

AN
INDEX TO EUREKA

(DR. THOMAS'S EXPOSITION OF THE APOCALYPSE
IN THREE VOLUMES).

IN TWO PARTS.

PART I.—*An Alaphabetic List of all the subjects treated of by Dr. Thomas in the course of his Exposition, with the references to the volume and page.*

PART II.—*A complete list of all the passages of Scripture explained or referred to in the said Exposition, with a reference in each case to the volume and page where the explanation is to be found.*

COMPILED BY

A GRATEFUL READER,

*Who wishes to bring the advantages of the work
as near as possible to every one.*

PRINTED FOR

MR. F. HODGKINSON, OF NORMAN CROSS,
BY UNWIN BROTHERS, LONDON,

AND PUBLISHED

BY ROBERT ROBERTS, ATHENÆUM ROOMS, BIRMINGHAM,

1876

PREFACE TO INDEX.

THIS little pamphlet, which has cost more time and labour than many would imagine, is offered to the Christadelphians, in the hope that it may facilitate the study of the Scriptures of Truth; and is dedicated to the beloved memory of the Author of "Eureka," of which book, though doubtless with many imperfections, it aims to be the faithful Index, by the Compiler,

A SISTER.

INDEX TO EUREKA.

PART I.

AN ALPHABETICAL LIST OF ALL THE SUBJECTS TREATED OF BY DR. THOMAS, IN THE COURSE OF HIS EXPOSITION, WITH REFERENCES TO THE VOLUME AND PAGE.

- AARON, as a type of Christ, vol. ii. 23.
Abaddon, vol. ii. pp. 462, 463.
A B C Manuscripts on the rendering of "The Coming One," "He who is coming," in Rev. chaps. i. xi. xvi., vol. iii. pp. 501, 502.
Abomination of Desolation, vol. iii. pp. 544—546.
Abominations of the Earth, vol. ii. pp. 599—601.
Abraham, seed of, vol. iii. pp. 291, 292; heir of the world, vol. ii. p. 729; his age at Terah's death, vol. ii. appendix p. 11.
Absent from the Lord, vol. i. p. 367.
Abubeker, successor to Mahomet, A. D. 362, vol. ii. pp. 470, 471.
Abyss, the, vol. ii. pp. 454, 455, 462, 463; the Pit of the, vol. ii. pp. 452, 453, from which the Beast ascends, vol. iii. pp. 165, 166; key of, or "Bottomless Pit," vol. iii. pp. 663—667.
Account, the Giving of, at the Judgment-seat, vol. iii. p. 539.
Achor, Valley of, vol. ii. pp. 562, 563.
Adam, Second, vol. ii. pp. 19, 20; New and Old Adams, vol. ii. pp. 146, 147; Adam and Eve, Temptation and Fall of, vol. iii. pp. 50—58 the covering provided by Deity for, vol. iii. appendix p. 32.
Adrian I., Pope, vol. iii. pp. 306, 310.
Adrian IV., Pope, vol. iii. pp. 145, 337, bestows kingdom of Ireland upon Henry II. of England.
Advent of Christ, Second, vol. i. pp. 134—139; vol. ii. pp. 545—554, vol. iii. pp. 584, 585; *where* He first comes to, *when* it takes place, vol. ii. pp. 535—538; vol. iii. pp. 9, 457, 458, 581—584; *how* He appears, vol. iii. pp. 585—590; position of Russian and British Forces at the time, vol. iii. appendix p. 100.
Æmilianus, Roman Emperor, fourth Seal, vol. ii. pp. 203, 204.
Aerial, the, meaning of the term, vol. i. pp. 146—148; vol. ii. pp. 265, 266, 439, 567, 568, vol. iii. pp. 607—609; air darkened by the smoke, fifth trumpet, first woe, vol. ii. pp. 456, 457; Prince of the Power of the Air or, vol. iii. pp. 285—287, 608.
Aerial or Air, into which the judgments of seventh Vial are poured, vol. iii. p. 399; the aerial of chap. xvi. 17, vol.

- iii. p. 554; caught away to meet the Lord in, vol. i. pp. 63, 145, vol. ii. p. 8, vol. iii. p. 609.
- Aerians, Sect of, vol. iii. pp. 133, 134.
- Africa, Roman, invaded by Vandals under Genseric, second wind trumpet, A.D. 439, vol. ii. p. 423; vol. iii. pp. 127, 128.
- After these things, vol. ii. pp. 338, 339; in distinction from *those* things, vol. iii. p. 457.
- Ages, Dark, vol. ii. p. 506.
- Ages of the Ages: see *Aions*.
- Aholah and *Aholibah*, vol. i. pp. 71, 323.
- Ail, vol. i. pp. 93, 98, 105.
- Ail-Shaddai, War of, vol. iii. appendix p. 109.
- Aion, signification, vol. i. p. 130; diagram illustrating, vol. i. p. 131, vol. ii. p. 342, vol. iii. pp. 667, 668; "Lo, I am with you," &c. &c. vol. iii. pp. 223, 224.
- Aions of Aions, number of times occurring in the Apocalypse, vol. i. p. 127, vol. ii. p. 92.
- Aionian Good News, proclamation of, vol. iii. pp. 398, 410; Aionian punishment and Aionian life, vol. i. p. 365, vol. iii. pp. 659, 660; Aionian fire, vol. i. 338, vol. ii. 90, vol. iii. 658—660.
- Air: see *Aerial*.
- Aix-la-Chapelle, secular throne of Beast of the Earth in the beginning, vol. iii. pp. 158, 553.
- Alans, one of ten-toe kingdoms, vol. iii. p. 172.
- Alaric, King of Visigoths, A.D. 395, first wind trumpet, pillages Rome, vol. ii. pp. 416—420; vol. iii. pp. 170, 171, 225—227.
- Albigenses, vol. iii. pp. 128, 141, 142, 148, 149, 188; their Articles of Faith, vol. iii. 345, 346; Bull issued against them and Waldenses, vol. iii. p. 360.
- Alboin, King of Lombards, Italy seized by, vol. iii. p. 297.
- Alemanni, invasion of Gaul and Italy by, fourth Seal, vol. ii. p. 204.
- Alexander Severus, Roman Emperor, son of Mammea, A.D. 222—235, third Seal, vol. i. p. 439, vol. ii. pp. 183—185.
- Alexandria, vol. i. p. 437.
- Alexius Comnenus, Emperor, persecutes Paulicians, vol. iii. p. 140.
- Algiers taken from Turks, and becomes a colony of France, vol. iii. p. 549.
- Alliance, the Holy, Austria, Russia, Prussia, 1815, vol. iii. p. 560.
- Alp Arslan and Turks, A.D. 1063—1072, first Euphratean Angel Power, vol. ii. pp. 144—146.
- Alpha, vol. i. pp. 151—153; vol. iii. pp. 582, 583.
- Altar, the, vol. ii. pp. 222—226, 354—357; Brazen Altar, vol. i. p. 177; Golden Altar, vol. ii. pp. 479—483; the Altar, or One Body, in its present state, vol. ii. pp. 596, 597, 599—602; the Altar from which the angel with the Sickle issues, vol. iii. pp. 434, 501.
- Amalsuntha, mother of Athalaric, reigns in Italy, A.D. 526, vol. iii. p. 244.
- Ambrose, "St.," vol. ii. p. 392.
- Amen, the, vol. i. pp. 187, 188, 402, 403; the "Amen" of the twenty-four Elders and four Living Ones, Apoc. chap. xix. vol. iii. pp. 643—645.
- America, destiny of, vol. ii. pp. 570—572; position of United States on hearing Angel proclamation of Aionian blessedness, vol. iii. pp. 407, 408.
- Ammianus Marcellinus, Roman historian, reign of Constantine, vol. iii. p. 224.
- Ammon, vol. iii. appendix p. 92.
- Ammonius Saccas, Alexandrian teacher, third century, vol. i. p. 437.
- Amos, Apocalypse in, B.C. 787, vol. i. p. 45.
- Amurath I., Prince of Ottoman dynasty, fourteenth century, vol. ii. p. 519.
- Amurath II., A.D. 1421, fourth Euphratean Angel power, vol. ii. p. 525.

- Anastasius, Emperor of the East, sixth century, vol. iii. pp. 241, 242.
- Anathemas, launched against Woman's Seed by Popes, vol. iii. pp. 149, 150, 342—345.
- Anatolia, vol. i. p. 163.
- Ancient of Days, the, vol. iii. appendix p. 14.
- Angel, Rainbowed, or Sons of Deity in Apocalypse, vol. i. p. 113; Rainbowed, vol. ii. pp. 535—541, 553—572, vol. iii. pp. 407, 584—590; the Sealing angel, vol. ii. pp. 281—290, A.D. 324—396; the angel of the Golden Altar, vol. ii. pp. 355—362; the angel flying in Mid-heaven, vol. ii. pp. 445—449; the first of the four Euphratean angels, preparation and loosing of (Alp Arslan), vol. ii. pp. 507—513; second do. (Moguls and Tartars), vol. ii. pp. 515—519; third do. (Timour or Tamerlane), vol. ii. pp. 520—524; fourth do. vol. ii. pp. 525—533; days of the Voice of the seventh angel, vol. ii. pp. 577, 578; represents Jesus and his brethren, vol. iii. p. 606; why the Seventh angel shows John the judgment of the great Harlot, vol. iii. pp. 617, 618; angel of the Oath (Daniel's), vol. ii. pp. 575—578; Proclamation of angel in Mid-heaven of Aionian good news, vol. iii. pp. 398—410, 632; the coming out of angel from the Altar, having power over fire, vol. iii. p. 434; the angel of the Sickle, vol. iii. pp. 432, 433, 435; the first Vial angel pouring first Vial upon the Earth, vol. iii. pp. 477—486; the second do. pours Vial into the Sea, A.D. 1792, vol. iii. pp. 486—489; third do. into Rivers and fountains of waters, A.D. 1796, vol. iii. pp. 489—502; fourth do. upon the Sun, vol. iii. pp. 502—511; the Descending angel of chap. xviii., vol. iii. pp. 629, 630; of chap. xx. identical with that of chap. xviii., vol. iii. p. 663; the angel's refusal of John's adoration, vol. iii. p. 645; the angel who had stood in the Sun, the same who makes proclamation in Mid-heaven, vol. iii. pp. 655, 656; the sixth angel, why he shows John the Holy City, vol. iii. pp. 684, 685; the angel with the Golden Reed to measure Holy City, vol. iii. pp. 692—694.
- Angels, of His power, collect Saints for judgment, vol. ii. pp. 551, 552; four angels restraining the winds, vol. ii. p. 281; four Euphratean angels loosed for 391 years 30 days, vol. ii. pp. 483—485, 533; Michael and his angels fight against Dragon and his, vol. ii. pp. 261, 345, vol. iii. pp. 83—91, 47, 48; the angels do not sing the song of the *Redeemed*, vol. iii. p. 390; the second and third angels of chap. xiv. identical with Rainbowed angel of chap. x., vol. iii. p. 414; worshippers of Beast tormented in presence of angels, vol. iii. pp. 414, 415, 423; the angels of the seventh Vial period, vol. iii. pp. 442—447 (with seven last plagues); angels "Ministers who do His pleasure," vol. iii. pp. 454, 455; seven angels of the Nave, mission of, vol. iii. pp. 459—461; seven angels issue from the Nave, A.D. 1790, vol. iii. p. 477; the angels of the Ecclesias., vol. i. pp. 163, 190, 191, 219—222, 265, 317, 351—356, 372.
- Antharis, King of Lombards, A.D. 586, vol. iii. p. 297.
- Anthemius, Emperor of West, A.D. 467, second wind trumpet, vol. ii. p. 426.
- Anthony the Egyptian, A.D. 270, vol. i. p. 446.
- Antichrist, vol. ii. p. 78; speculations concerning, in fifth century, vol. ii. p. 448; blasphemies of, vol. ii. pp. 617—623; Antichrist identical with "the God of the Earth," vol. ii. pp. 623—627; culmination of Antichrist's power, vol. ii. p. 625; whence received his power, vol. ii. pp. 611, 613, 625, 630; tract writ-

- ten A.D. 1120, concerning, vol. iii. pp. 183—187; Vicar of Christ, vol. iii. p. 230; Popes or Papacy identified with, vol. iii. pp. 266, 267, 340, 341.
- Antipas, vol. i. pp. 287, 288, 335.
- Antonina, wife of Belisarius, Roman General, vol. iii. p. 245.
- Antoninus, Marcus Aurelius, A.D. 161—180, first Seal, vol. ii. pp. 141—143.
- Antoninus, Titus Pius, Roman Emperor, A.D. 138, first Seal, letter to Council of Asia, vol. ii. p. 140.
- Apocalypse, defined, vol. i. pp. 9, 24, 86; Light of Nations, vol. i. pp. 24—26; Day of, p. 28; New Testament use of word, vol. i. p. 27; when written, vol. i. pp. 36—40; or Sons of Deity, vol. i. pp. 111—114; compared to a telescope, vol. i. p. 423; inspiration doubted by some, vol. ii. pp. 44—51; clerical exposition of, vol. ii. pp. 143, 144; ascribed to Cerinthus, vol. ii. p. 48; brief sketch of Prophecies explained, vol. ii. pp. 70—94; tabular analysis of, vol. ii. pp. 96—114; a miniature representation, vol. ii. p. 346; different expositors of the, vol. iii. preface pp. 3—6; peculiarity of the, the end stated first, vol. iii. pp. 12—16; Symbols, comprehended by some believers in all ages, vol. iii. pp. 124—130; rooted in the Prophets—Moses, Isaiah, Jeremiah, vol. i. pp. 34, 35, Ezekiel, p. 43, Daniel, pp. 34, 35, 43, Hosea, p. 44, Joel, p. 45, Amos, p. 45, Obadiah, p. 46, Micah, p. 46, Nahum, p. 48, Habbakuk, pp. 49—51, Zephaniah, pp. 51, 52, Haggai, p. 53, Zechariah, pp. 54—83, Malachi, pp. 83, 84; Apocalyptic scheme, Dr. Thomas, A.D. 1869, vol. iii. p. 9; Medes, vol. iii. p. 10.
- Apollyon, vol. ii. pp. 462, 463.
- Apostasy, the, its beginning, vol. i. p. 203, vol. iii. p. 33; chronological tableau of, vol. i. p. 428; development shown in the Scroll, vol. ii. pp. 56, 57, 61—65; condensed history of "Holy Apostolic" Laodicean Apostasy, vol. ii. pp. 72—94; Greek division of the same overthrown by Turkish power, vol. ii. pp. 532—536; Laodicean Apostasy is to be overthrown by saints, as Rainbowed angel, vol. ii. pp. 568—585, vol. iii. pp. 407, 584—590.
- Apostles, False, vol. i. pp. 192—197; Apostles, names of the twelve, on the foundations of walls of the Holy City, vol. iii. pp. 692—694.
- Apostolic state of Christendom, vol. i. p. 427.
- Apostolic Succession, vol. iii. pp. 228—235.
- Apotheosis, vol. ii. p. 495.
- Apsinthian or Illyrian, name of star, third wind trumpet, vol. ii. pp. 431—433, 437.
- Arabia, the pit of the abyss, vol. ii. p. 452; country of the horse, lion, locust, scorpion, vol. ii. pp. 458, 459.
- Arabian deserts, made fruitful, vol. iii. p. 597.
- Arabs, symbolised by locusts, vol. ii. pp. 459—461.
- Arcadius, son of Theodosius the Great, final separation of Roman Empire made, vol. ii. pp. 383, 390.
- Archer, the, vol. ii. p. 129; first seal, vol. iii. p. 25.
- Arian Kings of Italy, vol. iii. pp. 242—244, 251—257.
- Arians, vol. ii. pp. 326, 384, 385, vol. iii. pp. 128, 129.
- Arianism suppressed, vol. iii. p. 257.
- Ark of the Covenant, in the nave, vol. ii. pp. 360, 536, 732.
- Armageddon, vol. ii. pp. 6, 87, 88, 561; the gathering into, vol. iii. pp. 594—605; word defined, vol. iii. pp. 603, 604.
- Arnaldists or witnesses, subject to anathemas of Popes, vol. iii. p. 342.
- Arnold of Brescia, anti-Catholic reformer, A.D. 1147—1155, vol. iii. pp. 144—146.
- Artillery, used by fourth Euphratean angel power, the fire, smoke, and

- sulphur, siege of Constantinople, vol. ii. pp. 487, 488, 526—533.
- Ascension, vol. ii. pp. 10, 11.
- Ascent to the Father, vol. iii. pp. (650—652, note) 705, 586.
- Astolphus, King of Lombards, vol. iii. pp. 304—306.
- Athalaric, grandson and successor of Theodoric the Great, A.D. 526, vol. iii. p. 244.
- Athanasius, vol. ii. p. 385.
- Attila, King of Huns, invades Italy and Gaul, A.D. 433—453, third wind trumpet, vol. ii. pp. 433—437, vol. iii. p. 170.
- Augustine, "St.," Bishop of Hippo, vol. ii. pp. 392, 393; vol. iii. p. 125.
- Augustulus Romulus, last Roman Emperor of Catholic West, A.D. 476, fourth wind trumpet, vol. ii. pp. 441, 442, vol. iii. p. 330.
- Augustus, B.C. 30, A.D. 11, first star in Woman's wreath of twelve, established sixth, or imperial form of government in Rome, vol. iii. pp. 27, 369.
- Austerlitz, battle of, defeat of Russia and Austria by Napoleon Buonaparte, A.D. 1805, vol. iii. p. 505.
- Austria, present empire of, vol. iii. p. 275; pillar and support of Papacy, vol. iii. pp. 490, 531; or Beast's power, overthrown by Napoleon, vol. iii. pp. 490—502; defeated by France at Wagram, A.D. 1809, vol. iii. p. 516; Concordat with Papacy, vol. iii. pp. 531, 562, 573; declares war against Sardinia, 1859, second phase of Frog sign, vol. iii. pp. 569—571; compelled to evacuate Italy, 1866, vol. iii. p. 576.
- Author, the, of "Eureka," unearthing of the Truth by, 1834—1847, vol. ii. pp. 663—672; twelve years writing this Exposition, vol. iii. p. 706.
- Babylon, overthrow and identity with Rome, vol. ii. pp. 583, 584, 649—654, vol. iii. pp. 198—200, 410, 411, 416—420, 635—637; "Come out of her, my people," vol. iii. pp. 410, 631—633, fall of Chaldean Babylon typical of Roman, vol. ii. pp. 649—654; vol. iii. p. 634; city of ten parts, vol. iii. p. 411; natural and political, vol. iii. p. 533; "I sit a queen and no widow," vol. iii. pp. 632, 633; survivors of, vol. iii. pp. 637, 638; times of, vol. iii. appendix p. 114; origin and extent of, vol. iii. (end) Daniel; Lion, Bear, Leopard and Dragon, phases of, vol. iii. appendix pp. 9—12.
- Bajazet I., Sultan, Ottoman Empire, defeats Catholic idol-worshippers, and besieges Constantinople, vol. ii. pp. 519—525.
- Balaam and Balak, vol. i. pp. 288—290.
- Balaamites, vol. i. pp. 288—309, 235, 236; teachings identical with Clergy's, vol. i. p. 296; opposed to Apostolic, vol. i. pp. 301—304.
- Balance Holder, the, vol. ii. pp. 169, 170, third Seal.
- Balbinus and Maximus, Roman Emperors, fourth Seal, vol. ii. pp. 198—200.
- Baptism, required by God of believers, vol. i. pp. 23, 281—283, 319, vol. ii. pp. 224, 225, 302; the one baptism, or sign left by Christ, vol. iii. pp. 358—360; Dr. Thomas's testimony in 1834, vol. ii. pp. 666, 667; baptism into Moses, vol. iii. p. 453.
- Baptismal Rites practised by the Apostasy, third century, vol. ii. pp. 294—296; infant sprinkling, vol. iii. pp. 351—358.
- Baptists, rise of sect in England, 1638, vol. ii. p. 660.
- Barbarians, invasions on Roman Empire in third century, vol. ii. pp. 202—205; fourth century, pp. 398, 399, 403; *fifth century*, *Heruli*, A.D. 476, p. 442; Alaric and Goths, A.D. 395 and onwards, pp. 415—420; Genseric and Vandals, pp. 422—427; Attila and Huns, pp. 433—437; Odoacer and Heruli, pp. 441—445; seventh, eighth, ninth, and tenth centuries, Saracens, pp. 465—467; eleventh, twelfth, thirteenth, and

- fourteenth centuries, angels of Euphrates, Moguls, Tartars, Turks, pp. 510—533; in possession of *Western Roman Empire*, under ten kingly governments, A.D. 1175, vol. iii. pp. 170—175.
- Bartholomew, St., massacre of, A.D. 1572, vol. ii. p. 644; rejoicing occasioned by it at Rome, vol. ii. pp. 647, 648.
- Bartolus, oracle of civil law, reign of Charles IV., vol. iii. p. 319.
- Basil the Macedonian, vol. iii. p. 139.
- Bastile, destruction of the, July 14th, 1790, vol. ii. p. 690.
- Bavarians, one of Ten Horn Kingdoms, vol. iii. p. 172.
- Bazaars or Churches, vol. ii. pp. 352, 395; vol. iii. pp. 71—74; number in Rome, vol. iii. p. 43, appendix p. 67.
- Bear *kingdom*, dominion of the, vol. iii. pp. 190—194; taken away, vol. iii. p. 437.
- Beards, vol. ii. p. 460.
- Beast, Dragon and False Prophet cast into lake of fire, vol. i. p. 338; vol. ii. 90, 489; vol. iii. 434, 446—448, 610, 658—660.
- Beast, *fourth*, total destruction of the, vol. ii. p. 566; Daniel's *fourth*, a condensation of Apocalyptic Beasts, vol. iii. p. 41; Daniel's fourth and John's, vol. iii. p. 153; fourth, career commences B.C. 753, at foundation of Rome, continues till advent of Christ, vol. iii. p. 153; fourth, in its different phases, vol. iii. pp. 153—158; fourth, dominion at the coming of Christ, vol. iii. pp. 192—194; wars against the witnesses, vol. ii. pp. 642—647; vol. iii. pp. 287, 288.
- Beast, Image of the, defined, vol. iii. pp. 323—329; historically identified, vol. iii. pp. 329—341; utterances, vol. iii. pp. 341—349; power crushed by Napoleon Buonaparte, vol. iii. pp. 495, 496; position in 1868, vol. iii. p. 574; contrasted with former power, vol. iii. p. 577.
- Beast of the Earth, Two-horned Lamb, identical with little Horn with eyes and mouth, vol. iii. pp. 292—295; Two-horned, beginning of the, vol. iii. p. 306; history identical with Holy Roman or German Empire, vol. iii. pp. 318, 319; Episcopal, causeth earth to worship first Beast, vol. iii. pp. 319—321; Two-horned element replaced by the great Harlot in Apocalypse, chap. xvii., secular element by Scarlet-coloured Beast, vol. iii. p. 320; throne at Vienna (in Charlemagne's time, Aix-la-Chapelle), vol. iii. pp. 158, 497, 505, 553; Beast of the Earth, or Austrian power overthrown in Italy, vol. iii. pp. 494—496; kingdom and throne upon which fifth Vial is poured, vol. iii. pp. 511—521, 527; Mouth at Vienna, vol. iii. p. 553; Mouth proclaims war against Sardinia, p. 571; second phase of *frog* sign, vol. iii. pp. 569—576.
- Beast of the Sea, dominion of, vol. iii. p. 157; seven Heads of, vol. iii. pp. 167, 168; ten diademed Horns, vol. iii. pp. 168—175; body like a Leopard, vol. iii. pp. 190—194; feet like a Bear, vol. iii. pp. 190—194; mouth, vol. iii. pp. 194—200, 275—281; practising and prospering, vol. iii. p. 267; or ten kingly governments of modern Europe, vol. iii. p. 269; defined, vol. iii. pp. 288, 289.
- Beast, Scarlet-coloured, of chap. xvii., vol. iii. pp. 622—627, 320.
- Beast, sign of the, vol. ii. pp. 349—360; Name and Number of his Name, vol. iii. pp. 365—373; sixth Head of the, vol. ii. pp. 79, 441, vol. iii. pp. 44, 235—238, 320, 327; seventh Head of the, vol. ii. pp. 444, 445, vol. iii. pp. 44, 45, 237—251; eighth Head or image of the sixth, vol. iii. pp. 237, 238, 623; Seven Heads of the, vol. ii. p. 412, vol. iii. pp. 41—46, 167, 168.
- Beasts, Daniel's three first, dominion taken, vol. ii. p. 565, vol. iii. p. 437 four existing at the coming of

- Christ, vol. iii. pp. 191—194; Wild Beasts of the Earth, fourth Seal, vol. ii. pp. 201—208.
- Beatification, vol. ii. p. 495.
- Beginning, the, of the new Creation of the Deity, vol. i. pp. 405—408.
- Believers, what must they do, vol. i. pp. 23, 225, 281, 283, 319, vol. iii. pp. 356, 358—360; some in all ages able to discern Apocalyptic signs, vol. iii. pp. 124, 130.
- Belisarius, Roman General, invades Italy, takes Rome twice, vol. iii. pp. 244—249.
- Belly, made bitter from eating the Scroll, vol. ii. pp. 583, 584.
- Bible, the, first translation into a modern tongue (French), by Peter Waldo, vol. iii. p. 147.
- Bible Society, the British and Foreign, established 1804, vol. ii. p. 660.
- Bicheno, Mr., Baptist minister, on the resurrected witnesses, and the three and a half days, vol. ii. pp. 657—659, 672, vol. iii. pp. 5, 188.
- Birds of prey, chap. xix. vol. iii. pp. 656, 657.
- Bishop, unscriptural supremacy, vol. i. p. 433, vol. iii. pp. 209—213; in time of Constantine, vol. ii. pp. 306—308; of Rome, supremacy affirmed by Justinian, A.D. 529—533, Catholic dragon of the East, vol. ii. p. 606, vol. iii. pp. 251—256; acknowledged first in authority *third century*, vol. iii. pp. 211—213; Universal, title conferred by Phocas, A.D. 604—608, vol. ii. pp. 606, 607, vol. iii. pp. 263—267; of Rome, developed into *Mouth* of the vice-regal republic of the West, vol. iii. p. 257.
- Black, vol. ii. pp. 120, 168, 169.
- Blasphemies of the Popes, vol. iii. pp. 275—281, 227—231, vol. ii. pp. 618—623; unrepented of, vol. iii. pp. 525—532.
- Blasphemy, definition, vol. i. pp. 229, 230; names of, vol. ii. p. 599; the name of, vol. iii. pp. 179—190; development of Romano-Babylonian name of, vol. iii. pp. 200—235, 251—267.
- Blessed, the, vol. i. p. 117; the dead dying in the Lord, vol. ii. pp. 573, 574, vol. iii. pp. 423—425, 428.
- Blessed, the, two classes of, vol. iii. pp. 644, 645.
- Blessedness of the nations, the, no more curse, vol. iii. pp. 704—706.
- Blessing of Moses, vol. ii. p. 545.
- Blood, vol. i. pp. 278—280, 283, vol. ii. p. 222; from the wine-press, coming to the horses' bridles, vol. iii. pp. 436—438.
- Blue, cleansing principle, signifying, vol. i. p. 171.
- Bodies and souls of men, vol. ii. p. 253, vol. iii. pp. 72, 638, 639.
- Body, the One, vol. ii. p. 537; as golden light-bearer of the Spirit, vol. ii. pp. 590—593; present position as altar-worshippers, vol. ii. pp. 599—602; in the altar-worshipping and sackcloth-witnessing state, vol. ii. pp. 607—614; saints, as one body, overthrow nations, seventh trumpet, vol. ii. pp. 719—723; time of espousal, vol. iii. p. 37; saints, as nave filled with smoke, vol. iii. pp. 464—466.
- Boniface I., Bishop of Rome, A.D. 419—422, vol. iii. pp. 229, 276.
- Boniface III., Pope, decreed Universal, Bishop by Phocas, A.D. 604—608, vol. iii. pp. 263—267, 273.
- Boniface VIII., vol. iii. p. 339.
- Book of Life, vol. i. p. 360; the Lamb's, vol. iii. pp. 290—292.
- Bourbon dynasty overthrown, vol. iii. p. 530; Hugh Capet, first king, vol. iii. p. 558; Charles X., elder branch vacates throne, 1832; Louis Philippe, younger branch reigns, 1832—1848, vol. iii. p. 561.
- Bow, the, and Rider, first Seal, vol. ii. pp. 128—134, vol. iii. p. 25; Judah, vol. ii. p. 129, vol. iii. pp. 414, 415, 654; drawers of, or sounders of the truth, vol. ii. pp. 130, 131, vol. iii. p. 399.
- Bozrah, vol. ii. pp. 549, 561, 562.

- Brass, symbolic, vol. i. pp. 174—181, 392.
- Brazen Altar, vol. i. p. 177.
- Bread of Life, vol. i. pp. 310, 311.
- Breastplate of Judgment (on Aaron's breast), vol. ii. p. 313.
- Breasts or Breastworks, fiery and hyacinthine, vol. ii. pp. 487, 526.
- Brethren, difference between fellow-servants and, vol. ii. pp. 247—252, 284.
- Bride, the, vol. ii. p. 536; as the Holy City, New Jerusalem, vol. iii. pp. 684—688; or Paradise of Deity, vol. iii. p. 700; Lamb's, clothing of the, vol. iii. pp. 644, 650, 651, vol. iii. pp. 23—25, 609—611.
- Bridles of the horses, blood to the, vol. iii. pp. 436—438.
- British Forces, position of the, at the Advent, vol. iii. appendix p. 100.
- Britain, not one of ten kingdoms, vol. iii. pp. 173—175, 192; her part in the latter days, vol. iii. pp. 192, 405—410, 600—604; her part in the Second Vial, maritime victories, 1792, vol. iii. pp. 486—489; joins in a seventh coalition against Napoleon Buonaparte, vol. iii. p. 521; the Moabitish antagonist to Russia in the latter days, vol. iii. appendix p. 95.
- Buonaparte, Napoleon, victories over Austria, Italy, Egypt, and Turks, under third Vial, vol. iii. pp. 489—502; first battle, Monte Notte, A.D. 1790, vol. iii. p. 490; called king of fire, pp. 479, 503; sun of France, p. 500; made first Consul, A.D. 1799, p. 499; defeats Austria and Russia at Austerlitz, and Prussia at Jena, Eylau, Friedland, &c., pp. 504—511; Treaty of Tilsit, A.D. 1807, between Russia, Prussia, and France, p. 509; declared Emperor, and crowned by Pope Pius VII., A.D. 1804, p. 504.
- Burgundians, fourth century, vol. ii. p. 399; one of Ten-horn kingdoms, A.D. 407—524, vol. iii. p. 171.
- Buy and Sell, Apocalyptic buying and selling, vol. iii. pp. 360—365.
- Cæcilianus opposes Donatus, vol. ii. pp. 636—640; created Catholic Primate of Africa by Constantine, vol. iii. p. 105.
- Cæsar, imperial edict forbidding any one to say there is another King than, vol. ii. p. 585.
- Caligula, Caius Cæsar, third star in Woman's wreath of twelve, A.D. 33—37, vol. iii. p. 27.
- Caliphs, or Commanders of the Faithful, vol. ii. p. 462; succeeded by Turkish power, vol. ii. p. 510.
- Camp, Heavenly, vol. ii. pp. 211—214, 218, 219.
- Campbellism, vol. ii. p. 663.
- Cannon, used by Turks or Ottoman power at siege of Constantinople, vol. ii. pp. 487, 526—531.
- Canonisation by Catholic Church, vol. ii. p. 495; of murderers, by Pope Pius IX., vol. iii. p. 342.
- Canons, take their rise, vol. ii. p. 306.
- Canticles, Prophetic similitudes, vol. i. p. 392.
- Caracalla, Roman Emperor, A.D. 211—217, third Seal, vol. ii. pp. 176—180.
- Carbeas, anti-Catholic general, vol. iii. pp. 138, 139.
- Cardinals, Popes elected by the, vol. iii. p. 331.
- Carlovingians, and Bishops, identical with Beast of the Earth in its primary phase, vol. iii. p. 314.
- Carpenters, Four, Zechariah's vision, vol. i. pp. 55—57, 83.
- Cathari, Puritans or Novatians, third century, fourth Seal, vol. ii. pp. 215—220, 323, 324, 638, 639, vol. iii. pp. 122, 133, 219, 342.
- Catholics, vol. i. p. 272, or Holy Catholic Church, vol. i. p. 450, vol. ii. pp. 73, 74, 219; Moslem war against Catholic idolatry, vol. ii. pp. 469, 470; Euphratean angel's mission against, vol. ii. pp. 507—533; sect acknowledged as Mother Church by Constantine, vol. iii. pp. 102, 220; enormities of Bishops and Priests, vol. iii. p. 330.

- "Caught up in the clouds," an objectionable rendering, vol. i. p. 145.
- Célestine, Bishop of Rome, A.D. 431, vol. iii. p. 229.
- Cerinthus, Apocalypse ascribed to, vol. ii. pp. 48, 49.
- Change, the, from the sin-nature to the Divine nature, vol. ii. p. 239, vol. iii. p. 705.
- Chaplets, or Turbans of the Arabs, vol. ii. p. 460.
- Chariots of Cherubim, Zechariah's vision, vol. i. pp. 55—57, 83.
- Charlemagne, son of Pepin, vol. iii. pp. 306, 307; gifts to Bishops of Rome, p. 309; crowned by Pope Leo III. A.D. 799, pp. 309—313, 513; dominion, France, Spain, Italy, Germany, Hungary, called sole and supreme Emperor of the West, p. 311; dies, A.D. 814, p. 313; thirty-three campaigns in Germany, some of the wonders of the Beast of the Earth, pp. 312, 321; Head of Church and State, p. 314; proclaimed *Augustus*, and Emperor of Romans, by Roman Pontiff (plague of first Beast's death healed), pp. 311, 321; Aix-la-Chapelle, Mouth of Beast in his reign, p. 553.
- Charles Martel, grandfather of Charlemagne, vol. iii. pp. 304, 312.
- Charles the Bald, vol. iii. p. 316.
- Charles the Fat, last Emperor of Charlemagne's family, p. 317.
- Charles IV. Emperor of German Empire, p. 319.
- Charles X., eldest branch of Bourbon line, vacates throne of France 1832, vol. iii. p. 561.
- Chassepot Rifles, French journals on the, vol. iii. pp. 578, 579.
- Cherubim, Ezekiel's and Zechariah's, vol. i. pp. 75, 76, 83, vol. ii. pp. 38, 39, vol. iii. p. 396.
- Childeric I., King of Franks, A.D. 456, medal of Frog Arms of France found in his tomb, vol. iii. p. 556.
- Childeric III., King of France, de-throned by Pepin, vol. iii. p. 305.
- Choinix, vol. ii. pp. 172—176.
- Chrisn of the Catholic Church, vol. iii. pp. 351, 352.
- Christ Jesus, Nature of, vol. i. pp. 12—15, 101—111, 58, 169, 171, 202, 203, 303, vol. ii. pp. 19, 20, 76, 77, 124, 223, 224, 624, vol. iii. 283, 455, 586, 587, 648; typified in Joshua, High Priest, vol. i. pp. 58, 169 coming in power and great glory, vol. i. pp. 124, 134—139; birth, vol. i. p. 276; blood, vol. i. p. 278; exalted, vol. i. pp. 352, 374; beginning of the creation, vol. i. pp. 151, 405—408; nucleus of the Rainbow-ed angel, vol. ii. pp. 544, 545; the hidden Manna, vol. i. pp. 310—314; the Amen, vol. i. pp. 187, 188, 403; Witness, faithful and true, vol. i. pp. 124, 404, 405; Alpha and Omega, vol. i. pp. 151—153; Head of the Body, vol. i. p. 173; second Adam, vol. ii. pp. 19, 20; Altar, vol. ii. pp. 223, 224; Vail, Ephod, vol. ii. p. 318; revealed to Jews by wounds in His hands, vol. i. pp. 148—150, vol. ii. pp. 564, 565; "Immaculate" nature doctrine, vol. ii. pp. 624, 625; temptation of, vol. iii. p. 55; the only Name whereby we must be saved, vol. iii. pp. 275, 276; resurrection of, vol. iii. pp. 383, 584—586; He and His brethren glorified, typified under various symbols, vol. iii. pp. 378—385; proclamation to crowned heads of Europe, vol. iii. p. 402; He and His brethren typified in the One Man and Man of War, vol. iii. pp. 454, 455; typified in the Perfect Man manifestation, vol. iii. pp. 582—590; advent of, vol. i. pp. 124, 134—139, vol. ii. pp. 545—554, vol. iii. pp. 9, 457, 458, 541, 542; thief-like advent, vol. iii. pp. 581—590; monogram of, inscribed by Constantine on soldiers' shields, vol. iii. pp. 78, 90; Cyrus, Constantine and Napoleon, types of Christ, and resemblances in their missions, vol. iii. p. 524; looked upon as Antichrist by certain powers, at His coming, vol. iii. pp. 600—602; per-

- sonal and mystical crucified in the Great City, or Roman Empire, vol. ii. pp. 651—654; "In" Christ, vol. i. pp. 366, 369, 370, vol. iii. pp. 284, 285; His moral training and conflict, vol. ii. p. 146, vol. i. 12, 13; His voluntary obedience, vol. i. p. 107; His flesh like ours, weak, emotional and unclean, vol. i. p. 106, vol. iii. p. 586; the free-will offering of the Eternal Spirit, vol. i. p. 109; future identification of, by wounds in His hands, vol. i. p. 150; the fellow and equal of Deity, vol. i. p. 101.
- Christadelphians, vol. ii. pp. 29, 122, 147, 148, 166, 185, 215, 219, 231, 247, 249, 284, vol. iii. pp. 57, 111, 222; faith of, vol. ii. pp. 336—338, 734; position in regard to other sects, vol. iii. p. 103; originated in modern form from Anti-Baptist Campbellites, vol. iii. p. 104; at Pentecost, A.D. 33, vol. iii. pp. 202—204.
- Christendom, the ancestors of modern, vol. ii. p. 310.
- Christians, real, vol. i. pp. 122, 270, 287, 422, vol. ii. p. 75; nominal, Gibbons and Milner's account of, vol. i. pp. 330, 422; Cyprians, account of their declension from truth, vol. i. p. 381; persecutions, vol. i. pp. 381—383, 422, vol. ii. pp. 148, 215, 384; total extermination attempted by Diocletian, fifth Seal, vol. ii. pp. 253—259; persecuted by Constantine, vol. ii. pp. 633—641; number in Rome in third century, vol. iii. p. 214.
- Chronological chain, the, vol. ii. appendix p. 8; Gordian knot, vol. ii. appendix p. 14.
- Chronologists, speculations of, vol. ii. appendix p. 34.
- Chronology of the Scriptures, vol. ii. appendix.
- Chrysocheir, anti-Catholic general, vol. iii. p. 139.
- Chrysopolis, battle of, Licinius defeated by Constantine, vol. iii. p. 88.
- Church, different from true Ecclesia, vol. i. pp. 117, 118, 122, 123, 165, 191, 192; Holy Apostolic Catholic, vol. i. p. 450, vol. ii. pp. 73, 74, 219, 285—287; or bazaars, vol. ii. pp. 352—354, vol. iii. pp. 72—75.
- Cypher, prophetic, variously stated, vol. iii. pp. 271, 272.
- Circumcellions, vol. ii. p. 640; history of, or Earth helping the woman, Donatists and Novatians, vol. iii. pp. 120—127, 140.
- Circumcision, outward, vol. i. pp. 223, 224; inward, of the heart, vol. i. pp. 227—229, vol. ii. pp. 301—303.
- Citizenship, vol. i. pp. 137, 138, 366, vol. ii. pp. 301—303.
- City, Holy, vol. ii. pp. 360, 361, 602, vol. iii. pp. 111, 112; trampled under foot, vol. ii. pp. 603—607, vol. iii. p. 348; existing at the present time, vol. ii. pp. 642, 671; or government under saints, subdues nations, vol. ii. pp. 719—722; New Jerusalem as the Bride, vol. iii. pp. 684—688; wall and foundations, vol. iii. pp. 688—690; precious stones in the wall, vol. iii. pp. 691, 692; measurements, vol. iii. pp. 692—694; broadspace, vol. iii. p. 700; without the, vol. iii. pp. 436, 437.
- Cities of the Nations, vol. iii. p. 613.
- City, Great, spiritually called Sodom and Egypt, where our Lord was crucified, vol. ii. pp. 649—654; great, of ten kingdoms, vol. iii. p. 437; tenth of the (France), vol. ii. pp. 645, 647—649, 678, 679, 688—696; tenth of, first Vial poured upon, vol. iii. pp. 477—486; great, divided into three parts, vol. iii. p. 613.
- Claude, Bishop of Turin, appointed by Charlemagne, A.D. 817, vol. iii. p. 143.
- Claudius Cæsar, fourth star in the Woman's wreath of twelve, A.D. 37—51, vol. iii. p. 27.
- Clemens Alexandrinus, one of ecclesiastical Fathers, vol. i. pp. 339, 438.
- Clement, contemporary with the Apostles, vol. i. p. 358.

- Clergy, origin and character, vol. i. pp. 193, 325—331; teachings of the, vol. i. pp. 233, 238—241, 243, 244; same as Balaamites, vol. i. p. 296; synopsis of doctrines, vol. i. p. 342, vol. ii. pp. 727, 728, 731; differ from Apostles, vol. i. pp. 301—304; doctrines, or wine of Harlot's cup, vol. iii. pp. 620—622; wares of the clerical traders, vol. iii. pp. 638, 639; vices, in the time of Valentinian, A.D. 370, vol. ii. pp. 385, 386; false prophets, vol. iii. p. 577; estates, &c., abolished at French Revolution, vol. ii. pp. 698, 699; ordination, &c., vol. iii. pp. 363—365; holy tone, vol. i. p. 236; spiritual police, vol. ii. p. 410; confronted by apostles and saints, vol. iii. pp. 399, 400; destruction of the, vol. ii. p. 658, vol. iii. pp. 664, 675; position at the Resurrection, vol. i. pp. 264, 300, 354, vol. iii. p. 292; true, or heritage, vol. i. pp. 306, 309, 422; no distinction between laity and clergy originally, vol. iii. p. 208; belong to spirituals of wickedness, vol. iii. p. 608; indictment against them, vol. i. p. 17.
- Clerical expositions of the Apocalypse, vol. ii. pp. 143, 144.
- Clothed in pure linen, fine and white, vol. i. pp. 169, 170, 356, 357; clothed upon, vol. i. p. 367, vol. iii. p. 459; with a cloud, vol. ii. pp. 538—542.
- Cloud, clothed with a, vol. ii. pp. 538—542; of witnesses, or third estate of French States-General, A.D. 1789, vol. ii. pp. 674—676; a white, one sitting upon it like the Son of Man, vol. iii. pp. 431, 432.
- Clouds, vol. i. pp. 139, 142—145.
- Clovis, King of Franks, vol. iii. p. 241; embraces faith of Rome, and receives title of *eldest son of the Church*, vol. iii. p. 257; banner of (Frogs), vol. iii. pp. 557, 558.
- Coins, relating to the *ten* diadems, vol. iii. pp. 176—179.
- Come quickly, I, vol. i. p. 385.
- Coming, He is, vol. i. pp. 134—139.
- Commodus, Roman emperor, friendly to Christians, A.D. 180—192, second Seal, vol. ii. pp. 150—152.
- Commonwealth, Israel's, vol. i. pp. 365, 366.
- Conclusion, vol. iii. p. 706.
- Concordat, political bond between the Pope and Emperor of Austria, vol. iii. preface pp. 6, 7; between Henry V., Emperor of Germany and Pope Calixtus II., A.D. 1122, vol. iii. p. 336; between Austria and Papacy, vol. iii. pp. 531, 562, 573; between Napoleon and Pope, vol. iii. p. 515.
- Confess His name, vol. i. p. 368.
- Confirmation, ceremony of, vol. iii. pp. 351, 352, 363.
- Constans, son of Constantine, vol. ii. pp. 333, 363, 371, vol. iii. p. 122.
- Constantia, daughter of Constantine the Great, vol. ii. pp. 365, 367.
- Constantine the Great, vol. i. pp. 272—275; Christianity in the time of, vol. i. pp. 450—452, and vol. ii. pp. 74—77, 258, 306, 323—325; devotion to the Sun, vol. ii. p. 276, and vol. iii. pp. 17—20; Man-child of Sin's birth, A.D. 312, vol. ii. p. 633; Woman's son, vol. ii. pp. 68, 69, 74—81; persecutes Christians as heretics, vol. ii. pp. 633—641, vol. iii. pp. 103—106; wars between Licinius and, or Michael and Dragon power, vol. ii. pp. 85—91; typical Michael, vol. iii. p. 93; inscribes monogram of Christ on his soldiers' shields, vol. iii. pp. 78, 90; extent of dominion, vol. iii. p. 99; last fourteen years of his reign the half-hour's silence in the heaven, vol. iii. p. 100; acknowledges Catholic Church as Mother Church, vol. iii. p. 102; constitutes Catholicism religion of the state, vol. iii. pp. 220—224; contemporaries believe chapter xii. Apocalypse refers to Him, vol. iii. p. 116; Council of Nice convoked by, vol. ii. pp. 323—325 (A.D. 325); and his kingdom typical of Christ and His, vol. iii. pp. 93—95, 524, 525; death, and

- succession of three sons, vol. ii. pp. 363—371.
- Constantine, Bishop of Rome, A.D. 768, condemns image-worship, vol. iii. p. 307.
- Constantine Copronymus, Emperor of the East, synod held on image-worship question, vol. iii. pp. 305, 307.
- Constantine, son of Constantine the Great, vol. ii. pp. 363—371.
- Constantine Sylvanus, leader of Paulician sect, vol. iii. p. 136.
- Constantinople, throne of the Apostasy, vol. i. p. 275; throne of universal empire transferred from Rome to, vol. ii. p. 442; besieged by Bajazet I. and Turks, A.D. 1400; vol. ii. pp. 520, 522; by Amurath II., A.D. 1422, vol. ii. p. 525; and taken by Mohammed II., Ottoman Sultan, A.D. 1453, fourth Euphratean angel power, vol. ii. pp. 528—533; sixth Head of Dragon enthroned in, vol. iii. pp. 44, 45; foundation of, vol. iii. p. 116; seat of imperial court of the East, sixth Head of Beast, vol. iii. p. 236; capital of little Horn of the Goat, vol. iii. p. 542.
- Constantius, father of Constantine the Great, vol. ii. pp. 252, 258, vol. iii. pp. 68, 69.
- Constantius, son of Constantine the Great, vol. ii. pp. 363—374.
- Constantinopolitan Autocracy, vol. iii. appendix p. 57.
- Constellations of the heavens, vol. ii. pp. 438, 439.
- Cornelius, Bishop of ecclesiastical Rome, A.D. 251, opposed to Novatus, vol. ii. p. 214, vol. iii. pp. 214—220.
- Coronel wreath, vol. i. pp. 386—389, vol. ii. pp. 134, 135.
- Councils, ecclesiastical: Arles, vol. ii. p. 308; Nice, A.D. 325, vol. ii. pp. 323—325, vol. iii. pp. 221—223; seventh of Nice, A.D. 787, vol. ii. p. 504; of Milan, A.D. 316, vol. ii. p. 333; of Tours, extract from fourth canon concerning Albigenian remnant, A.D. 1163, vol. iii. p. 149; of Chalcedon, canons concerning Bishop of Rome, A.D. 450, vol. iii. p. 252; Lateran, canons of, A.D. 1215, vol. iii. pp. 344, 345.
- Court of Gentiles, vol. ii. pp. 356—358; outer ditto, vol. ii. pp. 597—602.
- Covenant, anti-typical confirmation of, vol. iii. appendix p. 37.
- Covenants with David, vol. ii. pp. 12—18; with Noah, vol. ii. pp. 23, 24; of promise, vol. ii. p. 540.
- Creation, New, vol. i. pp. 406—408.
- Creatures, Four Living, vol. ii. p. 550 (Ezekiel's).
- Crimean War, 1854—1856, vol. iii. p. 567.
- Crimson and Scarlet, the representatives of sin, vol. i. p. 167.
- Crisis, new Israelitish, vol. ii. p. 299.
- Cross, sign of the, vol. iii. pp. 350—354.
- Crusades, eleventh and twelfth centuries, vol. ii. pp. 513—515; meaning of the word, vol. iii. p. 350.
- Culottes, Sans-, insurrection of, French Revolution, vol. ii. p. 692.
- Curse, no more, vol. iii. pp. 704—706; of the Law, no Israelite ever escaped it, vol. ii. p. 298.
- Cursed, all that comes out of the ground is, and unclean, vol. iii. p. 705.
- Cush, or Ethiopia, England's probable supremacy at the coming of the Lord, vol. iii. p. 597; two places bearing the name, vol. iii. p. 598.
- Cushan, tents of, vol. ii. p. 554.
- Cynacus, Patriarch of Constantinople, dispute with Pope Gregory I. concerning title Universal Bishop, vol. iii. p. 262.
- Cyprian, one of the Fathers, A.D. 248, treatise on the lapsed, vol. i. p. 333; account of declension of professing Christians, vol. i. pp. 381, 422, vol. ii. pp. 212, 248, vol. iii. pp. 218, 219.
- Cyrus, or like the Heir, a type of Christ, vol. ii. pp. 653, and note on

- 658, vol. iii, pp. 524, 525, 540, 541, 552, 574; third year of, vol. ii. appendix p. 26.
- Czar Nicholas, death of, 1856, vol. iii. p. 567.
- Dagger, the great Machaira, symbolic of assassination, vol. ii. pp. 154, 155.
- Daily, the, vol. iii. p. 543.
- Damasus, Bishop of Rome, vol. iii. p. 225.
- Daniel, Apocalypse in, n.c. 607—534, vol. i. pp. 34, 35, 43; and John, synopsis of times of, vol. ii. pp. 681—683; resting in the dust of Persia, vol. ii. pp. 723, 724; exposition of prophecy of, vol. iii. appendix; paraphrase of eleventh chapter, vol. iii. appendix p. 49.
- Danton, leader in French Revolution, vol. ii. p. 710, vol. iii. pp. 480, 485.
- Daubuz, expositor of Apocalypse, vol. iii. preface p. 5; extracts from, vol. ii. pp. 457, 458, 672, vol. iii. pp. 109, 163, 166—168, 277, 279.
- Daughters, Harlot, vol. ii. p. 600.
- David, Root of, vol. i. p. 350; a type of Christ, vol. iii. p. 404.
- Day, for a year, vol. i. pp. 257—260, vol. ii. p. 485; of Yahweh, vol. ii. p. 266; third of, darkened, vol. ii. pp. 437—445, vol. iii. pp. 160, 161; in one, her plagues come upon Babylon, vol. iii. p. 634.
- Days, 1,260, witnesses prophesy in sackcloth, vol. ii. pp. 632—647; 1,260, Woman's sojourn in the wilderness, vol. iii. pp. 109—115; 1,260 and 1,335, vol. ii. pp. 576, 680, 681, 723, 724; 2,400, vol. ii. pp. 684—688; 1,290, beginning and ending of, vol. iii. pp. 541—546; 280, of the Woman's pregnancy, vol. iii. pp. 36, 37; three and a half, witnesses lie unburied or 105 years, from A.D. 1685—1790, vol. ii. pp. 655—659, 672, vol. iii. pp. 114, 274; ten, tribulation, vol. i. pp. 257—260, vol. iii. p. 38.
- Dead in Christ, vol. ii. p. 539, vol. iii. pp. 390—393; the, blessed dying in the Lord, vol. ii. pp. 572—574, vol. iii. pp. 423—425, 428; time of the, vol. ii. pp. 723—726, vol. iii. pp. 583, 584, 588, 589; *How* are they raised? *When?* and *Where?* vol. ii. pp. 545—554, vol. iii. pp. 584—590; the Rest of the, vol. iii. pp. 673, 674; restored first, vol. iii. p. 609; body, defling, vol. iii. pp. 586, 587; in trespasses and sin, vol. i. pp. 353, 354.
- Dead Sea, waters healed, vol. i. p. 215, vol. ii. pp. 452, 549, vol. iii. pp. 697—699.
- Death, second, vol. i. pp. 261—264, vol. iii. pp. 447, 610, 611, 660, 672; and the invisible, vol. i. p. 264; and Hades, kill with sword (in fourth Seal), vol. ii. pp. 195—200; with wild beasts of the earth, vol. i. pp. 201—208; famine and pestilence, vol. ii. pp. 208, 209; death and Hades, cast into Lake of Fire, vol. iii. pp. 660, 671.
- Death State, total unconsciousness of the, vol. iii. pp. 390—393.
- Decius, Emperor, slain A.D. 251; fourth Seal, persecutions, vol. i. pp. 381—383, vol. ii. pp. 202, 203.
- Decrees of Kings of Persia, vol. ii. appendix p. 30; of Phocas, vol. ii. appendix p. 32.
- Dedan, vol. iii. p. 598.
- Deity, possessed of body and parts, vol. i. pp. 95, 96; glory to the, vol. iii. p. 688.
- Deity Manifestation, vol. i. pp. 87—115; manifested in flesh, vol. i. pp. 98—106, 152, vol. iii. pp. 648—649; *before* manifestation in flesh, vol. i. pp. 89—98; manifested in spirit, pp. 106—111; symbolised in spirit, vol. i. pp. 111—115; recapitulation of Deity manifestation, vol. i. p. 105.
- Deity-denying apostasy, that Christ was no more than a man, vol. ii. p. 147, vol. i. p. 101.
- Delirium of nations, vol. i. pp. 24, 25.
- Delusion of nations, vol. i. pp. 24, 25.
- Demons, vol. i. pp. 237—240, vol. ii.

- pp. 490—499; spirits of, Apocalypse, chap. xvi., vol. iii. pp. 553—555.
- Denarius, vol. ii. p. 173.
- Descent of Jesus from Adam, vol. ii. 19.
- Desert, the, made to blossom, vol. iii. p. 597.
- Desiderius, last of Lombard kings, conquered by Charlemagne, vol. iii. pp. 306, 307.
- Desolation, abomination of, vol. iii. pp. 544—546.
- Desolator, the, vol. iii. pp. 542—546.
- Despot, holy and true, vol. ii. pp. 244—252. Fifth Seal.
- Devil, orthodox, vol. i. pp. 242—244; and Satan, vol. iii. pp. 63—67; and his angels, vol. iii. pp. 155, 658; who had deceived the nations, destroyed at the end of the thousand years, vol. iii. pp. 665—667.
- Devils, human, and their princes, vol. iii. appendix p. 110.
- Dew, saints as, vol. i. pp. 140—142, 312, 313.
- Diabolos, vol. i. pp. 242, 245, 246, 249—251; the Pagan power, vested in Licinius and Maximin, A.D. 312—324, vol. iii. p. 86; come down to you, having great wrath, vol. iii. pp. 130—132.
- Diadem and Crown, vol. i. pp. 386, 387, vol. ii. pp. 134, 245; Diadems, the ten, vol. iii. pp. 175—179.
- Diagram, Aion of sin and death, vol. i. pp. 131—133.
- Diana, Temple of, burnt by Goths, vol. ii. p. 205.
- Dioeletian, Roman Emperor, fourth and fifth Seals, persecutes Christians, vol. ii. pp. 209, 221, 227, 245, 252—259.
- Dionysius of Alexandria, third century, vol. i. p. 445, vol. ii. pp. 45, 46, 50.
- Disobedience, vol. i. p. 213.
- Dissenters, or abominations of the earth, vol. ii. pp. 600, 601.
- Dives, parable of Lazarus and, vol. iii. p. 660.
- Divine Nature, vol. i. pp. 103, 104.
- Divines, vol. i. pp. 10, 11, 27, vol. ii. appendix p. 9.
- Dogs, vol. ii. pp. 66—68.
- Domitian, the Tyrant, A.D. 77—92, vol. i. pp. 155, 253, vol. ii. pp. 122—126; eleventh Star in the Woman's wreath of twelve, vol. iii. p. 27.
- Domitilla, vol. ii. p. 123.
- Donatists, or Puritans, flourish from fourth to end of sixth centuries, vol. ii. pp. 328—336; helped by Vandals under Genseric, A.D. 429, second wind trumpet, vol. ii. pp. 424, 425; bigotry so-called, of, vol. ii. pp. 637—641; servants of Deity sealed in foreheads, vol. iii. pp. 104—106; Cathari or Pure Ones, helped by Circumcellions or earth, vol. iii. pp. 111, 120—130, 188.
- Door, I have stood at the, vol. i. pp. 414, 415; opened in the Heaven, vol. ii. pp. 5, 6.
- Dragon, red, vol. i. pp. 251, 274, vol. iii. pp. 39—42; seven heads of, vol. iii. pp. 41—46; sixth and seventh heads of, vol. ii. pp. 441, 444, 445; ten horns, vol. iii. pp. 46, 47; tail, vol. iii. pp. 47, 48; Egyptian, vol. iii. pp. 40, 60; and his angels, vol. ii. pp. 261, 345, vol. iii. pp. 83—91; the dominion of the Constantinopolitan, or Greek division of the Roman Eagle, vol. iii. p. 157; cedes his power and authority to the Beast, vol. ii. p. 444, vol. iii. p. 273; stands before the Woman, vol. iii. pp. 68, 69; mouth of, and Serpent identified, vol. iii. p. 553; Frog spirits issue from mouth of, 1st phase Frog sign, vol. iii. pp. 565—569; Beast and False Prophet cast into Lake of Fire, vol. iii. pp. 658—660; bound a thousand years, vol. iii. pp. 663—667; a symbol of an emperor, vol. iii. p. 313.
- Dragooning, or persecutions suffered by "the earth," vol. ii. pp. 646, 647.
- Dross, Israel and Gentiles as, vol. i. pp. 179, 180.
- Dust, the, of Paul and saints, vol. iii. pp. 390—393.

- Eagle, Great, wings of the, vol. ii. pp. 328, 331, vol. iii. pp. 107, 108; or Angel flying in mid-heaven, vol. ii. p. 446.
- Ear to hear, he that hath an, vol. i. p. 204.
- Earth, the Roman, vol. ii. pp. 155, 156; fourth of, vol. ii. pp. 192—195; third of, vol. ii. pp. 269, 414—416; in fifth and sixth trumpets, vol. ii. p. 451; that helps the Woman, vol. ii. pp. 610—616, 627—631, vol. iii. pp. 110, 111, 115—130, 137—150; as one of the witnesses persecuted and overcome by the dragoons, vol. ii. pp. 643—647; in the French National Assembly, 1789, vol. ii. pp. 675, 697; woe to the inhabitants of, and sea, vol. iii. pp. 131, 132; countries of the whole, vol. iii. pp. 155, 156; out of which the Two-horned Beast ascended, vol. iii. pp. 292, 293; conquered by Charlemagne, vol. iii. p. 312; reaping of the harvest of, vol. iii. pp. 429, 430; vintage of, vol. iii. pp. 432—436; upon which first Vial was poured (France), vol. iii. pp. 477—486; perfected, sin eradicated, why it was not so from the beginning, vol. iii. pp. 680—682; temporarily given into the hand of the wicked, vol. ii. p. 265.
- Earthquake, vol. ii. p. 269; the Julian, A.D. 361—363, vol. ii. pp. 374—381; the great, or French Revolution, vol. ii. pp. 678, 679, vol. iii. pp. 479, 480, &c.; the great, of the nations, Apocalypse, chap. xvii., vol. iii. pp. 611—14.
- Eastern Question, vol. iii. p. 594.
- Ebionites, or Judaisers, vol. i. p. 195.
- Ecclesia, difference between Church and, vol. i. pp. 120—123, 162, 165, 191, 192, vol. ii. pp. 285, 286, 297; order of, vol. i. p. 163; angel of, vol. i. p. 163; Ephesian, vol. i. pp. 189, 190; Smyrna, vol. i. pp. 219—222; Pergamos, vol. i. pp. 265, 266; Thyatira, vol. i. p. 317; Sardis, vol. i. pp. 352—356; Philadelphia, vol. i. p. 372; Laodicea, vol. i. pp. 401—402; Ephesian, state of, vol. i. pp. 432, 433, vol. ii. p. 121, A.D. 96—183 (first Seal); Smyranean, state of, vol. i. pp. 433—436; Pergamian, state of, vol. i. pp. 436—439, vol. ii. pp. 145, 167, A.D. 183—212 (second Seal); Thyatiran, state, vol. i. pp. 439—443, vol. ii. pp. 167—185, A.D. 212—235 (third Seal); Sardinian, state, vol. i. pp. 443—446, vol. ii. pp. 185—210, A.D. 235—303 (fourth Seal); Philadelphian, state, vol. i. pp. 446—449, vol. ii. pp. 210—263, A.D. 303—311 (fifth Seal); Laodicean, state, vol. i. pp. 449—454.
- Ecclesias, seven, where located, vol. i. pp. 124, 235; of what typical, vol. i. pp. 162—164; epistles to the, addressed to the One Body in its successive stages, vol. i. p. 124; and typical of the complete development of the Apostasy, pp. 419—427; summary of falling away of the, vol. i. p. 431.
- Eclectics, philosophers, third century, vol. i. p. 437.
- Eden, vol. i. pp. 211—213.
- Edict of Milan, Constantine publishes, vol. iii. pp. 101—103; of Nantes, vol. ii. pp. 645—647.
- Edom, vol. iii. pp. 286, 603, appendix p. 92.
- Egypt, healing of, vol. ii. p. 536; "out of, I have called My Son," vol. ii. p. 560; the great city spiritually called Sodom, and vol. ii. pp. 649—654; Napoleon's victories over Mamelucs in, vol. iii. pp. 497—499; revolts from Turkey, hereditary suzerainty secured, vol. iii. pp. 549, 550; or ancient Mitzraim under possible English dominion, vol. iii. p. 597.
- Elagabalus, first Asiatic emperor of Rome, A.D. 218—223, third Seal, vol. ii. pp. 180—182, 274, 275.
- Elders, twenty-four, vol. i. p. 113, vol. ii. p. 480, vol. iii. pp. 14, 643—645.
- Electricity or Spirit, Divine nature compared to, vol. i. p. 96.

- Eliakim Ail Yakim, vol. i. pp. 375, 376.
- Elliott, Rev. E. B., "Horæ Apocalypticæ," extracts from, vol. ii. pp. 144, 193, 201, 209, 243, 294, 295, 335, 415, 416, 422, 423, 432, 436, 440, 441, 446, 459, 619, 621, 624, vol. iii. pp. 30, 31, 176, 276, 278, 279, 317.
- Eloah, vol. i. pp. 94, 95, 98; chief, Jesus of Nazareth, vol. i. p. 101; "shall come in," vol. ii. p. 546, vol. iii. pp. 584, 599.
- Elohim, vol. i. pp. 94, 95, 98, 101, 398, vol. ii. p. 340.
- Emperor, a dragon symbolic of an, vol. iii. p. 313.
- End, time of the, vol. ii. p. 724; vol. iii. pp. 4—11, appendix p. 77; "Then cometh the, when the kingdom shall be delivered to the Father," vol. iii. pp. 683, 684.
- End, time of the, Wars, preface, vol. iii. pp. 5, 6.
- England, the land shadowing wide with wings, vol. ii. p. 557; Israel's protector, vol. iii. pp. 597—603; her part in the latter days, vol. ii. p. 557, vol. iii. pp. 192, 405—410; not one of the ten Horn kingdoms, vol. iii. pp. 172—175; claimed as tributary to Rome, King John's subjection, vol. iii. p. 279; probable supremacy of, over Egypt or Mizraim, Ethiopia or Cush, and Seba or Nubia, vol. iii. pp. 597—603; present position in regard to Churches, &c., preface, vol. iii. p. 8.
- Enigmas, characteristic of teachings of Prophets and Jesus, vol. iii. p. 366.
- Enoch, Moses, and Elijah, were glorified men before Christ was born, vol. i. p. 406.
- Ephah, harlot of the, Zechariah's vision, vol. i. pp. 67—74.
- Ephesus, city of, vol. i. p. 189.
- Ephod, the, vol. ii. pp. 317, 318.
- Ephraim, ten tribes of the kingdom of, saved, vol. iii. p. 412; arrow, vol. ii. p. 129, vol. iii. pp. 414, 415, 654.
- Epiphany, vol. ii. p. 4.
- Episcopal, the name, vol. iii. p. 181.
- Era, new, established, French Revolution, 1792, vol. iii. p. 485.
- Esau, house of, becomes as stubble before Israel, vol. iii. pp. 413—416.
- Espousal of the chaste Virgin, Day of Pentecost, vol. iii. p. 37.
- Eternal Life, vol. i. p. 365; vol. iii. pp. 659, 660.
- Ethiopia or Cush, England's probable supremacy over, in the latter days, vol. iii. p. 597.
- Euphrates, Angels bound by the, vol. ii. pp. 483—485, 533; preparation and loosing of first Angel (Alp Arslan), vol. ii. pp. 507—513; second Angel (Moguls and Tartars), vol. ii. pp. 515—519; third Angel (Timour), vol. ii. pp. 520—524; fourth Angel (Ottomans), vol. ii. pp. 525—533; drying up of Ottoman power, or the, vol. ii. pp. 535, 536; the drying up process, vol. iii. pp. 546—552; reason for the drying up, vol. iii. pp. 541, 542; political and natural, sixth Vial poured upon, vol. iii. pp. 532—542; extent of Ottoman power or river, vol. iii. p. 533; the drying up influenced by the Frogs, vol. iii. pp. 563—565.
- Eureka, vol. i. preface p. 7.
- Eusebius, ecclesiastical Historian, A. D. 259, vol. i. p. 449, vol. ii.; testimony concerning Christianity in third century, vol. ii. pp. 215, 252; on the peace and happiness in reign of Constantine, vol. iii. pp. 92, 93, 98.
- Eve, temptation of, vol. iii. pp. 50—58.
- Ever and Ever, vol. i. pp. 125—134, vol. iii. pp. 667, 668.
- Evening, morning Vision, vol. iii. appendix p. 26; morning period, vol. ii. appendix p. 26.
- Evening Time, saints glorified at, vol. i. pp. 64, 186, 187.
- Evil, created by God in punishment of sin, vol. ii. pp. 78, 79.
- Exarchate, the, delivered to Pope Stephen III., by Pepin, King of France, vol. iii. pp. 305, 306.

- Excommunication, by Popes, effects of, vol. iii. pp. 323, 324; of Emperor Frederick, A.D. 1245, vol. iii. p. 323; of Robert King of France, by Pope Gregory V., A.D. 799, vol. iii. p. 324.
- Exodus, 430 years to, vol. ii. appendix p. 12; computations concerning, vol. ii. appendix p. 13.
- Eye, every, shall see Him, vol. i. pp. 148—151.
- Eyes, His, as a flame of fire, vol. i. p. 174; anoint with salve, vol. i. p. 414; the eyes of the little Horn, vol. iii. pp. 181, 188—190; represent the same as the two Horns of the Lamb Beast, vol. iii. p. 317.
- Ezekiel, Apocalypse in, B.C. 595—574, vol. i. p. 43.
- Face, as the Sun, vol. ii. pp. 540, 541.
- Faith, My, vol. i. p. 284; of the Woman clothed with the Sun, vol. ii. p. 326; apostolically delivered, vol. ii. p. 327; Christadelphian faith, vol. ii. p. 336—338; the one faith, vol. ii. p. 626; the patience and faith of saints, vol. iii. pp. 288—290; faith of Jesus, vol. iii. p. 421; faith of Christendom, vol. iii. pp. 421, 422.
- Faithful and True, One called, vol. iii. p. 646.
- Famine, vol. ii. pp. 208, 209.
- Fathers, the, vol. i. p. 336, vol. ii. pp. 67, 68, 166, 287; doctrines of, vol. i. p. 342; position at the resurrection, vol. i. p. 300.
- Feet, His, like unto fine brass, vol. i. pp. 174—181, 392; as pillars of fire, vol. ii. p. 541; like a Bear, vol. iii. pp. 190—194.
- Fellow-servants, different from Brethren, vol. ii. pp. 247—252, 274, 284.
- Fire, Aionian, (*c. v.* Eternal), vol. i. p. 338, vol. ii. p. 90; lake of, vol. ii. pp. 90, 489, vol. iii. pp. 414, 415, 434, 446—448, 610, 658—660, 671; of the altar, vol. i. pp. 362, 363; Saracen or Greek, vol. ii. p. 459; Euphratean angel power, vol. ii. pp. 487, 526, 527; and flame, consuming, symbolic of Spirit in destroying activity, vol. ii. p. 541; definition of, vol. iii. p. 322; descending from heaven, caused by Beast of the Earth, vol. iii. pp. 321—325.
- Fishes, good and bad, parable of, vol. iii. p. 444.
- Flame, symbolic, vol. i. p. 174, vol. ii. p. 541.
- Flesh, Sin's, vol. i. pp. 12—15, 101—111, 171, 202, 203, 303, 246—250, vol. ii. pp. 19, 76, 77, 124, 224, 624, 625, vol. iii. pp. 283, 586, 587, 648; Joshua, type of Christ, vol. i. pp. 58, 169; condemned in Jesus, vol. i. pp. 106—108, 303.
- Foreheads sealed, vol. ii. pp. 289—297, 447, 448.
- Forty Years, reign of, impossible for Saul, vol. ii. appendix p. 20.
- Foundations, twelve, of the wall of the Holy City, vol. iii. pp. 691—692.
- Fountains of waters, third of, poisoned, vol. ii. pp. 431, 432.
- Four: reason for the number used, vol. i. p. 76; four faces, vol. ii. pp. 40—42; four living ones, vol. ii. pp. 37—40, 125, 126, 168, 480, vol. iii. p. 14; why they do not appear, vol. ii. p. 210, 211, 220; reappearance of, vol. iii. pp. 462, 463.
- Four Hundred and Thirty, number of, vol. ii. appendix p. 22.
- Fourth of Earth, vol. ii. pp. 192—195.
- France, Tenth of Great City, vol. ii. pp. 645, 649, vol. iii. 477, 479; Revolution in, vol. ii. pp. 673—678, 688—718; massacres in the, vol. iii. p. 483; Treaty of Pilnitz, or great voice from the Nave, vol. iii. pp. 472—477; States-General and National Assembly, Louis XVI., A.D. 1789, vol. ii. p. 656, vol. iii. pp. 479, 480; Republic of, first year, 1,260 years from Justinian's delivery of Saints into the hands of the Supreme Pontiff, vol. ii. pp. 696, 680, vol. iii. pp. 483, 484; people of, give glory to the God of Heaven,

- vol. ii. pp. 711—718; kings of, protectors of the Romans, vol. iii. pp. 305, 306; claimed as tributary to Rome, vol. iii. p. 279; first Vial poured out upon, vol. iii. pp. 477—486; declares war against Austria, vol. iii. pp. 477—481; under Napoleon Buonaparte, vol. iii. pp. 489—502; navy of, destroyed by British power, vol. iii. pp. 503—507; Algiers becomes a colony of, vol. iii. p. 549; frogs and lilies, old arms of, vol. iii. pp. 555—559; Revolution of 1832—1848, vol. iii. pp. 560—565; occupation of Rome, 1849, vol. iii. p. 562; Louis Napoleon chosen President of, vol. iii. p. 563; Emperor's attitude towards Austria, 1859—1866, vol. iii. pp. 569—576; troops of, evacuate Italy in 1866, vol. iii. p. 576; journals of, on the Pope's loss of temporal power, and on the Chassepot rifles, vol. iii. p. 579.
- Francis Joseph, Emperor of Austria, attitude towards France and Rome, vol. iii. pp. 571—576.
- Franks, invasion by, reign of Valerian, vol. ii. p. 204; one of ten Horn kingdoms, vol. iii. p. 171.
- Frederick II., Emperor of Two-horned Beast of the earth, persecutes Paulicians, vol. iii. p. 141.
- Frederick, Emperor, excommunication of, A.D. 1245, vol. iii. p. 323.
- Frederick Barbarossa, Emperor of Germany, submits to arrogance of Pope Adrian IV., vol. iii. p. 337.
- Frederick the Great, of Prussia, defeated by Napoleon the Great, vol. iii. pp. 507, 508.
- Free-will offering of the Eternal Spirit, vol. i. p. 109.
- Frogs, unclean spirits like, old arms of France, vol. iii. pp. 555—559; going forth and development of, vol. iii. pp. 560—565, 569; choose Louis Napoleon President, vol. iii. p. 563; operations on Turkey, vol. iii. p. 563; issue from mouth of Dragon, first phase, vol. iii. pp. 565—569; issue from mouth of Beast, vol. iii. pp. 569—576 (Austria); of false Prophet, third phase, vol. iii. pp. 576—581; beginnings of three phases of Frog signs, 1853, 1859, 1867, vol. iii. p. 581; vol. ii. p. 736; expositions of Frog signs, by Mr. Elliott, Mr. Lord, and Mr. Cunningham, vol. iii. pp. 567, 568.
- Fruits, first, type and antitype, two Loaves, vol. iii. pp. 395, 396; resurrection of, vol. iii. pp. 667—674.
- Furlongs, 1600, or forty years' judgments by the Saints, vol. iii. pp. 438—441, 463, 466, 467.
- Furnace of Affliction, vol. i. pp. 179, 180; vol. ii. p. 453.
- Galba, sixth star in Woman's wreath of twelve, A.D. 64, vol. iii. p. 27.
- Galerius, Emperor, vol. ii. pp. 252—260; vol. iii. pp. 69, 76, 77, fifth Seal.
- Gallienus, emperor, friend to Christianity, letter to Dionysius, Bishop of Alexandria, A.D. 262, vol. i. p. 447, vol. ii. pp. 204—208, fourth Seal.
- Gallus, Roman emperor, fourth Seal, vol. ii. p. 203; nephew of Constantine, seventh Seal, vol. ii. pp. 365—369.
- Garden of Yahweh, vol. i. p. 211.
- Garibaldini, vol. iii. pp. 572—574.
- Gates, twelve, of Pearl, vol. iii. pp. 690, 691.
- Gathering of the Saints, vol. ii. p. 552.
- Gelasius, Bishop of Rome, recognised as Vicar of Christ, A.D. 492—496, vol. iii. pp. 230, 231, 235.
- Generation, what this, in effect tells the Lord Jesus, vol. ii. p. 727.
- Genseric, King of Vandals, A.D. 429, second wind trumpet, vol. ii. pp. 423—427; helps Donatists, Woman's seed, vol. iii. pp. 127, 128; one of ten Horn kingdoms, vol. iii. p. 170; remarkable coin of, vol. iii. p. 178.
- Gepidæ, one of ten Horn kingdoms, A.D. 453—566, vol. iii. p. 171.
- Germany claimed by Popes as a fief

- of St. Peter, vol. iii. pp. 278, 279; subjugated by Charlemagne, vol. iii. p. 312; history of, identical with that of two-horned Lamb, Beast of the Earth, vol. iii. pp. 318, 319; Europe, or ten Horns, recognise supremacy of German Cæsar in the fourteenth century; the Sun of European firmament, vol. iii. pp. 319, 320; emperor of, head of the Pope, time of Otho, A.D. 962, vol. iii. p. 329; Germano-Roman Empire ceases to exist, its emperor taking title of Emperor of Austria, A.D. 1806, vol. iii. pp. 506, 512.
- Geta, Roman emperor, A.D. 211, third Seal, vol. ii. pp. 176, 177.
- Gibbon, testimony concerning Millennium, vol. i. p. 41; Constantine, vol. i. pp. 272—275; enormities practised by nominal Christians in second third, fourth, and seventh centuries, vol. i. p. 330, vol. ii. p. 79; tyrants reigning from Tiberius to Domitian, vol. ii. p. 118; peace in Roman Empire from Trajan to Commodus, vol. ii. p. 127; Hadrian emperor, A.D. 117—138, first Seal, vol. ii. pp. 138, 139; Marcus Aurelius Antoninus, A.D. 161—180, first Seal, vol. ii. 141—143; Commodus, A.D. 180—192, second Seal, vol. ii. pp. 150, 151; extracts from Gibbon's History, vol. ii. pp. 172, 174, 179, 192, 201, 202, 208, 244, 274, 275, 349, 351, 365, 384, 391, 394, 398, 400, 418, 423, 424, 433, 435, 436, 442, 444, 459, 496, 497, 498, 500, 506, 510, 512, 526, 527, 529, 530, 531, 618, 635, 638, 639, vol. iii. pp. 19, 68, 69, 75, 77, 99, 100, 105, 106, 129, 134, 135, 136, 137, 139, 140, 141, 178, 222, 223, 224, 225, 231, 242, 243, 244, 245, 249, 250, 251, 252, 253, 257, 262, 294, 299, 303, 306, 308, 309, 310, 312, 318, 329.
- Girondins, the, party in French Revolution, vol. ii. pp. 692—696.
- Glass, John, witness for the Truth, vol. ii. p. 661.
- Glory of Deity, vol. iii. p. 688.
- Gnostics, doctrines of, vol. i. pp. 198—204, vol. ii. p. 147.
- Goat, nations, vol. iii. pp. 406, 407; little Horn of the, or Ottoman power, vol. iii. p. 534.
- God, signifying good, vol. i. p. 92; the, of the Earth, or little Horn power, vol. ii. pp. 604—607, 611, 613, 625, 630; blasphemous statements concerning, vol. ii. pp. 617—623; of Heaven, French people give glory to the, vol. ii. pp. 711—718; a foreign, vol. iii. pp. 70—75; "I said, ye are gods," vol. iii. pp. 221, 222; episcopal, vol. iii. pp. 222—224; of guardians, or the Latin prophet of the West, vol. iii. appendix p. 63.
- Gog, or king of the North, destruction of, vol. ii. pp. 556—561, vol. iii. pp. 402, 403, 430—432, 604; position in regard to England, vol. iii. p. 6; or land of Magog, extent of territory, vol. iii. p. 436; hosts of, or Russia, take Jerusalem, vol. iii. pp. 602, 603; or Russia's advance upon Constantinople after the return of Christ, as Dr. Thomas's latest conviction, vol. iii. p. 542; in the latter day, vol. iii. pp. 192—194; future magnitude of dominions, vol. iii. appendix p. 88, Nebuchadnezzar's image, the symbol of, vol. iii. appendix p. 89.
- Gold, faith perfected by trial, vol. i. pp. 172, 318, 389, 413, vol. iii. pp. 460, 461.
- Golden Girdles, saints girded with, vol. iii. pp. 460, 461.
- Golden Reed, to measure Holy City, vol. iii. pp. 692—694.
- Gordians, three, Roman emperors, vol. ii. pp. 198—200, fourth Seal.
- Gospel, of kingdom and name, proclaimed by Dr. Thomas, 1847, vol. ii. pp. 668—671; summaries, vol. i. pp. 52, 105, 301, vol. ii. pp. 666—670, 13.
- Gothic Kingdom, Roman Senate, or seventh Head of Beast becomes extinct, A.D. 553, vol. iii. pp. 250, 251.

- Goths, invasions in reigns of Decius Valerian, Gallienus, fourth Seal, vol. ii. pp. 202, 203, 205; invasion, reign of Valens, vol. ii. pp. 399—403; capture Rome, A.D. 410, first wind trumpet, vol. ii. p. 419.
- Government, human, a blasted and withering oak, vol. iii. p. 703.
- Grace, subvenient, prevenient, and postvenient, as taught by the clergy, vol. ii. p. 354.
- Grapes of the Earth's vine, vol. iii. p. 435.
- Grass, the, vol. ii. p. 415.
- Gratian, Emperor, A.D. 375, seventh Seal, vol. ii. pp. 334, 383, 387.
- Grave, the, defiling, vol. iii. pp. 584—586, 685, 704; death and the, cast into Lake of fire, vol. iii. p. 671.
- Greece revolts from Turkey, and becomes an independent kingdom, battle of Navarino, vol. iii. pp. 547, 548.
- Greek, brazen or leopard kingdom, vol. iii. pp. 190—194.
- Gregory I., Pope, surnamed Great, letter to Emperor Maurice and Phocas, vol. iii. pp. 258, 259, 263.
- Gregory II., Pope, letter to Leo on image-worship, vol. ii. pp. 503, 504, appendix p. 74.
- Gregory III., Pope, founder of Papal monarchy, letter to Leo Isaurides, Emperor, A.D. 731, vol. iii. p. 302.
- Gregory V., Pope, excommunicates Robert, King of France, A.D. 997, vol. iii. p. 323.
- Gregory VII., arrogance of, excommunicates Henry IV., Emperor of Germany, vol. iii. pp. 332—337.
- Gregory XIII., Pope, medal celebrating Massacre of St. Bartholomew, vol. iii. pp. 647, 648.
- Grimoald, Lombard king, A.D. 668, vol. iii. p. 297.
- Guardian bazaars or temples dedicated to saints, vol. iii. appendix p. 67.
- Gunpowder, "fire, smoke, and sulphur," vol. ii. pp. 489, 526; secret of, made known by Chinese to Zingis Khan, vol. ii. pp. 516, 526, 527.
- Habakkuk, Apocalypse in, B.C. 626, vol. i. pp. 48, 51; vision identical with John's in Patmos, vol. ii. pp. 548, 549.
- Habitable, vol. iii. pp. 48, 156.
- Hades, vol. ii. pp. 187—192; and death, cast into Lake of Fire, vol. iii. pp. 660, 671, 672.
- Hadrian, Emperor, A.D. 117—138, first Seal, vol. ii. p. 138; Jewish rebellion in reign of, A.D. 133, vol. ii. p. 139.
- Hagar and Sarah, allegorical women, vol. iii. p. 283.
- Haggai, Apocalypse in, B.C. 250, vol. i. p. 53.
- Hail, vol. ii. pp. 413—416; stones weight of a talent, vol. ii. pp. 734, 735, vol. iii. p. 615.
- Half-hour, vol. ii. pp. 346—349; symbolic time; silence, last fourteen years of Constantine's reign, vol. iii. p. 100.
- Hallam, historian, extracts from, vol. iii. pp. 314, 316, 324, 327, 332, 336, 337, 338.
- Hallelu Yah, praise coming from the people in the Heaven, Apocalypse, chap. xix., vol. iii. pp. 640—645.
- Harlots, or abominations of the Earth, destroyed by saints or Rainbowed angel, vol. ii. p. 566; Churches, or court of Gentiles, vol. ii. pp. 591—601; mother and daughters, vol. iii. pp. 393, 619, 620; Horns hate the, vol. iii. pp. 271, 624—627; wine of the cup, or clerical dogmas, vol. iii. pp. 620—622; of the Ephah, Zechariah's vision, vol. i. pp. 67—74.
- Harpers, the, and their harps, and the new song they sing, vol. iii. pp. 388—393.
- Harvest, the reaping of the Earth's, vol. iii. pp. 429—432.
- Head, His, and the hairs, vol. i. p. 173.
- Heads, "with their, they do injure," vol. ii. p. 485; of the Beast, vol. ii. p. 412, vol. iii. pp. 41—46, 167, 168; Sixth or imperial, vol. ii. p. 441, vol. iii. p. 44; wounded, vol. iii. pp. 235—

- 238; retains its position in Constantinople, vol. iii. pp. 237, 238; Sixth of Beast, healing of, or re-establishment of Imperialism upon the Seven Mountains, vol. iii. pp. 238—240, 320, 273; Sixth or imperial, common to Dragon and Beast of the Sea, vol. iii. p. 320; Seventh, established A.D. 493, Theodoric, first king of Ostrogoths, vol. ii. pp. 444, 445, vol. iii. pp. 44, 45; Seventh, or Gothic kingdom of Italy, continues sixty years, vol. iii. pp. 237, 239, 240; Seventh, rise and decollation of, vol. iii. pp. 240—251; destroyed with death of Teias, A.D. 553, vol. iii. p. 250; Eighth, or image of Sixth, vol. iii. pp. 237, 238, 623.
- Healing of the wound, or re-establishment of Imperialism at Rome, A.D. 799, vol. iii. pp. 238—240, 321, 327; of the nations, vol. iii. p. 704.
- Heavenlies in Christ, vol. iii. p. 464.
- Heavens, the, vol. i. pp. 121, 143—145; the new, vol. i. p. 407, vol. iii. pp. 608, 609; glory of, or *third* Heavens, vol. iii. pp. 680—682; a door opened in the, vol. ii. pp. 4, 5; luminaries of the, vol. ii. pp. 264—277, 428; Roman, vol. ii. pp. 430, 438, 439; as a scroll rolled up, A.D. 324, vol. iii. pp. 17—20, 30, 31; war in the Roman, between Constantine and Licinius, vol. iii. pp. 83—91; Roman, the great voice in the, vol. iii. pp. 91—99; mid, an Angel or eagle flying in, vol. ii. p. 446; mid, Angel proclamation of Aionian blessedness, vol. iii. pp. 398—410; another sign in the, chap. xii., vol. iii. p. 39; chap. xv., vol. iii. p. 442; or high places in Christ, vol. iii. p. 282; in this world, vol. iii. pp. 285—287; whence issues the Hallelu Yah of chap. xix., vol. iii. p. 642; which had been opened, or throne of David re-established, Apocalypse xix., vol. iii. p. 647; Angel proclamation in chap. xix., vol. iii. p. 656; the former or second Israelitish, passed away, vol. iii. pp. 678—680; first or Mosaic, vol. iii. p. 679; New Jerusalem descending out of the, vol. iii. pp. 684—688.
- Hebrew chronological periods, vol. ii. appendix p. 37.
- Hegira, Mohammedan, A.D. 632, vol. ii. p. 466.
- Heirs of that kingdom, vol. i. pp. 221, 222.
- Hell, vol. ii. pp. 188, 189.
- Henry the Fowler, a Saxon, elected to save and institute the Kingdom of Germany, vol. iii. pp. 317, 318.
- Henry III., German Emperor, A.D. 1047, nominates Popes, vol. iii. p. 331.
- Henry IV., Emperor of Germany, excommunicated by Pope Gregory VII., penance performed, revolts, and elects Clement III. Pope, A.D. 1077, vol. iii. pp. 331—336.
- Henry V., Emperor of Germany, concordat with Pope Calixtus II., vol. iii. p. 336.
- Henry II., King of England, receives Ireland as a gift from Pope Adrian IV., vol. iii. p. 337.
- Henry of Toulouse, anti-Catholic reformer, twelfth century, vol. iii. p. 144.
- Heraclius, occupies Byzantine throne, A.D. 610—642, fifth trumpet begins to sound, vol. ii. p. 465.
- Heresies, damnable, vol. iii. p. 620.
- Heresy, anti-Catholic, twelfth century, vol. iii. pp. 147, 148.
- Heretics, vol. ii. pp. 388, 633.
- Heritage, or clergy of God, vol. i. pp. 306, 307, 429, vol. iii. p. 208.
- Herculi and Ostrogoths, reason why they are not reckoned of the Ten Kingdoms, vol. iii. p. 238.
- Hilary, contemporary with Constantine, writing on the state of the Church, vol. iii. pp. 101, 102, 229.
- Hildebrand, Archdeacon, Church of Rome, afterwards Pope Gregory VII., vol. iii. pp. 332—337.
- Holagou Mogul, grandson of Zingis Khan, vol. ii. pp. 516, 518.

- Holiness, necessitated, not the basis of exaltation, vol. i. p. 107.
- Holy and True One, vol. i. pp. 373—375.
- Holy avenged, vol. iii. appendix p. 27.
- Holy Land, boundaries, vol. i. p. 216; settlement by the tribes, vol. i. p. 217; extent, vol. i. pp. 217, 218; oblation, vol. i. p. 217.
- Holy Ones, vol. iii. supplement p. 17.
- Holy Place, vol. ii. pp. 355, 356, 359, 360; most Holy Place, vol. iii. p. 284.
- Homoiousians and Homocousians, vol. ii. p. 324, vol. iii. pp. 122, 128.
- Honorius, son of Theodosius the Great, final separation of the Roman Empire made, A.D. 395, vol. ii. pp. 335, 390.
- Horn, Little, of Goat or Ottoman power, capital, Constantinople, vol. iii. pp. 534, 542, appendix p. 71.
- Horn, Little, with eyes and mouth, as the God of the Earth, vol. ii. p. 604; rise and progress of, vol. iii. pp. 61, 74; with eyes and mouth identical with Two-horned Lamb, Beast of the Earth, vol. iii. pp. 292—295; eyes and mouth inserted by Charlemagne, vol. iii. p. 312; or Imperio-Episcopal power causeth nations to do homage to the Sixth Head common to Dragon and Beast of the Sea, vol. iii. p. 320.
- Horns, Zechariah's vision of four, vol. i. pp. 55, 56; four of the Altar of Gold, vol. ii. p. 480.
- Horns, Ten, budding forth, vol. ii. pp. 79, 412; of the Dragon, names, vol. iii. pp. 46, 47; of the Beast, diademed, vol. iii. pp. 168—175; governments partly Arian, partly Trinitarian, vol. iii. p. 256; all Papal in sixth century, vol. iii. p. 257; hate the Harlot, vol. iii. pp. 271, 624—627; modern names of the, vol. iii. p. 273; Daniels and Johns, vol. iii. p. 293, 294.
- Horns, Three, plucked up by roots, *Vandal* one plucked up by Belisarius, vol. iii. pp. 296, 307; *Lombard* one plucked up by Charlemagne, A.D. 774, vol. iii. p. 307; *Huns*, last of three, plucked up by Charlemagne, vol. iii. p. 311.
- Horns, Two, like a lamb's, vol. iii. pp. 313—319, 292—295.
- Horses in the Seals, vol. i. pp. 79, 80; White, symbolic of peace, first Seal, A.D. 96—183, vol. ii. pp. 127, 128; Fiery-red, second Seal, A.D. 183—212, vol. ii. pp. 152, 153; Black, third Seal, A.D. 212—235, vol. ii. pp. 168, 169; Pale, fourth Seal, A.D. 235—303, vol. ii. 186, 187, war symbol, vol. ii. pp. 119—121; four first, in Seals, Pagan Rome, vol. ii. p. 120, 169; and their riders, sixth trumpet, second woe, vol. ii. pp. 486, 487; white, of chap. xix., vol. iii. pp. 652—654; among myrtle trees, Zechariah's vision, vol. i. p. 54.
- Hosea, Apocalypse, in, B.C. 785—725, vol. i. p. 44.
- Hosts, He who shall be, Yahweh "Tz*, vasth," vol. ii. pp. 537, 538.
- Hosts in the Heaven, or saints on White Horses, vol. iii. pp. 650, 651.
- Hour, symbolic time, thirty days, vol. ii. p. 485; the, of Apocalypse, chap. xi. p. 13, vol. iii. pp. 521—523.
- House from Heaven, vol. i. pp. 365, 366, vol. ii. p. 539.
- Huguenots, persecutions, Massacre of St. Bartholomew, A.D. 1572; Papists rejoice over it, vol. ii. pp. 644—649.
- Human Affairs, the future administration of by the mystical Christ—Jesus and His brethren, vol. ii. p. 628.
- Huns, invasion, A.D. 376, vol. ii. p. 406; under Attila, A.D. 433—453, third wind trumpet, vol. ii. pp. 433—437; one of Ten-horn Kingdoms, vol. iii. p. 170; last of three Horns plucked up by roots, vol. iii. p. 311.
- Hypocrites, classical sense of word, the clergy, vol. ii. pp. 727, 728.
- I am that I am, vol. i. p. 98, vol. iii. p. 454.

- Iconoclasts, or image-breakers, vol. ii. p. 502, vol. iii. pp. 299, 307, 308.
- Idolatry, vol. ii. pp. 390—395, vol. iii. pp. 298—308; put down by Mohammedans, vol. ii. pp. 467, 468.
- Idols, vol. ii. pp. 499—505.
- Ignatius, contemporary with John, vol. i. p. 220, vol. ii. p. 243, vol. iii. p. 209; his letter to Ephesian Ecclesia, vol. i. p. 220; ditto to Smyranean Ecclesia, vol. i. p. 256; possessed of a desire for martyrdom, vol. i. p. 432.
- Ildefonsus, King of Arragon, edict against Waldenses, A.D. 1194, vol. iii. p. 150.
- Image, Nebuchadnezzar's, in the latter days, vol. iii. pp. 194, 197; broken by the saints, vol. iii. p. 428; legs of, vol. ii. p. 383, 411, vol. iii. p. 157.
- Image of the Beast, defined, vol. iii. pp. 325—329; historically identified, vol. iii. pp. 329—341; its utterances, vol. iii. pp. 341—349; its former and present state contrasted, vol. iii. pp. 571, 574, 577.
- Image Worship, sixth, eighth, and ninth centuries, vol. ii. pp. 499—505, vol. iii. pp. 298—308.
- Immaculate Conception, dogma of, vol. ii. pp. 624, 625; the doctrine of the immaculate nature of Jesus the germ of the Catholic Apostasy, vol. ii. pp. 624.
- Immersion, vol. i. p. 282; or the one Baptism, vol. iii. pp. 358—360; of Dr. Thomas, vol. ii. p. 671.
- Immortality of soul dogma first taught, vol. i. pp. 199, 367, 368; the true doctrine, vol. ii. pp. 238—242; Scripturally defined, vol. ii. p. 496; a gift—why it was not bestowed from the beginning, vol. iii. pp. 681, 682.
- Immortality derived from a dead man by natural generation, the doctrine of the clergy, vol. i. p. 342.
- Incarnation of the Spirit in Jesus, vol. i. p. 408.
- Infant Baptism taught, third century, vol. i. p. 444; unscriptural practice of, vol. ii. p. 294, vol. iii. 351—358.
- Inheritance, the promised, vol. ii. pp. 728—732.
- Innocent III., Pope, persecutes Paulicians, vol. iii. p. 141; the Albigenses, vol. iii. pp. 342, 344, 345; his arrogance, A.D. 1198—1216, vol. iii. p. 328.
- Inquisition restored in Spain, vol. iii. p. 530.
- Inspiration of Jesus and the Apostles, vol. ii. p. 291.
- Ireland, Kingdom of, bestowed upon Henry II. of England by Pope Adrian IV., vol. iii. p. 337.
- Irenaeus, overseer of Ecclesia at Lyons, A.D. 169, vol. i. pp. 336, 436; letter to Florinus, vol. i. p. 337; his opinion on the number of the Beast's name, vol. iii. pp. 367, 368.
- Irene, Empress, A.D. 780, undertakes restoration of image-worship, vol. ii. p. 504; invokes Council of Nice, A.D. 787, vol. iii. pp. 608, 309.
- Iron Kingdom, vol. iii. pp. 197, 198.
- Isaac, type of Christ, vol. i. p. 279; child of promise, vol. iii. p. 283.
- Isabella, Queen of Spain, position in 1869, preface vol. iii. pp. 8, 9.
- Isles, the, them that dwell carelessly in, vol. iii. pp. 436, 437; isles and mountains fled away, vol. iii. pp. 613, 614, 427, 428.
- Israel of God, vol. ii. pp. 61, 62, 322; sons, tribes of, vol. ii. pp. 297—310; regathering of, vol. ii. pp. 339—342; by the Rainbowd angel, vol. ii. pp. 553—565, vol. iii. pp. 9—11, 405, 412—416, 430—432; restoration, or second Exodus, time occupied, vol. iii. p. 439; Israel and Gentiles called out of Babylon, vol. iii. pp. 631—633; Israel as the army for the conquest of the nations, vol. iii. pp. 652—654; political resurrection, vol. iii. pp. 656, 657; deliverance out of the hand of their enemies, vol. iii. appendix p. 104; repentance of,

- after the manner of Joseph's brethren, vol. i. p. 150.
- Italy, preface, vol. iii. p. 8; Theodorice, King of, vol. iii. p. 238; settlement granted by Justinian's Pragmatic Sanction, A.D. 554, vol. iii. p. 250; under different masters, vol. iii. pp. 295—298; annexed by Charlemagne to his dominion, vol. iii. p. 312; present Kingdom of, vol. iii. p. 275; Garibaldi and war, vol. iii. pp. 577—581.
- Jacobins, French Revolution, vol. ii. pp. 694, 716, 710; vol. iii. p. 480.
- Jacob's vision of the Ladder, vol. i. pp. 390, 391; time of trouble, vol. iii. pp. 4, 412—416; vol. ii. p. 270.
- Jasper, vol. ii. p. 21; walls, vol. ii. p. 364; first foundation of Holy City's wall, spirit symbol, vol. iii. p. 688.
- Jehoshaphat, valley of, or Armageddon, vol. iii. pp. 603, 604.
- Jena, battle of, between France and Prussia, A.D. 1806, vol. iii. pp. 507, 508.
- Jerome, "St.," refutation of the heresy of Vigilantius, vol. ii. p. 396.
- Jerusalem, taken by the Crusaders, A.D. 1099, vol. ii. p. 515; Latin Kingdom of, vol. ii. p. 515; Heavenly, vol. ii. p. 602; likened to a comely and delicate woman, vol. iii. pp. 32, 33; conquered by Saladin, A.D. 1187, vol. ii. p. 515; taken by Gog and confederacy of nations, vol. ii. p. 559, vol. iii. p. 603; final deliverance, vol. iii. pp. 604, 605; in possession of Lamb and 144,000, vol. iii. p. 403; Yahweh's throne established in, vol. ii. pp. 563, 564; glory of, vol. iii. p. 695; geographical changes in, vol. iii. p. 698; Christ's second triumphal entry into, vol. ii. pp. 563, 564.
- Jerusalem, New, signification, vol. i. pp. 114, 399; as a Bride, vol. iii. 684—688.
- Jesuits, the opinion of two, on the two-horned Lamb Beast, vol. iii. p. 317; restored by the Bourbons, vol. iii. p. 530.
- Jesus (see *Christ*), the Jehovah-Spirit manifested in flesh, vol. i. p. 29; anointed or unanointed had no existence in the era of the Adamic creation, vol. i. p. 406; had no human father, vol. i. p. 406; in what sense he is not only the created, but the antecedent and creator of all things, vol. i. p. 408.
- Jewish history typical, vol. iii. p. 94; computations, vol. ii. appendix p. 9; rebellion in reign of Hadrian, vol. ii. 139.
- Jews, inwardly, vol. i. pp. 223, 226, vol. ii. pp. 300, 301; outwardly, vol. i. pp. 223, 224; subdued by Mohammed, vol. ii. pp. 467, 468; acknowledge their Messiah, vol. ii. pp. 564, 565; persecution at Ravenna and Rome by Trinitarians, vol. iii. p. 243.
- Jezebel, that woman, vol. i. pp. 71, 295, 323, 324, 422, 423; vol. ii. p. 3; vol. iii. pp. 21—25.
- Job, the Satan who tempted, vol. iii. pp. 63, 64.
- Joel, apocalypse in, B.C. 800, vol. i. p. 44.
- John the Apostle, vol. i. pp. 11, 12; banishment and death, vol. i. pp. 40, 155, 156, vol. ii. pp. 121, 122; whence received the Apocalypse, vol. i. p. 119; synopsis of the times of, vol. ii. pp. 681—683.
- John, Pope, the Faster, Patriarch of Constantinople, assumes title of Universal Bishop, A.D. 588, vol. iii. p. 258.
- John XII., Pope, Head of Latin Church, aged 19, A.D. 967, vol. iii. p. 330.
- Jones, historian, extract from, vol. ii. pp. 306, 307.
- Joseph, time of his birth, vol. ii. appendix p. 12; the type of Christ, vol. i. p. 150.
- Joshua, the son of Josedee, type of Christ, vol. i. pp. 58, 169.
- Joshua, son of Nun, birth of, vol. ii.

- appendix p. 12; age of, at Exodus, vol. ii. appendix p. 18.
- Jovian, Emperor, succeeds Julian the Apostate, vol. ii. pp. 383—385.
- Jubilee, trumpet of, vol. ii. pp. 9, 10, 409.
- Judah, tents of, saved first, vol. iii. pp. 404, 405, 412, 653; bow, and Ephraim arrow, vol. iii. pp. 414, 415, 654, vol. ii. p. 129; his part in the reaping of the earth's vine, vol. iii. pp. 435, 436; what shall befall in the latter days, vol. iii. appendix p. 45; times of, vol. iii. appendix p. 14.
- Judaisers, vol. i. pp. 195, 430.
- Judges, time of, vol. ii. appendix pp. 17, 18.
- Judgment, duration of time of, vol. ii. p. 538; forty years, vol. iii. pp. 403, 404, 439; of nations, by Saints, or Rainbowd angel, vol. ii. pp. 543, 544; of nations and individuals, those on the right and left of the Son of Man, vol. iii. pp. 406—408; of Saints precedes the standing upon Mount Zion, vol. iii. p. 384; place chosen for the, vol. ii. pp. 545—552; of just and unjust, vol. ii. pp. 725, 726, vol. iii. pp. 445—447, 522, 523, 592, 593, 668—672; dead and living caught away to, vol. iii. p. 609; and punishment of unfaithful saints, vol. iii. pp. 659, 660; of second and third angel powers of Chap. XIV., upon the Nations, vol. iii. pp. 416—420; resurrection to, vol. iii. appendix p. 109.
- Julian, the Apostate, nephew of Constantine the Great, friendly to the servants of the Deity, vol. ii. p. 334; reign of, A.D. 361, vol. ii. pp. 366, 370, 373—381, vol. iii. pp. 299, 307, 308.
- Jurien, Peter, fixes death of witnesses, A.D. 1685, vol. ii. 648, 657, vol. iii. preface pp. 5, 188.
- Justification, vol. i. 359.
- Justin Martyr, contemporary with Apostle John; testimony concerning resurrection of body, and millennial reign, vol. i. pp. 285, 434.
- Justin II. occupies Byzantine throne, vol. ii. p. 465.
- Justinian, Constantinopolitan Emperor, A.D. 527—565, vol. ii. 465, vol. iii. pp. 128, 129, appendix p. 62; code and decretal epistle *affirming* spiritual supremacy of Roman Bishop A.D. pp. 529—533, vol. ii. pp. 606, 611, 613, vol. iii. pp. 254—256; code of laws the foundation of all national jurisprudence, vol. ii. p. 680, vol. iii. p. 252; Pragmatic Sanction, reducing Rome to second rank, A.D. 554, vol. iii. p. 520.
- Key, of the House of David, vol. i. pp. 375—380; of the Kingdom, employed by Peter, vol. i. pp. 377, 378, vol. iii. 201; of the Pit of the Abyss, vol. ii. pp. 453, 454, 468; of the Abyss or "Bottomless Pit," vol. iii. pp. 663—667.
- King, doing according to his will, Daniel's, vol. iii. pp. 70, 71, 74; Pope called King, vol. iii. pp. 340, 341; of the South, Christ, vol. iii. pp. 542, 585, 590; of Kings who judgeth and maketh war, vol. iii. p. 646; of the North, vol. iii. appendix pp. 80, 82; of Glory, vol. ii. p. 564.
- Kings of the Earth, who they are, vol. iii. pp. 581, 694, 695; out of a Sun's rising, vol. ii. p. 289, vol. iii. pp. 392, 535—542, 584—590.
- Kingdom, the promised, vol. i. p. 223; of men, vol. ii. pp. 347, 348, 537; of God, general belief that it had arrived in time of Constantine, vol. iii. p. 92; of the Beast obnoxious to vial wrath of fifth angel, vol. iii. p. 339; delivering up the, to the Father, vol. iii. p. 684.
- Kingdoms, rise of the, ten Horns, or of the Beast of the Sea, vol. iii. pp. 159—171; the *ten*, in 1832, vol. ii. p. 678.
- Knock, I have stood at the door, and I, vol. i. p. 414, 415.
- Koran, the, vol. ii. pp. 469, 470.

- Labours of the saints, vol. iii. pp. 427, 428.
- Lactantius contemporary with Constantine, vol. iii. p. 98.
- Ladder, Jacob's vision of the, vol. i. pp. 390, 391.
- Lafayette, vol. ii. p. 692.
- Laity and clergy, vol. iii. p. 208.
- Lake of fire, vol. ii. pp. 90, 489, vol. iii. pp. 414, 415, 434, 446—449, 610, 658—660, 665—667.
- Lamb, the, vol. ii. p. 124; life of the, vol. i. p. 364—368; wife of, vol. iii. pp. 23—25, 609—611; clothing of the Bride of the, vol. iii. pp. 644, 650, 651; the, upon Mount Zion, and the 144,000, vol. iii. pp. 378, 385—388, 393—397; Blood of the, they overcame through the, vol. iii. pp. 96, 97; the slain, Book of Life of, vol. iii. pp. 290—292; Beast with two horns, like a, vol. iii. pp. 313—319; ecclesiastical and secular powers of the Lamb-horned Beast, vol. iii. p. 318, A.D. 962.
- Lambs, blessing of two, in the Romish Church, vol. iii. 316.
- Lamps of fire, seven, vol. ii. pp. 32, 33.
- Lampstand, seven-branched, Zechariah's vision, vol. i. pp. 60—65; seven-branched golden, taken by Vandals from Rome, vol. ii. p. 425; golden, or one body, vol. ii. pp. 590—593.
- Land, Holy, area, boundaries, and settlement by tribes, vol. i. pp. 213—218; promised to Abraham, vol. iii. pp. 290—292; the *tenth* brought back, vol. iii. pp. 596, 597.
- Laodicea, vol. i. pp. 401, 402.
- Laodicean, state of the Ecclesia, vol. i. pp. 408—412, 449—454, 428, vol. ii. pp. 3, 75, 97, 99, 263, vol. iii. pp. 2, 151, from A.D. 311 to the coming of the Lord.
- Lateinos, number and name of the Beast, vol. iii. pp. 367—373.
- Latin kingdom of Jerusalem, foundation of the, A.D. 1099, vol. ii. p. 515; conquered by Saladin, A.D. 1187, vol. ii. p. 515.
- Latin made the religious tongue of Western Roman Empire, by a decree of Pope Vitalian A.D. 666, vol. iii. pp. 369, 370.
- Latins expelled from Syria, A.D. 1295, vol. ii. p. 515.
- Latter days, vol. iii. appendix p. 99.
- Laver, vol. ii. p. 225.
- Law, the, a shadow of things to come, vol. ii. pp. 316, 317; weak through the flesh, vol. ii. p. 298.
- Law of liberty perfect, vol. ii. pp. 629, 630.
- Lawless One, the, vol. ii. p. 72; or god of the earth, vol. ii. pp. 617—623—627; the Pope, vol. iii. p. 341.
- Lazarus, parable of Dives, &c. vol. iii. p. 660.
- Legs, two, of image, vol. ii. p. 383; vol. iii. p. 157; Eastern Greek, Western Latin, vol. ii. p. 411.
- Leo III., the Isaurian, surnamed Iconoclast, Emperor of Eastern, third of Roman Empire, A.D. 726, vol. ii. 502—504, vol. iii. 295, 297, 299, 302.
- Leo III., Pope, crowns Charlemagne and proclaims him Augustus and Emperor of Romans, vol. iii. pp. 310, 311.
- Leo X., Pope, papal power at its height, A.D. 1513—1521, vol. ii. p. 625.
- Leo, Bishop of Rome, A.D. 451, vol. iii. p. 229.
- Leonists, or poor of Lyons, Waldenses, Vaudois, vol. iii. pp. 148—150.
- Leopard and Bear elements of Ten-horned Beast, vol. iii. pp. 190—194.
- Licinius, Emperor, sixth Seal, vol. ii. pp. 260—262; ruler of third of Roman Habitable vol. iii. pp. 77—81; wars between Constantine and, vol. iii. pp. 85—91, 132; persecutes Christians, vol. ii. p. 634.
- Lie, the first, vol. iii. p. 53.
- Life, *Wood* of, vol. i. pp. 277—218, vol. iii. 700, 701; leaves of the, for healing of nations, vol. iii. pp. 702—704; tree of, vol. i. pp. 364, 208, or of lives.

- Light-Stands. *See Lamp-Stands.*
- Lightnings, the, vol. ii. pp. 30—32, 371—374.
- Lilies and Frogs, arms of France, vol. iii. pp. 561, 562.
- Linen, fine and white, righteousness of Saints, vol. i. pp. 169, 356, 357, vol. iii. pp. 459, 644, 650, 651.
- Lion, symbolic of saints, vol. ii. p. 447; of Tarshish and young lions, vol. ii. p. 598.
- Living Ones, Four, vol. ii. p. 37—40, 125, 126, 168, 480, vol. iii. p. 14; why they do not appear, vol. ii. pp. 210, 211, 220; reappearance, reason for one giving to the seven angels seven vials, vol. iii. pp. 462, 463; the Amen of, and twenty-four Elders, vol. iii. pp. 643—645.
- Locusts, fifth trumpet, first wee, vol. ii. pp. 458—460; Moslem unite with Paulicians against Catholics, vol. iii. p. 138.
- Logos, vol. i. pp. 89, 90, 101, 104, 124, 151, 311, 312, 352, 374.
- “Lo I am with you alway, even to the end of the world,” exposition of the passage, vol. iii. pp. 233, 234.
- Lombards, one of Ten-horn kingdoms plucked up by roots, vol. iii. p. 171; last of the Horns to renounce Arianism, A.D. 600, vol. iii. p. 257; conquered by Charlemagne, A.D. 774, vol. iii. pp. 306, 307; or Long Beards, vol. iii. pp. 296, 297, 303, 304.
- Lord's-day, in the, vol. i. pp. 158—161.
- Lothaire, Carovingian Line, vol. iii. p. 316.
- Louis the Debonair, Charlemagne's son and successor, vol. iii. pp. 313—315.
- Louis of Bavaria, Carovingian Line, vol. iii. p. 316.
- Louis XIV., Grand Monarque, revokes Edict of Nantes, October 23rd, 1685, vol. ii. pp. 645—647.
- Louis XVI., vol. ii. pp. 656, 689—696, vol. iii. 472—484; executed, Jan. 21st, 1793.
- Louis Philippe made king, younger branch of Bourbons, vol. iii. p. 561.
- Love, definition of, vol. i. p. 197.
- Lucifer, vol. ii. p. 190.
- Luitprand, king of Lombards, vol. iii. p. 297.
- Luther, expositor of the Apocalypse, vol. iii. preface pp. 3, 4.
- Lutherans and Calvinists, vol. ii. pp. 643, 644.
- Lydia, seller of purple, vol. i. p. 319.
- Maccabæan Heptacle, end of, vol. iii. appendix 57.
- Macarius, a general in the reign of Constantine, vol. iii. p. 123.
- Macrinus, Roman Emperor, A.D. 217, third Seal, vol. ii. p. 180.
- Magenta, battle of, vol. iii. p. 572.
- Magog, or land of Gog, extent of, Ezekiel's, vol. iii. p. 436.
- Mahmud, the Gaznevide, A.D. 997—1028, title of Sultan invented for, vol. ii. p. 508.
- Mahommedans invade Syria under Abu-beker, A.D. 632, vol. ii. p. 472; key, the armorial bearing of, vol. ii. p. 454; persecute idolaters, vol. ii. pp. 510, 511; unite with Paulicians or the earth against Catholics, vol. iii. pp. 138, 139.
- Mahuzzim or Guardians, vol. ii. pp. 394, 395, vol. iii. 71—74.
- Malachi, Apocalypse in, B.C. 397, vol. i. p. 83.
- Malek Shah, Turk, succeeds Alp-Arslan, first called Commander of the Faithful, first Euphratean angel power, vol. ii. p. 511.
- Mamelucs of Egypt, vol. ii. p. 517; defeated by Napoleon Buonaparte, vol. iii. p. 497.
- Mammæa, mother of Alexander Severus, vol. i. p. 439, vol. ii. p. 184.
- Man, with the measuring-line (Zechariah's vision), vol. i. 56, 57; development of the perfect man, vol. iii. pp. 582—590; of 144 cubits, vol. iii. pp. 693, 694; the, symbolic of saints, vol. ii. p. 447; new and old, vol. ii. p. 147, 148; of war, Deity a, vol. ii.

- p. 537, vol. iii. pp. 454, 455; of sin, vol. ii. pp. 72, 73, 77, 306, vol. iii. 366; child of sin, vol. ii. pp. 350, 633—635; manner of birth, vol. iii. pp. 76—81.
- Manichæans, vol. iii. pp. 128, 129;
- Paulicians falsely called, vol. iii. p. 141.
- Manna hidden, the, vol. i. pp. 309—314.
- Marat, of the mountain, French Revolution, vol. ii. pp. 701, 703, 706.
- Marengo, Mantua, Monte Notte, Lodi, &c., battles of Napoleon, vol. iii. pp. 489—502.
- Marie Antoinette, wife of Louis XVI. of France, vol. ii. pp. 690—696.
- Mark of the Beast, vol. iii. pp. 349—360.
- Marozia and Theodora, abandoned women, whose paramours were rewarded by the mitre, vol. iii. p. 330.
- Martyrdom, voluntary, vol. ii. p. 165.
- Mary, Virgin, picture of her assumption, vol. iii. pp. 29, 30; immaculate conception, vol. ii. pp. 624, 625.
- Massacre of St. Bartholomew, A.D. 1572, vol. ii. pp. 644, 647, 648; during Reign of Terror in France, number estimated at 1,022,351, vol. ii. p. 709, vol. iii. p. 483.
- Massoud succeeds Mahmud, Turks conquer Persia, A.D. 1038, vol. ii. p. 509.
- Matilda, Countess, bestows her estates upon Popes, vol. iii. 334, 338.
- Maurice, Emperor, A.D. 588, vol. iii. p. 258.
- Maxentius, Roman Emperor, fifth Seal, vol. ii. p. 259, vol. iii. pp. 77—81.
- Maximian, Roman Emperor, fifth Seal, vol. ii. pp. 252—258, 259, vol. iii. p. 77.
- Maximin, Roman Emperor, fourth Seal, vol. ii. p. 195—199; fifth Seal, vol. ii. pp. 261, 262, vol. iii. 77, 81, 83, 85, 132.
- Maximus and Balbinus, fourth Seal, Roman Emperors, vol. ii. 198—200.
- Medals, copies of, struck by Popes, vol. ii. 621—623; jubilee A.D. 1825, vol. ii. p. 652; representing mystery of Babylon, vol. iii. pp. 626, 627.
- Mede, expositor of Apocalypse, vol. iii. preface p. 4; scheme of Apocalypse, vol. iii. p. 10.
- Mediatorship abolished at end of thousand years, vol. iii. p. 684.
- Medo-Persian dynasty, the, vol. ii. appendix p. 26.
- Memorial Name, vol. i. pp. 98—100, 104, 105, 275—283, vol. iii. pp. 454, 455.
- Men, kingdom of, vol. iii. appendix p. 9.
- Merchants of Tarshish and young lions thereof, vol. ii. p. 559, vol. iii. p. 598; of the earth who bewail Babylon's fall, vol. iii. pp. 637, 638.
- Messiah, the Prince, vol. iii. appendix p. 39.
- Metropolitans, vol. ii. p. 306, vol. iii. pp. 211, 212.
- Metaphorical style of speech adopted by Jesus, the Apostles, and Prophets, when predicting future political events, vol. ii. p. 267.
- Micah, Apocalypse, in B.C. 750—710, vol. i. p. 46.
- Michael and his Angels, vol. ii. pp. 261, 345, vol. iii. pp. 47, 48, 83—91, appendix p. 106; Constantine a typical, vol. iii. pp. 83, 84; or who like Ail, vol. iii. p. 630.
- Midian, curtains of, vol. ii. p. 554, vol. iii. p. 600.
- Milan, Edict of, vol. iii. pp. 101—103.
- Millennary, the, week of 7,000 years, vol. ii. appendix p. 8.
- Millennial reign of Christ, doctrine of Gibbon's testimony of the belief in, in first and second century, vol. i. p. 41; not originating with the Apocalypse, vol. i. pp. 85, 86; rest of Saints or Rainbowed angel, vol. ii. pp. 572—574; day, blessedness of the, vol. iii. pp. 446—448.
- Milner's Christianity in the time of Constantine, vol. i. pp. 450—452; vol. ii. p. 221.
- Miracles, pretended, vol. ii. pp. 392,

- 393, 497, 498; renewed in France, vol. iii. pp. 531.
- Mitre, the, a Latin distinction, vol. iii. p. 317; bestowed upon the paramours of two Roman prostitutes, vol. iii. p. 330.
- Moab, vol. iii. appendix p. 92.
- Moguls and Tartars, second Euphratean angel power, vol. ii. pp. 516—519; under Timour or Tamerlane, third Euphratean angel power, vol. ii. pp. 520—524.
- Mohammed, A.D. 609—632, Star of the Pit, fifth trumpet, first woe, vol. ii. pp. 465—470.
- Mohammed I., Sultan of Ottoman empire, son of Bajazet I., vol. ii. p. 525.
- Mohammed II., son of Amurath II., conquers Constantinople, vol. ii. pp. 527—533.
- Moldavia emancipation from Turkish power, vol. iii. p. 549.
- Monkery first introduced, A.D. 270, vol. i. p. 446.
- Montenegro, Russian designs on, frustrated by Austria, vol. iii. p. 566.
- Months, five, vol. ii. pp. 461, 462; one symbolic time, thirty years, vol. ii. p. 485; forty and two months, Holy City trampled by Gentiles, vol. ii. pp. 603—607; or 1,260 days, vol. iii. pp. 112, 113, 267—275.
- Moon, third of, vol. ii. pp. 438—440, vol. iii. pp. 237, 321; Roman, vol. ii. p. 442; Sun, sovereign deities of Roman world, vol. ii. p. 275; Roman, under Woman's feet, vol. iii. pp. 17—20.
- Morning Star, the, vol. i. pp. 348—351.
- Moses, blessing of, vol. ii. p. 545; Song of, vol. iii. pp. 451—453; baptism into, vol. iii. p. 453; body of, *ibid.*; birth of, vol. ii. appendix p. 12.
- Mosheim, extracts from, vol. ii. pp. 138, 141, 142, 174, 215, 306, 307, 640, vol. iii. pp. 120, 122, 123, 125, 126, 128, 129, 133, 143, 211—214.
- Mother of Harlots and progeny, vol. ii. p. 600.
- Mountain, the Burnt, Chaldean Babylon, vol. i. p. 66, vol. ii. pp. 420, 421; the great, and stone, Zechariah's vision, vol. i. p. 59, vol. iii. pp. 427, 428; the, a party in the French National Assembly, vol. ii. pp. 690, 706, 710, 716, 722, vol. iii. p. 484.
- Mountains, two, of brass, Zechariah's vision, vol. i. pp. 76—83; and Islands, reduced, vol. iii. pp. 427, 428, 613, 614.
- Mount of Olives, cleft, vol. i. p. 215, vol. ii. p. 563.
- Mouth, out of His, a sharp two-edged sword, vol. i. pp. 183—185; the, symbolic of utterances or commands proceeding from it, vol. iii. p. 117; speaking great words, vol. iii. pp. 188—190; of Sea Beast, vol. iii. pp. 194—200, 275—281; Bishop of Rome developed into the mouth of vice-regal republic of the West, vol. iii. p. 257; of the Lamb, Horned Beast of the Earth or Dragonic Image, vol. iii. p. 328; symbolic of Government, vol. iii. pp. 552—555.
- Murat, Joachim, brother-in-law of Napoleon, made King of Naples, A.D. 1808, vol. iii. p. 510.
- Myriads, vol. ii. p. 485.
- Myrtle-trees, Horses among, Zechariah's vision, vol. i. p. 54.
- Mystery of Godliness, vol. i. pp. 85—114; recapitulation, vol. i. p. 105; of Deity finished, vol. ii. pp. 577—584; of the Gospel, vol. ii. pp. 579, 580; of Iniquity, vol. i. pp. 322, 430, 431, vol. ii. p. 3; Babylon, vol. ii. pp. 651—654, vol. iii. pp. 626, 627, 619, 620.
- Nahum, Apocalypse in, B.C. 713, vol. i. p. 48.
- Nail, the, vol. i. pp. 377, 378.
- Naked, the, vol. iii. pp. 591—593.
- Name, Memorial, vol. i. pp. 98—100, 104, 105, 275—283, 368—372, vol. iii. p. 454; My new, vol. i. pp. 395—398, vol. iii. p. 384; the, of the City written, vol. i. p. 399; the, vol. ii. pp. 358, 670, vol. iii. p. 181; of

- Jesus Christ, vol. iii. pp. 275, 276 ; of the Head or first institution given by the Prophets to the successors, vol. iii. p. 199 ; and Tabernacle of Deity and those who dwell in the heaven, vol. iii. pp. 281—287 ; of Blasphemy, vol. iii. pp. 179—190, 199, 394, 200—238, 394 ; and number of the Beast, vol. iii. pp. 365—373 ; written which no man knew but He himself, vol. iii. pp. 648, 649.
- Names written from the foundation of the world, vol. iii. 290—292 ; of Blasphemy, vol. ii. p. 599 ; 7,000 of men, vol. ii. p. 696—704 ; of the Deity used in "Eureka" defined, vol. iii. appendix p. 126.
- Nantes, Edict of, granted by Henry IV., A.D. 1599, vol. ii. p. 645 ; revocation of, by Louis XIV., A.D. 1685, putting to death of the witnesses, vol. ii. pp. 645—647.
- Naples, Kingdom of, bestowed upon Joseph, afterwards on Joachim Murat, brother and brother-in-law of Napoleon, vol. iii. pp. 506—510.
- Napoleon Buonaparte, Man of Destiny, first battle Monte Notte, A.D. 1796, vol. iii. p. 490, third vial ; battles and history of, vol. iii. pp. 490—503 ; called King of Fire, vol. iii. pp. 497, 503, 506 ; Sun of France, vol. iii. p. 499 ; first Consul, A.D. 1799, vol. iii. p. 499 ; Emperor, crowned, by Pope Pius VII., crown of Charlemagne 1804, Iron Crown of Italy, 1805, vol. iii. p. 504 ; defeats Austria, Russia, Prussia in Battles of Jena, Austerlitz, Eylau, &c. vol. iii. pp. 504—511 ; Treaty of Tilsit, between Russia, Prussia and France, vol. iii. p. 509 ; creates his brother Joseph King of Naples, and afterwards Murat, vol. iii. pp. 506, 510 ; his brother Louis, King of Holland, vol. iii. p. 506 ; and his Kingdom typical of Christ and His, vol. iii. p. 513 ; crowned at Paris by Pope, vol. iii. p. 513 ; excommunicated by Pope, vol. iii. p. 514 ; interview with Papal Nuncio at Dresden, 1806, vol. iii. pp. 516—518 ; marries Maria Louisa of Austria, 1810, vol. iii. p. 518 ; invades Russia, vol. iii. p. 519 ; Britain, Austria, Prussia, and Russia, in a seventh coalition defeat Napoleon at Waterloo, 1815, vol. iii. p. 521 ; retreat from Moscow, A.D. 1812, vol. iii. p. 519 ; Concordat with Rome, vol. iii. p. 518 ; death at St. Helena, A.D. 1821, vol. iii. p. 521 ; Type of Christ, vol. iii. pp. 521—523.
- Napoleon III., Louis, Mysterious Man of Destiny, President and Emperor of France, vol. iii. p. 563 ; attitude towards Austria, &c., vol. iii. pp. 569—576.
- Napoleonic Dynasty, vol. ii. p. 722 ; restored, vol. iii. p. 530.
- Narses, General, under Justinian, takes Rome, defeats Latila and Goths, A.D. 552, vol. iii. p. 249.
- Nation, Sealed, signification, vol. i. p. 114.
- Nations symbolised by animals, vol. ii. pp. 119, 120 ; the angry, vol. ii. p. 721 ; receive the proclamation of Aionian blessedness, time and results, vol. iii. pp. 400—406 ; sheep and goats, on the right and left of Son of Man, vol. iii. pp. 406—408 ; judgment of, by Jesus and Saints, vol. iii. pp. 414—416 ; beginning with Russo-Gogian overthrow, vol. iii. p. 433 ; gathering for Armageddon, vol. iii. 594—605 ; healing of, vol. iii. p. 704.
- National diversities, abolition of, in the age to come, vol. i. 407.
- Natural, first, that which is a Divine principle, vol. iii. p. 691, vol. ii. p. 303.
- Navarino, battle of, England, France, and Russia against Turkey, vol. iii. p. 548.
- Nave, the, vol. ii. pp. 359—361, 480, 536, 550, vol. iii. p. 433 ; of Deity opened, vol. ii. pp. 732—736 ; of the Tabernacle or Most Holy, Saints as the, vol. iii. p. 458 ; Mission of the

- seven Angels or Saints of the, vol. iii. pp. 459—461; Saints or the body as the Nave filled with smoke, vol. iii. pp. 464, 465; Great Voice and seven Angels issuing from the Nave, vol. iii. pp. 472—477; a great Voice from the Nave saying "it is done," vol. iii. pp. 609—611; the Nave or Lamb's Wife, vol. iii. p. 609.
- Navy of France destroyed by British, vol. iii. pp. 503—507.
- Nebuchadnezzar's image, vol. ii. p. 537, vol. iii. appendix p. 89; dominion or Babylonish kingdom, vol. ii. pp. 652—653; in the latter days, vol. iii. pp. 7, 8; two legs of, vol. iii. p. 157; broken by the Saints, vol. iii. p. 428; reign, interesting dates of, vol. ii. appendix p. 25.
- Necessitated holiness not the basis of exaltation to the glories of the Apocalypse, vol. i. p. 107.
- Nero, Tiberius Claudius, fifth star in the Woman's wreath of twelve, A.D. 51—64, vol. iii. p. 27.
- Nerva, Emperor, succeeds Domitian, A.D. 96, vol. i. p. 253, twelfth star in Woman's wreath of twelve, vol. iii. p. 28.
- New heavens and earth, vol. i. pp. 407, 351, vol. ii. p. 268.
- Newton, Sir Isaac, expositor of Apocalypse, vol. iii. preface pp. 5 and 30.
- Nice, Council of, vol. ii. p. 323; seventh, A.D. 787, on the Image-worship question, vol. ii. p. 504, vol. iii. p. 308.
- Nicene Creed, vol. ii. pp. 323—326.
- Nicholas II., Pope, A.D. 1059, vol. iii. pp. 331, 332.
- Nicholas, Czar, death of, 1856, vol. iii. p. 567.
- Night, third of, darkened, fourth wind trumpet, vol. ii. p. 440, vol. iii. pp. 160, 161.
- Nikolaitanes, vol. i. pp. 197—204, 295.
- Novatian, Novatians, Novatus, or Novatians, an elder of the Church at Rome, A.D. 251, fifth Seal, vol. ii. p. 214, vol. iii. pp. 215—219.
- Novatians or Puritans, vol. ii. pp. 215—220, 323, 324, 638, 639; helped by Circumcellius, vol. iii. pp. 122, 133, 215—218.
- Noyades, the, French Revolution, vol. ii. p. 709.
- Nubia or Seba, England's probable supremacy over, vol. iii. p. 597.
- Oath, the Angel of the, vol. ii. pp. 575—578.
- Obadiah, Apocalypse in, B.C. 587, vol. i. p. 46.
- Obedience under trial, vol. i. pp. 107, 152.
- Oblation, Holy, vol. i. p. 217.
- Odoacer, King of Heruli, an Arian and first barbarian reigning in Italy; Roman empire extinct in West, A.D. 476—493; fourth wind trumpet, vol. ii. pp. 442, 443, vol. iii. pp. 238, 240, 241, 297.
- Oil, sons of, vol. ii. p. 594.
- Olahm, vol. i. pp. 127—133, vol. iii. pp. 667, 668.
- Olive trees, Zechariah's vision, vol. i. pp. 60—65; two, vol. ii. pp. 592, 593, vol. iii. pp. 615, 616.
- Olives, Mount of, rent asunder, vol. i. p. 215, vol. ii. p. 563.
- Omega, the, vol. i. pp. 151—153, vol. ii. p. 538, vol. iii. pp. 582, 583.
- Order of Divine manifestation in the son of David's daughter, the model after which the many sons were to be developed, vol. i. p. 107.
- Order of the Resurrection, vol. i. p. 111.
- Order of the Son's Apocalypse, vol. i. p. 134.
- Ordination of the clergy, vol. iii. pp. 363, 364.
- Origen, died A.D. 266, vol. i. p. 340; discussion on immortality of the soul, i. pp. 440, 441.
- Origin and extent of the kingdom of Babylon, vol. iii. appendix p. 7; of Roman-Greek Babylonian sovereignty, vol. iii. appendix p. 21.

- Ostrogoths, Theodoric, and seventh head of Beast, fourth wind trumpet, A.D. 493, vol. ii. pp. 443—445, vol. iii. pp. 238, 240—244.
- Otho, seventh star in Woman's wreath of twelve, vol. iii. p. 37.
- Otho I., Emperor of Germany, subdues Italy, delivers Pope, fixes crown of two-horned Episcopal dragon in the name and nation of Germany, A.D. 962, vol. iii. pp. 318, 329, 330.
- Otho the Great, Emperor of Germany, A.D. 967, vol. iii. p. 330.
- Otho III., Emperor of Germany, A.D. 998, vol. iii. p. 330.
- Otho IV., vol. iii. p. 338.
- Ottoman Empire, rise of, on the decline of the Mogul, vol. ii. pp. 519, 520; restrained by Timour, vol. ii. pp. 520—524; establishment of, fourth Euphratean angel power, vol. ii. pp. 525—533.
- Overcomes, to him that, vol. i. pp. 205, 206.
- Ox, the, symbolic of saints, vol. ii. p. 447.
- Pagan power, fall of, shown in six first Seals, vol. ii. pp. 72, 73.
- Pagan Rome overcome by one body, vol. ii. pp. 603, 604; downfall of, vol. iii. pp. 17—20, 131; A.D. 312.
- Pallium, the, "sheep's clothing," vol. iii. p. 314.
- Palm-bearers, vol. iii. pp. 385, 386, 451.
- Pantænus, one of "the Fathers," vol. i. pp. 339, 437.
- Paradise, vol. i. pp. 209—219; of Deity, vol. iii. p. 700.
- Paran, Mount, vol. ii. p. 545, vol. iii. pp. 584, 585.
- Pardon, vol. i. p. 362.
- Paris, Treaty of, 1856, vol. iii. p. 567.
- Partitive state, the, vol. i. p. 163.
- Patience and faith of the Saints, vol. iii. pp. 288—290, 420—423.
- Patient waiting, the, vol. i. p. 384.
- Patriarch of Rome and Constantinople, position of, in sixth century, vol. iii. pp. 251, 252.
- Patrician, Odoacer, of the diocese of Italy, vol. ii. p. 442.
- Patrimony of St. Peter before the first French Revolution, vol. iii. p. 309.
- Paul the Apostle and all dead Saints but dust, vol. iii. p. 390—393.
- Paul of Samosata, Bishop of Antioch, A.D. 264, vol. i. p. 446.
- Paulicians, sect of, rise and persecution of, A.D. 653, vol. iii. pp. 134—137; simple manners of, vol. iii. p. 141.
- Paulus and Macarius, two generals in the reign of Constantine, sent to persecute Donatists A.D. 345, vol. iii. pp. 123, 124.
- Pearl, the twelve gates of, vol. iii. pp. 690, 691.
- Pebble, white, vol. i. pp. 314—316.
- Pentecost, the espousal of the chaste virgin, vol. iii. pp. 37, 200.
- Pepin, son of Charles Martel, French king, called Protector of Romans by Pope Stephen III., vol. iii. pp. 304—306.
- Perfect, the, vol. i. pp. 109, 110.
- Perfect Man, the Saints in multitudinous manifestations, vol. i. p. 164, vol. ii. p. 132; manifestation and development of, vol. iii. pp. 582—590.
- Perfection of character and substance, vol. i. pp. 107—111.
- Pergamian State, vol. i. pp. 428—439, vol. ii. pp. 145—167, A.D. 183—212.
- Pergamos, vol. i. pp. 265, 266.
- Persecutions of Christians, first century, Domitian and Trajan, vol. i. p. 253, vol. ii. pp. 122, 137; second century, Marcus Aurelius, vol. ii. p. 141; third century, Decius, vol. i. pp. 381, 383; Valerian, vol. i. p. 447; third century, Severus, vol. ii. p. 164; fourth century, Diocletian, vol. i. pp. 449, 450, vol. ii. pp. 252—262; fourth century, Licinius and Constantine, vol. ii. pp. 633—641, vol. iii. 103—106; fifth century, Honorius, vol. iii. pp. 125—127; of Huguenots, sixteenth

- century, vol. ii. pp. 644—647 ; Paulicians, vol. iii. pp. 137—142 ; Waldenses and Albigenses, vol. iii. pp. 148—150 ; Paterini, or poor of Lyons, vol. iii. p. 342 ; in the sixth century by Justinian, vol. iii. p. 253.
- Persians, Rome invaded by, A.D. 260, fourth Seal, vol. ii. p. 206 ; the four Persian decrees, vol. ii. appendix p. 30.
- Pestilence, vol. ii. pp. 208, 209.
- Peter, Apostle, image of, worshipped, vol. ii. pp. 493, 500 503 ; a Satan, vol. iii. p. 65 ; holding the keys of the kingdom, vol. iii. p. 201 ; fable concerning his Popeship and residence in Rome, vol. iii. pp. 205, 210.
- Peter the Hermit leads crusades, A.D. 1096, vol. ii. p. 514.
- Peter de Bruys, Anti-Catholic reformer, A.D. 1100, vol. iii. pp. 143, 144.
- Petrobrusians, sect of, in Provence and Languedoc, vol. iii. pp. 143, 144.
- Philadelphia, Bishop Newton's remarks, vol. i. p. 400.
- Philadelphian state of Ecclesia, vol. i. pp. 446—449 ; vol. ii. pp. 210—263 ; fifth Seal, A.D. 303—311.
- Philip the Arabian, vol. ii. pp. 200—202, fourth Seal.
- Phocas, Emperor, A.D. 602—610, vol. ii. p. 465 ; murders and succeeds Maurice, vol. iii. p. 262 ; acknowledges supremacy of Roman Bishop's See, A.D. 604—608, vol. ii. p. 606, 607 ; his decree, vol. ii. appendix p. 32 ; confirms Boniface III. universal Bishop and Church of Rome as head of all Churches, vol. iii. p. 262—267 ; pillar erected to him, vol. ii. pp. 606, 607, vol. iii. p. 265.
- Piedmont, asylum for Woman's seed, vol. iii. pp. 143, 148, 345.
- Pillar in the Temple, vol. i. pp. 389—395.
- Pillar erected to Phocas, Dragon Emperor, vol. ii. pp. 606, 607, vol. iii. p. 265.
- Pilnitz, Treaty of, or great voice from the Nave, A.D. 1790, vol. iii. pp. 472—477.
- Pit of the Abyss, vol. ii. p. 452—456, 466—477 ; bottomless, or abyss, vol. iii. pp. 165, 166.
- Plague of the death by the sword healed, vol. iii. pp. 238—240.
- Plagues, seven last, vol. ii. pp. 15, 442—446.
- Pliny, contemporary with Apostle John, vol. ii. p. 460.
- Poland, conquered by Gog, vol. iii. p. 6.
- Polycarp, contemporary with John the Apostle, A.D. 107, vol. i. pp. 4, 251, 252, 435, vol. ii. p. 243.
- Pope, or Father, title appropriated by Roman Pontiff, A.D. 500, vol. ii. p. 618 ; in the reign of Theodoric the Great, vol. iii. p. 242 ; blasphemous ascriptions given to, vol. ii. pp. 618—623 ; blasphemies of claim to universal dominion, vol. iii. pp. 277—281 ; claim to be Vicar of Christ, eyes of the Church, vol. iii. pp. 276, 277 ; lion's mouth, God, vol. iii. p. 277 ; feet kissing of, vol. iii. p. 278 ; attitude of, in regard to Portuguese and Spanish discoveries, vol. iii. pp. 279, 280 ; kicking of the diadem from head of Henry VI., A.D. 1191, vol. iii. p. 281 ; Anti-christ, or the God of the earth, identical, vol. ii. pp. 623—627, vol. iii. pp. 266, 267, 340, 341 ; culmination of power, A.D. 1513—1521, Leo X., vol. ii. pp. 625, vol. iii. p. 279 ; noonday of power extends from Innocent III. to Boniface VIII., vol. iii. pp. 339, 350 ; call themselves successors of Apostles, vol. iii. pp. 227—231 ; position with an independent King of Italy, vol. iii. pp. 250, 231 ; with Rome as capital of Italy, vol. iii. p. 199 ; under imperial rule from A.D. 800—1060, vol. iii. p. 318 ; subject to Emperors of Germany, A.D. 962, vol. iii. pp. 329—331 ; thirty Popes from A.D. 900—1000, vol. iii. p. 143 ; utterances of the Image or, vol. iii. pp. 341—349 ; blasphemies unrepented, vol. iii. pp. 525—532 ; power overthrown by Napoleon, third Vial,

- vol. iii. pp. 495, 496; crowns Napoleon at Paris, Charlemagne at Rome, vol. iii. p. 513; temporal power decreed at an end, A.D. 1798, third Vial, vol. iii. p. 514; carried prisoner to France, A.D. 1799, vol. iii. p. 515; restored to power, vol. iii. p. 528; temporal power of the, taken away, French journals comment on the situation, A.D. 1832, vol. iii. pp. 578, 579.
- Pope Adrian I., vol. iii. pp. 306, 310.
- Pope Adrian IV., vol. iii. p. 145; bestows Ireland upon Henry II. of England, vol. iii. p. 337.
- Pope Alexander II., vol. iii. p. 332.
- Pope Alexander III., vol. iii. p. 360.
- Pope Alexander VI., A.D. 1493, vol. iii. p. 280.
- Pope Boniface I., A.D. 681, vol. iii. p. 276.
- Pope Boniface III., confirmed as universal Bishop by Phocas, vol. iii. pp. 263—267, 273.
- Pope Boniface VIII., A.D. 1294, vol. iii. pp. 278, 339, 350.
- Pope Calixtus II., vol. iii. p. 336.
- Pope Celestin III., A.D. 1191, vol. iii. pp. 144, 281.
- Pope Eugenius III., vol. iii. p. 144.
- Pope Gregory the Great, A.D. 590, vol. iii. p. 257; letter to Emperor Maurice on the assumption by Patriarch of Constantinople of the title Universal Bishop, vol. iii. pp. 259—261.
- Pope Gregory VII., vol. iii. pp. 277, 278, 332—337.
- Pope Gregory IX., vol. iii. p. 344.
- Pope Gregory V., excommunicates Robert of France, A.D. 997, vol. iii. p. 323.
- Pope Gregory XIII., A.D. 1572, medal celebrating Massacre of St. Bartholomew, vol. ii. pp. 647, 648.
- Pope Gregory XVI., letter on the evils befallen Rome, A.D. 1832, vol. iii. p. 626.
- Pope Innocent III., vol. iii. pp. 141, 279, 339, 342, 350; fourth Lateran Council publishes a crusade against Albigenses, A.D. 1215, vol. iii. pp. 344, 345.
- Pope Innocent IV., vol. iii. p. 277.
- Pope Leo IX., vol. iii. p. 352.
- Pope Leo X., A.D. 1513—1521, culmination of Pope's power, vol. ii. p. 625, vol. iii. p. 279.
- Pope Leo XII., vol. iii. p. 528.
- Pope Lucas, vol. iii. p. 144.
- Pope Lucius III., vol. iii. pp. 150, 342.
- Pope Martin V., vol. iii. p. 360.
- Pope Nicholas I. vol. iii. p. 277.
- Pope Nicholas II., A.D. 1059, vol. iii. pp. 331, 332.
- Pope Paschal II., vol. iii. p. 336.
- Pope Pelasgius II., A.D. 588, vol. iii. pp. 258.
- Pope Paul I., sends to Constantinople concerning Image question, vol. iii. p. 307.
- Pope Paul II., A.D. 1463, vol. iii. p. 277.
- Pope Pius II. vol. iii. p. 279.
- Pope Pius IV., vol. iii. p. 348.
- Pope Pius VII., excommunicates Napoleon, A.D. 1809, vol. iii. pp. 280, 281; elected, A.D. 1800, vol. iii. p. 515; restored, vol. iii. p. 528.
- Pope Pius IX., vol. iii. pp. 281, 297, 339, 342, 573.
- Pope Sextus, power of Holy See overthrown by Napoleon, vol. iii. pp. 495, 496; crowns Napoleon at Paris, vol. iii. p. 513; carried prisoner to France, A.D. 1799, vol. iii. p. 515.
- Pope Stephen III., vol. iii. pp. 305, 306; Exarchate given to, by Pepin, King of France.
- Pope Urban II., A.D. 1090, vol. iii. pp. 277, 306.
- Pope Victor II., vol. iii. p. 332.
- Pope Vitalian, A.D. 366, vol. iii. p. 369.
- Pope Zachary, vol. iii. p. 278.
- Post-diluvian Patriarchal period, vol. ii. appendix p. 10.
- Post-millennial Ages, vol. i. p. 407.
- Powers that be, compared to chessmen of the Babylonian chessboard, vol. iii. p. 472.

- Prayers of Saints, vol. ii. p. 479.
- Prebendaries, time of Constantine, vol. ii. p. 306.
- Preface to vol. i., A.D. 1861, chiefly relating to different expositions of the Apocalypse; to vol. ii., A.D. 1866, A.M. 5956, position of the world at the time, &c. &c.; to vol. iii., A.D. 1869, different expositors of the Apocalypse, and the striking events of the day.
- Preface to Chronikon Hebraikon, vol. ii. appendix.
- Preface to Exposition of Daniel, vol. iii. appendix.
- Prefects, Roman Empire under four, vol. ii. p. 192.
- Pregnancy, period of Woman's, vol. iii. pp. 36, 37.
- Preparation period, Angels prepare to sound, reigns of Jovian, Valentinian, Valens, Gratian, Theodosius, A.D. 363—395, vol. ii. p. 383.
- Presbytery, the Apostolic, vol. i. p. 163.
- Presence with the Lord, vol. i. p. 367.
- Priesthood, Royal, vol. i. pp. 28—30.
- Primates, vol. ii. p. 306.
- Prince of the power of the air, vol. iii. pp. 285—287.
- Proclamation to the nations of Aionian blessedness, vol. iii. pp. 400—406.
- Professors of Christ, ancient and modern, vol. i. pp. 410—413.
- Promises, precious, vol. i. pp. 315, 423, vol. ii. p. 58; to the victor, vol. i. pp. 415—419; made to Abraham, vol. ii. pp. 728—732.
- Prophecies, peculiarity of, viz. end first, details after, vol. ii. p. 595; logical order of, vol. iii. p. 12; represent events in miniature, vol. ii. pp. 658, 672, vol. iii. p. 110; order of *symbolic* takes preference to the *literal*, vol. iii. p. 163.
- Prophet, False, mouth of, vol. iii. pp. 197, 553; Frog spirit issuing from mouth of, vol. iii. pp. 576—581; New Testament, use of word, vol. iii. pp. 576, 577; cast into Lake of Fire, vol. iii. pp. 653—660.
- Prophetic epochs, initial and terminal, vol. ii. p. 684.
- Prophetic Name, "Yahweh Elohim" of the Old Testament, and the symbolical Son of Man of the New Testament, compared, vol. i. p. 112.
- Prophets, how the *two* destroy their enemies, vol. ii. pp. 627—631; *two*, vol. iii. p. 561.
- Protestantism, vol. ii. p. 499.
- Prussia joins in a coalition against Napoleon Buonaparte, vol. ii. p. 507, vol. iii. p. 521.
- Prussia and Italy's alliance against Austria, victory at Sadowa, 1866, vol. iii. p. 575.
- Puritans, Novatians, or Cathari, third century, fourth Seal, vol. ii. pp. 215—220, 323, 324, 638, 639, vol. iii. pp. 122, 133, 219, 342.
- Purple, element of flesh, vol. i. p. 171.
- Queen, Babylon sits a, and no widow, vol. iii. pp. 632, 633.
- Queen Victoria, vol. ii. p. 524.
- Quickening of the Saints after being raised, vol. i. pp. 110, 111, vol. ii. p. 539; of Jesus, vol. iii. p. 648.
- Rainbow throne, vol. ii. pp. 22—26, 539, 540.
- Rainbowed angel, vol. i. p. 113, vol. ii. pp. 535—541, 553—572, 574, vol. iii. pp. 407, 584—590.
- Ravenna, Imperial Court of the West held at, vol. iii. p. 236; taken by Belisarius, Justinian's General, A.D. 539, vol. iii. p. 246; Exarch of, vol. iii. pp. 295—297.
- Reaping of the earth's harvest, vol. iii. pp. 429—432.
- Reason, worship of, decreed in France, vol. ii. pp. 701—704, 712.
- Recared, first Papal King of Spain, A.D. 586—589, vol. iii. p. 257.
- Red, symbolic of war and bloodshed, vol. ii. pp. 120, 152, 153.
- Redeemed, the 144,000, vol. ii. pp. 311, 338, vol. iii. pp. 389—393, 395.
- Redemption, vol. i. p. 20.
- Reed, a, like a rod, vol. ii. pp. 595,

- 596; golden, to measure Holy City, vol. iii. pp. 692—694.
- Regeneration, era of, vol. i. pp. 134, 135.
- Reichsrath, or Imperial Legislature of Austria, preface vol. iii. p. 7.
- Reign of Terror, vol. ii. pp. 705—718.
- Reinerius, Dominican and Inquisitor-General, testimony concerning Faith of Albigenses or Leonists, A.D. 1254, vol. iii. pp. 345, 346.
- Relic worship, beginning of, vol. i. p. 436, vol. ii. pp. 390, 391, 495, 498, vol. iii. p. 298.
- Remembrance, the Book of, vol. i. p. 362.
- Republics, vol. iii. pp. 175, 176.
- Resistance, non-, the part of Saints, vol. ii. pp. 611, 612.
- Rest, they do, from their labours, vol. ii. pp. 573, 574, vol. iii. pp. 426—428; the rest terrified, vol. ii. pp. 704—711; the rest of the dead, vol. iii. pp. 673, 674.
- Resurrected, condition of the, vol. i. p. 186, vol. iii. p. 586.
- Resurrection and Judgment, vol. i. pp. 62—64, 110, 111, 140—142, 186, 187, 264, 300, 313, 315, 354, 364, 365, vol. ii. pp. 8, 9, 85, 86, 240—242, 536—539, 545—554, 723—726, vol. iii. pp. 384, 446, 522, 523, 459—461, 537—539, 582—584, 585—590, 592, 593, 608, 609, 668, 669, 408, 390—393, appendix p. 109.
- Resurrection, the first, vol. i. p. 263, vol. iii. pp. 667—673; of Jesus, vol. i. pp. 14, 15, vol. iii. pp. 383, 384, 584, 586—588; different from revival, vol. iii. pp. 587, 588; John's, symbolic, vol. ii. pp. 594, 595; of Saints, and their personal identification, vol. iii. pp. 390—393; of condemnation, the fate of those who come forth to a, vol. iii. pp. 408, 668, 669, 592, 593; unto eternal life, vol. iii. pp. 522, 523; and reward of approved Saints, vol. ii. pp. 726—732, vol. iii. pp. 459—461; when, vol. iii. pp. 582—584; where, vol. iii. pp. 584—585; how, vol. ii. p. 545—554, vol. iii. pp. 585—590; at the beginning and end of thousand years, vol. iii. p. 674; position of the clergy at the, vol. i. pp. 264, 300, 354; order of, vol. i. p. 111.
- Revival of witnessing for Gospel truth, vol. ii. pp. 659—672.
- Revolution, American, vol. ii. p. 673; French, 1789, vol. ii. pp. 673—678, 688—718; of 1832, and 1848, vol. iii. pp. 561—563.
- Reward, promised, vol. i. pp. 343—348, vol. ii. pp. 726—732.
- Rhadagaisius, King of Confederate Germans, invaded Italy, A.D. 406, first wind trumpet, vol. ii. pp. 416, 417.
- Rhantism, or Sprinkling, vol. iii. p. 351.
- Rider and the Bow, vol. ii. pp. 128—134; of Red Horse (second Seal), vol. ii. pp. 153, 154; of Black Horse, (third Seal), vol. ii. pp. 169, 170; of Pale Horse (fourth Seal), vol. ii. pp. 186, 187.
- Riders and their Horses, sixth trumpet, second woe, vol. ii. pp. 486, 487.
- Ritualistic initiation into Catholic Church in the days of Constantine, vol. ii. p. 295.
- Rivalry between Pope of Rome and Patriarch of Constantinople, vol. iii. p. 258.
- Rivers, third of, and fountains of waters poisoned, third trumpet, A.R. vol. ii. pp. 430—432; third poured upon rivers, Napoleonic stories in Austria, Italy, &c., vol. ii. pp. 489—502.
- Robert, King of France, excommunicated by Pope Gregory V., A.D. vol. iii. p. 323.
- Robespierre, vol. ii. pp. 705, 710, 719.
- Rock, the, vol. ii. p. 314.
- Rodolph, Duke of Swabia, proclaimed Emperor of Germany by Pope Gregory VII. vol. iii. p. 335.
- Roger Guiscard, vol. iii. p. 336.
- Roland, leader in French Revoly vol. ii. p. 692.

JOHN MASON,
 64, HIGH STREET,
 COSHAM, PORTSMOUTH.

- Roman Empire divided, vol. ii. pp. 383, 390; in the West becomes extinct, A.D. 476, vol. ii. p. 442, vol. iii. p. 240; Western, superseded by Gothic, A.D. 493, vol. iii. p. 369; Asiatic provinces, taken by Turks, vol. ii. p. 512; and City co-extensive, vol. ii. p. 651; under six Emperors, A.D. 308, vol. iii. p. 76; united under Constantine, A.D. 324, vol. iii. p. 89; Holy, title applied to Beast of the Earth, vol. iii. p. 158; rise of Holy, of Middle Europe, vol. iii. pp. 292—295; Holy or German, identical with two-horned Beast of Earth, vol. iii. pp. 318, 319; Western, revived, A.D. 799, under Charlemagne, vol. iii. p. 369; Latin, the tongue of the, vol. iii. pp. 369, 370; Germano-, ceases to exist, its Emperor adopting title of Emperor of Austria, A.D. 1806, vol. iii. pp. 506, 512.
- Roman people represented by a horse, vol. ii. p. 120; question, the, A.D. 1869, vol. iii. preface p. 6—8, and 594; sun and moon darkened, fourth wind trumpet, vol. ii. 275, 442, vol. iii. pp. 17—20.
- Rome, city of, taken by Goths under Alaric, A.D. 410, first wind trumpet vol. ii. p. 419, vol. iii. pp. 225—227; taken by Vandals under Genserich, A.D. 455, second wind trumpet, vol. ii. p. 425; throne of universal empire transferred to Constantinople from, vol. ii. p. 442; pagan, overcome by the One Body, vol. ii. pp. 603, 604; rejoices at the slaughter of witnesses, vol. ii. pp. 647—649; Seven-hilled City, B.C. 30, A.D. 1847, population of, vol. iii. p. 43; a dragon the ensign of Imperial, vol. iii. p. 41; degraded to second rank by Justinian's Pragmatic Sanction, A.D. 554, vol. iii. pp. 160, 161, 250—256, 296, 297, 320; Eighth Head or Image of Sixth established in, vol. iii. p. 320; Sixth Head or Imperial form of government established by Augustus Cæsar at, vol. iii. p. 369; Imperial Senate resided at, vol. iii. p. 236; yields herself to Belisarius, Justinian's General, A.D. 536, vol. iii. p. 245; besieged and taken by Totila, Gothic King of Italy, A.D. 546, vol. iii. p. 247; abandoned to solitude, walls demolished, for forty days, vol. iii. pp. 247—249; taken and recovered five times during Justinian's reign, vol. iii. p. 249; Roman Senate and Gothic kingdom destroyed the, vol. iii. pp. 250, 251; revered by Latins as Metropolis of the World, and throne of Pope and Emperor, vol. iii. p. 294; Eclipse of third of day and night ended, A.D. 799, vol. iii. p. 321; and Italy separated from Dragon of the East, under reign of Empress Irene, vol. iii. p. 309; identity of Babylon and, vol. iii. pp. 198—200; total and final destruction of Babylon or, vol. iii. pp. 416—420; punishment that of Sodom, vol. iii. pp. 634—637; survivors of her judgments, vol. iii. pp. 637, 638; ships and ships lading, vol. iii. pp. 638, 639; or Babylon, sits a queen and no widow, vol. iii. pp. 632, 633; the capital of Little Horn with Eyes, reign of Charlemagne, vol. iii. p. 542; mouth of False Prophet, vol. iii. p. 553; advance of Garibaldi and French occupation of, 1867, vol. iii. pp. 578—581; and Empire co-extensive, a decree of Caracalla, vol. ii. p. 651.
- Romulus Augustulus, last of Roman Emperors of the Catholic West, A.D. 476, fourth wind trumpet, vol. ii. pp. 441, 442, vol. iii. p. 330.
- Root of David, vol. i. p. 350; Holy, vol. ii. pp. 312, 313.
- Roum, kingdom of, founded, vol. ii. p. 512.
- Russia, or Gog, in the latter days, vol. iii. pp. 192—194; advance upon Constantinople *after* the return of Christ, vol. iii. p. 542; capture of Jerusalem and final overthrow by Christ and His brethren, vol. ii. pp.

- 556—561, vol. iii. pp. 402, 403, 430—432, 602—605; position in regard to England, vol. iii. p. 6; or Land of Magog, extent of territory, vol. iii. p. 436; joins in coalition against France, vol. iii. p. 504; in seventh coalition defeats Napoleon at Waterloo, A.D. 1815, vol. iii. p. 521; invaded by French under Napoleon, vol. iii. p. 519; attitude towards Turkey before and during Crimean war, vol. iii. pp. 565—569; proof of being King of the North, vol. iii. appendix p. 82; position of forces at the advent, vol. iii. appendix, p. 100.
- Sacramentalism, vol. ii. pp. 294—296, 305, 306.
- Sacrifice, daily suppressed, vol. ii. p. 128.
- Sadowa, defeat of Austrians at, preface vol. iii. pp. 6, 575.
- Saints, the, who are they? vol. i. pp. 10, 11, vol. ii. pp. 551 552, vol. iii. pp. 270, 271; citizenship of, vol. i. pp. 137, 138, 366; manifested in brightness, vol. i. 186, 187, vol. ii. pp. 319, 320, vol. iii. p. 606; as dew, vol. i. 140—142; clouds, vol. i. 139, 142—145; cherubim, vol. i. p. 76; four carpenters, vol. i. pp. 55, 56, 83; four spirits of the heavens, vol. i. pp. 74—76, 83; lampstands and olive trees, vol. i. pp. 60—65; perfect man, vol. i. p. 164; twenty-four elders, vol. i. p. 113; mighty angel, vol. i. p. 113; sealed nation, vol. i. p. 114; Urim and Thummim, vol. ii. p. 319; Altar, vol. ii. pp. 596, 597, 599, 602; Nave, vol. ii. pp. 536, 550, 359—361, 480, 732—736, vol. iii. pp. 458, 459—466; as the One Body, vol. ii. pp. 537, 590—593, 599—602, 607—614, 719—723, vol. iii. pp. 464—466; bride, vol. ii. p. 536; strong man, vol. ii. p. 536; ark of covenant, vol. ii. pp. 360, 536, 732; holy city, vol. ii. pp. 360, 361, 602—607, 642, 671, 719—722; heavenly Jerusalem, vol. i. pp. 115, 399, vol. ii. p. 602; great mountain, vol. ii. p. 722; the name, vol. iii. p. 282; as the 144,000, vol. iii. pp. 378—385, 388—393; kings from a sun's risings, vol. ii. p. 289, vol. iii. pp. 392, 535—542, 584—590; Rainbow angel, vol. i. p. 113, vol. ii. pp. 535—572, vol. iii. pp. 407, 584—590; shown under many symbols, vol. iii. pp. 378—385; identity preserved in the mind of the Father, vol. iii. pp. 390—393; labours of the, vol. iii. pp. 427, 428; as conquerors standing on the glassy sea, vol. iii. 449—451; in the execution of judgment upon wicked, vol. iii. pp. 448, 449; sing the song of Moses and the Lamb, vol. iii. pp. 451—457; Almighty power given to, rendering them invincible, vol. iii. pp. 396, 397; patience and faith of the, vol. iii. pp. 288—290, 420—423; hosts following the Lamb, spirit-body of, vol. iii. pp. 650, 651; in command of hosts of Israel, vol. iii. pp. 651—654; Spirit nature engraved upon, vol. iii. p. 687; as leaves of wood of life healing nations, vol. iii. pp. 702—704; resurrection and judgment of, vol. ii. pp. 551, 552, vol. iii. pp. 522, 523, 585—589, 659, 660, 685; delivered into the hands of Universal Bishop, or eyes and mouth of Daniel's little horn, vol. iii. pp. 273, 274; also see "Resurrection."
- Saladin captures Jerusalem, A.D. 1187, vol. ii. p. 515.
- Samaritan's war, reign of Justinian, vol. iii. p. 253.
- Sandeman, Robert, a witness for truth, vol. ii. pp. 661, 662.
- Saracens, A.D. 632—932, fifth trumpet, first woe, vol. ii. pp. 103, 450—477, vol. iii. p. 9; or Moslems unite with Paulicians against Catholics, vol. iii. pp. 138, 139; power in Spain overthrown by Charles Martel, A.D. 732, vol. iii. p. 312.
- Sarah and Hagar, allegorical women, vol. iii. p. 283.

- Sardian State, vol. i. pp. 428, 443—446, 185—210, A.D. 235—303.
- Sardia, vol. i. pp. 355, 356.
- Sardinia, war against Austria, vol. iii. pp. 570—576.
- Sardius, vol. ii. p. 21.
- Satan, the, vol. i. pp. 234—241, 287; cast as lightning from the heaven, vol. i. p. 237, vol. ii. p. 5, vol. iii. p. 65; throne of, vol. i. pp. 269—275; depths of, vol. i. pp. 335—342; tempting Job and Christ, vol. iii. pp. 63, 64—67; loosed at end of thousand years, vol. iii. pp. 664—667; synagogue of, vol. i. pp. 231—234.
- Saul, reign of forty years impossible, vol. ii. appendix p. 20.
- Saxons, A.D. 371, vol. ii. pp. 399; not one of Ten Horn kingdoms, vol. iii. pp. 173—175.
- Saxony claimed as tributary to Rome, vol. iii. p. 279.
- Scarlet, sin, vol. i. p. 171.
- Scorpion, vol. ii. p. 459.
- Scott, Walter, vol. ii. p. 663.
- Scriptures, Holy, total destruction attempted, vol. ii. pp. 254—257, 284, 285; in custody of Woman's seed, vol. iii. p. 123; first translation into modern tongue by Peter Waldo, vol. iii. p. 147.
- Scroll of the Life, vol. i. pp. 360—364; seven sealed, summary of the Apocalypse, vol. ii. pp. 53—97, 542, 543; writing outside, vol. ii. pp. 65—70; writing inside, vol. ii. pp. 85, 281, 282; little, open, vol. ii. pp. 91, 97, 542—544, 581—584, vol. iii. pp. 373, 441.
- Sea, translucent, signification, vol. i. p. 114, vol. ii. pp. 34—36, 570, vol. iii. pp. 448—456; Great or Mediterranean, vol. i. pp. 34, 35; Dead, vol. i. p. 215, vol. ii. pp. 452, 549, vol. iii. pp. 697—699; third of, becomes blood, second wind trumpet, vol. ii. pp. 421, 422, 425—427; woe to the inhabitants of the, vol. iii. pp. 131, 132; second Vial poured into, the British naval victories, A.D. 1793, vol. iii. pp. 486—489; dividing of the, for Israel to pass over, a national baptism into Christ, vol. ii. 554, 555; Daniel's and John's standpoint of vision, vol. iii. pp. 159—161; sand of the, vol. iii. pp. 161, 162; out of which the Beasts arise, vol. iii. pp. 162—165; no more sea, vol. iii. pp. 682—684.
- Seal, first, A.D. 96—183, vol. ii. pp. 99, 118, 121—145; second, A.D. 183—212, vol. ii. pp. 99, 145—167; third, A.D. 212—235, vol. ii. pp. 99, 167—185; fourth, A.D. 235—303, vol. ii. pp. 99, 185—210; fifth, A.D. 303—311, vol. ii. pp. 99, 210—263; sixth, A.D. 311—324, vol. i. pp. 428, 449—454, vol. ii. pp. 97, 99, 263—277, 278, vol. iii. pp. 1, 2; seventh, A.D. 324 to the coming of the Lord, vol. i. p. 428, vol. ii. pp. 73, 74, 100—112, 343, 362, vol. iii. p. 605; chronological synopsis, A.D. 324—395, vol. ii. pp. 404—406.
- Seal, the, of the Deity, and the sealed, vol. ii. pp. 289—297, 447, 448, 451.
- Sealed, the 144,000, vol. ii. pp. 310—313, vol. iii. p. 384.
- Sealers, angel, vol. ii. pp. 330—336.
- Sealing period, A.D. 324—396, vol. ii. pp. 381, 382.
- Seal, the seventh, and first four trumpets, A.D. 395—554, vol. ii. pp. 101—103, 413, 420, 427, 437; second section of, or fifth trumpet, first woe, A.D. 632—932, vol. ii. pp. 103, 449; sixth trumpet or second woe, A.D. 1062—1453, vol. ii. pp. 103, 477—533 (Eastern part); sixth trumpet, second woe, Western part, A.D. 312—1794, vol. ii. pp. 104, 105, 586, 587—718; third section, seventh trumpet, or third woe, A.D. 1794—1905, affecting both East and West, vol. ii. pp. 104, 105, 587, 718—736; fourth section, the little open scroll, vol. ii. pp. 109—112, 533—585.
- Seals, horses in, vol. i. pp. 79, 80; seven, showing Apocalyptic drama, vol. ii. p. 72; Spirit present during

- first five, vol. iii. p. 96; six first, fall of Paganism, A.D. 96—324, vol. ii. pp. 72, 73, 97, 99, 100.
- Seba or Nubia, England's probable supremacy over, vol. iii. p. 597.
- Seed of serpent, vol. i. pp. 28, 200, vol. ii. p. 610, vol. iii. pp. 57—59, 155; of woman, vol. ii. pp. 77, 480, 506, 507, 283, vol. iii. pp. 57—59, 155; of Abraham, vol. iii. pp. 291, 292.
- Seir, Mount, vol. ii. p. 548. vol. iii. pp. 584, 585.
- Seljuk, vol. ii. 508, 509.
- Seljukian, Turkish power, vol. ii. p. 511.
- Seraphim, vol. ii. p. 40.
- Serpent, seed of, vol. i. pp. 28, 200, vol. ii. p. 610, vol. iii. pp. 57—59, 155; popular doctrine concerning, vol. iii. pp. 55, 56; power, different dynasties of, vol. iii. pp. 60—63; the Old, vol. iii. pp. 48—63; sin power in the flesh, vol. iii. p. 96; Dragon, Diabolos, Satan, identical powers, vol. iii. p. 115; teaching immortality of the soul, vol. i. pp. 199, 200; mouth of the, vol. iii. p. 553.
- Servants of God, vol. i. pp. 19—22; of sin, vol. i. pp. 16—19.
- Servia's independence of Turkey secured, vol. iii. p. 549.
- Seven, symbol of perfection, vol. i. pp. 97, 124, 125, 352, vol. iii. p. 460; principle of arrangement, of stars, ecclesias, seals, trumpets, vials, thunders, vol. i. pp. 424, 425; lamps of fire, vol. ii. p. 32; spirits, vol. ii. pp. 33, 361, 574; seals seven parts of Apocalyptic drama, vol. ii. p. 72; thunders, vol. ii. pp. 574, 575; stars, vol. i. pp. 163, 165, 190, 221, 265, 286, 317, 372, 352—355, vol. ii. appendix p. 33.
- Seventy weeks, prophecy of, vol. iii. appendix pp. 29, 30.
- Severus, Roman Emperor, A.D. 195—211, third seal, vol. ii. pp. 161—168, 175, 176; Alexander, A.D. 222—335, third seal.
- Shaddai, vol. i. pp. 93, 94.
- Shaven crowns, vol. ii. pp. 460, 461, 471.
- Sheba, Dedan, and all the young lions, vol. iii. p. 598; Queen of, or England's possible attitude towards the great king, vol. iii. p. 600.
- Shebna, vol. i. p. 375.
- Sheep and goat nations, vol. iii. p. 406, 407; clothing of the Romish archbishops, vol. iii. p. 316.
- Sheol, vol. ii. p. 190.
- Shepherd, the Great, right and left hand of, vol. iii. pp. 406—408.
- Shem and Melchizedek the same person, vol. ii. appendix p. 11.
- Shiloh, vol. i. p. 349.
- Ships, the, vol. ii. pp. 422, 425—427; and ships' lading of Babylon or Rome, vol. iii. pp. 638, 639.
- Sickle, the, sharp for reaping the earth's harvest, vol. iii. pp. 432—436.
- Sign and symbol, vol. i. pp. 86, 112, vol. ii. pp. 264, 265, 347; a great, in the heaven, vol. iii. pp. 16—20, 39, Apoc. xii.; another in the heavens, Apoc. xv., vol. iii. p. 442; in the heaven, Frog, vol. iii. pp. 564, 565; of the Beast, vol. iii. pp. 349—360; or marks of slaves, vol. iii. p. 349; of the "Holy Cross," vol. iii. pp. 351, 352; left by Christ, or one baptism, vol. iii. pp. 358—360; of the times, A.D. 1869, vol. iii. preface, pp. 5—7; not in the sky, but in the political universe, vol. ii. p. 265.
- Silence in the heaven half hour, A.D. 324, vol. ii. pp. 345—349; of Deity, reasons for the, vol. iii. pp. 444, 445.
- Sin, beginning, vol. i. pp. 246—250, unto death, vol. ii. p. 218; or sin's flesh, Jesus, partaker of, vol. i. pp. 12—15, 101—111; condemned in Jesus, vol. i. pp. 106—108, 171, 202, 203, 303; Joshua, typical of Jesus, vol. i. pp. 58, 169; vol. ii. pp. 19, 76, 77, 124, 224, 624, 625, vol. iii. pp. 283, 586, 587, 648; destruction of, vol. iii. 666, 682—

- 685; radically bad, vol. iii. p. 583; covering, vol. iii. appendix p. 32.
- Sinai, peninsula of, vol. ii. p. 547; desert, vol. p. 549; Mount, description of, place of judgment, vol. ii. p. 549—555, vol. iii. pp. 584, 585.
- "Sinners, miserable," of Christendom, vol. i. p. 123, vol. iii. pp. 441, 442.
- Smoke, of their torment, vol. ii. p. 92, vol. iii. pp. 419, 420, 610, 611; of the pit, vol. ii. pp. 455, 456; fourth Euphratean Angel power, vol. ii. pp. 487, 488, 489, 526, 527.
- Smyrna, vol. i. pp. 219—222.
- Smyrnan state of Ecclesia, vol. i. pp. 433—436.
- Socrates, ecclesiastical historian, vol. ii. pp. 216, 217, 323, 324, 328.
- Sodom, destruction of, literal and spiritual, vol. ii. pp. 649—654, vol. iii. pp. 634—637.
- Solferino, battle of, vol. iii. pp. 574.
- Soliman invades Roman provinces of Asia Minor, A.D. 1074, vol. ii. p. 512.
- Solomon, a type of Christ, vol. iii. p. 404.
- Son of Man, Daniel's and John's vision, vol. i. pp. 166—169; similitude, vol. ii. p. 537.
- Song, the new, of the redeemed, vol. iii. pp. 388—393; of Moses and the Lamb, vol. iii. pp. 451—457.
- Songs of Zion, vol. ii. p. 18.
- Sons of God, vol. i. pp. 28—31, 103, 226; or gods, vol. iii. p. 222.
- Soul Merchants, vol. i. p. 25.
- Souls, under the Altar, vol. ii. pp. 222, 225—228, 230, 231; scripturally defined, vol. ii. pp. 234—244; pagan belief in inherent immortality, vol. ii. pp. 491—499; and bodies of men, merchandise, vol. ii. p. 353, vol. iii. p. 53; among the wares of clerical traders, vol. iii. pp. 638, 639.
- Sounders of truth, vol. iii. appendix 122.
- Sower, parable of the, vol. ii. p. 610.
- Spain, Recared first Papal king of, vol. iii. p. 257; claimed as tributary to Rome, vol. iii. p. 279; throne filled by Napoleon's brother, Joseph, 1808, vol. iii. p. 510.
- Spirit, compared to electricity, vol. i. pp. 96—98; free, vol. i. p. 97; in the, vol. i. pp. 157, 370, vol. iii. p. 618; the spirit and the truth, vol. i. p. 362; gifts of the, vol. iii. pp. 202—205; the spirit in the Star Angel Presbytery, vol. iii. pp. 232, 233; different agents employed by the, to fulfil its designs, vol. iii. pp. 463—465, 472; body of the saints, vol. iii. pp. 650, 651; nature engraved upon earth-born saints, vol. iii. pp. 687; "They supposed they had seen a," Luke's account, vol. iii. note on pages 650—652; the breathing of the, vol. iii. p. 702.
- Spirits, four, of the heavens, Zechariah's vision, vol. i. pp. 74—76, 83; seven, vol. i. p. 33, vol. ii. pp. 361, 481, 482; three unclean, like to frogs, vol. iii. pp. 552—555.
- Spiritual gifts, abuse of, vol. iii. pp. 34, 203—205; that not first which is, vol. iii. p. 691.
- Spirituals of wickedness, vol. iii. p. 608; of righteousness, vol. i. pp. 147, 164.
- Square, holy, saints as, vol. ii. pp. 312, 313, 320, 322; principle of the, vol. iii. p. 439.
- Star, the morning, vol. i. pp. 349—351; Apsinthian or Illyrian, vol. ii. pp. 428—437; of the pit, fifth trumpet, first woe, vol. ii. pp. 451, 465—467.
- Stars, seven, or angels of the Ecclesias, vol. i. 163, 165, 190, 221, 265, 286, 317, 353—355, 372; Woman's wreath of twelve, vol. iii. pp. 19, 20, 25—32; third of, smitten, fourth wind trumpet, vol. ii. pp. 438—440, 443, vol. iii. p. 237.
- Stephanos, vol. i. p. 386, vol. ii. pp. 135; or wreath of twelve stars on the Woman's head, vol. iii. pp. 25, 26; worn by one like the Son of Man, vol. iii. pp. 431, 432.
- Stephen III., Pope, treaty with Pepin, king of France, declares him and his

- son Charlemagne protector of the Romans; writes a letter in the name of Apostle Peter, vol. iii. pp. 304, 305.
- Stephen IV., Pope, vol. iii. pp. 307.
- Stone, the power, vol. ii. pp. 7, 86; Jasper and Sardine, vol. ii. pp. 20, 21; the living precious, of the foundation wall of Holy city, vol. iii. pp. 691, 692; and the mountain, Zechariah's vision, vol. i. pp. 59.
- Suevi, one of the Ten Horn kingdoms, vol. iii. p. 172.
- Suez Canal, vol. iii. p. 596.
- Sulphur, smoke and fire, fourth Euphratean angel power, vol. ii. pp. 487—489, 526, 527.
- Sultan, title first given to Mahmud, A.D. 997, vol. ii. p. 508.
- Sun, His aspect as the, vol. i. p. 185—187; face as the, vol. ii. pp. 540, 541; the, vol. i. p. 349; symbolic of Roman Imperiality, vol. ii. pp. 271—277, vol. iii. pp. 17—20; third of Roman Sun smitten, fourth wind trumpet, vol. ii. pp. 438—440, 442, vol. iii. p. 237; and air darkened, fifth trumpet, first woe, vol. ii. pp. 456, 457; German Empire, sun of European firmament, vol. iii. pp. 320; fourth vial poured upon sun, or Imperial power of Europe, vol. iii. pp. 502—511.
- Sunshine of the world's heavens, vol. ii. p. 274.
- Sun-power, the millennial, vol. ii. pp. 276—277.
- Sun's risings, kings out of a, vol. ii. p. 289, vol. iii. pp. 392, 535—542; the way of the, vol. iii. pp. 582—590.
- Sword, a sharp two-edged, vol. i. pp. 183, 268; small, or dagger, vol. ii. pp. 154, 155, 195; long Thracian, vol. ii. p. 195; Death and Hades kill with, vol. ii. 195—200.
- Sylvester, Bishop of Rome, exiled, vol. iii. pp. 245.
- Sylvester, Bishop of Rome, called 34th Pope, vol. iii. p. 211.
- Symmachus, Bishop of Rome, beginning of sixth century, vol. iii. pp. 231, 242.
- Synagogue of Satan, vol. i. pp. 231—234.
- Syria restored to Turkey from Egypt, vol. iii. p. 550.
- Tabernacle of Testimony, vol. ii. pp. 358—361, vol. iii. p. 458; feast of Tabernacles, celebration by Christ and His brethren, vol. iii. pp. 450, 451.
- Tails, power in their, vol. ii. p. 488; of dragon, draws third of stars of the heaven, vol. iii. pp. 47, 48.
- Tarshish, merchants and young lions of, vol. ii. p. 559, vol. iii. p. 598; ships of, convey the sons of Zion from afar, vol. iii. pp. 405, 407.
- Tartars and Moguls, under Zingis Khan, 2nd Euphratean angel power, vol. ii. pp. 516—519.
- Teias, king of Italy, succeeds Totila, vol. iii. pp. 249.
- Temam and Mt. Paran, vol. ii. p. 546, vol. iii. pp. 542, 584, 585, 595, 599.
- Temple, Ezekiel's, vol. i. p. 217; Apocalyptic, vol. ii. p. 350; arrangements of, explained, vol. ii. pp. 597, 598; literal and figurative, in Jerusalem, vol. iii. pp. 699; of the God, Saint Peter's, Rome, vol. iii. pp. 43, 44; service, priests and singers typical, vol. ii. pp. 28—30.
- Ten toes, or kingdoms, A.D. 1815—1832, vol. ii. p. 678; horns of Dragon, vol. iii. pp. 46, 47; diademed horns of Beast, vol. iii. pp. 168—175.
- Tenth of city, France, vol. ii. pp. 645, 647, 649, 678, 679, 688—696; of the Holy Land brought back, vol. iii. pp. 596, 597.
- Terror, reign of, in France, vol. ii. pp. 705—719.
- Tertullian, first Latin writer among Christians, second and third century, vol. i. p. 437.
- Testimony to the heathen character of the doctrine taught by the clergy, vol. i. pp. 336—338.

- Theodatus, King of Italy, vol. iii. p. 244.
- Theodelinda, queen of the Lombards, Trinitarian, vol. iii. pp. 257.
- Theodora, Empress, restores image-worship in the East, A.D. 842, vol. ii. pp. 505, vol. iii. pp. 137, 138, 308.
- Theodoric, king of Ostrogoths, first king of seventh head of beast; fourth wind trumpet, A.D. 493—526, vol. ii. pp. 444, 445, vol. iii. pp. 231, 232, 238, 240—244.
- Theodosius the Great, A.D. 380, vol. ii. pp. 383, 387, 390—403, vol. iii. pp. 225, 297.
- Theodosius II., Eastern Emperor, edict of, vol. iii. p. 252.
- Theos, vol. i. pp. 13, 90—92, 151, 352.
- These things, after, in distinction from those things, vol. ii. pp. 338, 339, vol. iii. p. 457.
- Thief, behold I come as a, vol. iii. pp. 581—590.
- Third of earth, Western, vol. ii. 414—416; trees, vol. ii. 414; sea, vol. ii. 421; ships, 421, 422; rivers and fountains of waters, vol. ii. 430—432; sun, moon, and stars smitten, vol. ii. 438—442, vol. iii. 237; of Roman earth, eastern, vol. ii. 477, 490; of men killed, fourth Euphratean angel powers, vol. ii. 511, 513, 527—533; of day and night darkened, vol. ii. 437—445, vol. iii. 160, 161; eclipse of Rome's day and night ended, A.D. 799, vol. iii. 321.
- Thomas, Dr., first acquaintance with the truth, vol. ii. pp. 663, 666; testimony on the one baptism in 1834, vol. ii. pp. 666, 667; elaboration of the truth, in 1847, vol. ii. 668—673; immersion of, vol. ii. p. 671; twelve years writing the Exposition of the Apocalypse, preface vol. iii. p. 8, vol. iii. p. 706; his translation of Apocalypse. (See *Translation*.)
- Thousand years' reign of Christ and saints, vol. iii. pp. 664—667; resurrection before and after the, vol. iii. pp. 673, 674; end of, kingdom delivered to the Father, vol. iii. pp. 683, 684; death banished from the earth, vol. i. p. 115.
- Throne, the Father's, vol. i. pp. 416—419; of David, vol. ii. 12—18; of David re-established, vol. iii. p. 647; rainbow, vol. ii. pp. 22—26; great white, vol. ii. p. 85, vol. iii. pp. 585, 674, 675; of universal empire transferred from Rome to Constantinople, vol. ii. 442; ascent to Deity, and His throne of the Woman's son, vol. iii. p. 82; of beast of the earth, vol. iii. pp. 158, 553, 497, 505; and kingdom upon which fifth Vial is poured, vol. iii. pp. 511—521, 527.
- Thrones of the house of David, vol. iii. pp. 674, 675.
- Thuanus, historian, testimony concerning Waldenses, vol. iii. pp. 347, 348.
- Thummim, Fulness, vol. ii. pp. 313—321.
- Thunders, the, signification of, vol. ii. pp. 32; seven, yet future, vol. ii. pp. 91, 574, 575, 734, vol. iii. p. 606; of the fourth century, vol. ii. pp. 369—371; of the Vatican against Emperor Frederick, A.D. 1245, vol. iii. p. 323; which overthrow Babylon, vol. iii. pp. 387, 388; seven, or coalitions against Napoleon, and the seven of the Apocalypse, vol. iii. p. 524; voice of thunder, opening first seal, vol. ii. p. 123.
- Thyatira, vol. i. p. 317.
- Thyatiran State, vol. i. 439—443, vol. ii. pp. 167—185; third seal, A.D. 212—235.
- Tiberius Cæsar, second star in Woman's wreath of twelve, A.D. 11—33, vol. iii. p. 27.
- Tiberius II., Byzantine throne, vol. ii. p. 465.
- Time, of the End, vol. ii. p. 724, vol. iii. pp. 4—11; an appointed and set, vol. i. p. 128; of Jacob's trouble, vol. iii. pp. 4, 412—416, appendix p. 100; symbolic, vol. ii. p. 348; the short, vol. iii. p. 132; synopsis of Daniel's and John's, vol.

- ii. p. 681—683; seven, vol. ii. p. 347.
- Time, times and a half, vol. ii. pp. 576, 577;
- Times, the, of Kingdom of Babylon and Judah, vol. iii. appendix p. 114.
- Timour or Tamerlane restrains Ottoman power, A.D. 1400, race perpetuated in Great Moguls of Delhi, now under dominion of Queen Victoria, vol. ii. pp. 520—524.
- Titles abolished in France, vol. ii. pp. 679, 700, vol. iii. p. 480.
- Titus, tenth star in Woman's wreath of twelve, A.D. 75—77, destroys Jerusalem, vol. iii. p. 28.
- Tongues of fire, Pentecost, vol. iii. p. 201; they gnawed their tongues for pain, vol. iii. pp. 525—532.
- Torment, duration of Aion of, vol. iii. pp. 446, 447, 610, 611; smoke of their, vol. ii. p. 92, vol. iii. pp. 419, 420, 610, 611.
- Tormented in presence of Holy Angels and Lamb, vol. iii. pp. 415, 416, 423.
- Totila, King of Italy, besieges and twice takes Rome (compared with Napoleon), A.D. 539—552, vol. iii. pp. 246—249.
- Trajan, Emperor, A.D. 98—117, vol. i. p. 253, vol. ii. p. 137; Letter to and from Pliny, vol. i. pp. 254, 255.
- Transfiguration, type of Saints in glory, vol. i. pp. 185, 186.
- Translations, by Dr. Thomas, of Apocalypse: chap. i., vol. i. pp. 1, 2; chap. ii., vol. i. pp. 3, 4; chap. iii., vol. i. pp. 4, 5, 6; chap. iv., vol. i. pp. 6, 7, vol. ii. 1, 2; chap. v., vol. i. pp. 7, 8, vol. ii. pp. 42, 43; chap. vi., vol. ii. pp. 114, 115; chap. vii., vol. ii. pp. 279—281; chap. viii., vol. ii. pp. 343, 344; chap. ix., vol. ii. pp. 450, 477, 478; chap. x., vol. ii. pp. 533, 534; chap. xi., vol. ii. pp. 587—589; chap. xii., vol. iii. pp. 2, 3, 4; chap. xiii., vol. iii. pp. 152, 153; chap. xiv., vol. iii. pp. 375, 376; chap. xv., vol. iii. p. 442; chap. xvi., vol. iii. pp. 470, 471; chap. xvii., vol. iii. pp. 616, 617; chap. xviii., vol. iii. pp. 627—629; chap. xix., vol. iii. pp. 640, 646, 654; chap. xx., vol. iii. pp. 661, 662; chap. xxi., vol. iii. pp. 676, 677; chap. xxii., vol. iii. pp. 696, 697.
- Translation, Dr. Thomas's, of the Song of Moses, vol. iii. pp. 451, 452; of Dan. ix. 24—27, vol. ii. appendix p. 33.
- Treaties of Luneville, between France and Austria, A.D. 1801, vol. iii. p. 500; between Buonaparte and the Pope, vol. iii. p. 496; Russia, Austria, and England against France, A.D. 1805, vol. iii. p. 504; of Tilsit, between Prussia, Russia, and France, 1807, vol. iii. p. 509; of Pilnitz, A.D. 1790, vol. iii. pp. 472—477; of Paris and Vienna, A.D. 1815, vol. iii. pp. 520, 527; of Paris, 1856, vol. iii. p. 567.
- Tree of Lives, vol. i. p. 208; of Life, vol. i. p. 364.
- Trees of Eden, vol. i. p. 211, vol. ii. p. 414.
- Tregelles, "Rev." S. P., vol. ii. pp. 115, 116.
- Trial, hour of, vol. i. pp. 381—383.
- Tribes (of Israel), different lists of, vol. ii. pp. 321, 322.
- Tribulation, ten days, A.D. 107—117, vol. i. pp. 253—260; under fifth Seal, A.D. 303, vol. ii. pp. 252—262, vol. iii. p. 38.
- Trinity, Holy, clerical, vol. i. p. 238, vol. ii. pp. 326, 388, vol. iii. p. 225.
- Trouble, time of, vol. iii. pp. 4, 412, 416, appendix p. 100.
- Trumpet, the first wind, A.D. 395—429, Alaric and Rhadagaisius, vol. ii. pp. 413—420; second wind, A.D. 429, Genseric and Vandals, vol. ii. p. 420, vol. iii. p. 127; third wind, A.D. 450, Attila and Huns, vol. ii. pp. 428—437; fourth wind, A.D. 476, vol. ii. pp. 440—445; fifth or first woe, A.D. 632—933, vol. ii. pp. 80, 103, 449—477, 719; sixth or second woe, A.D. 1062—1453, Eastern part, vol. ii. pp. 103, 477, 719; sixth or

- second woe, Western part, A.D. 312—1794, vol. ii. pp. 104, 586, 587; seventh, third woe, A.D. 1793—1905, East and West, vol. ii. 83, 84, 105, 577, 578, 587, 719—723, 734; comprehending seventh Vial, vol. iii. 441, 471, 605.
- Trumpets, four wind, vol. ii. pp. 79, 102, 408—412, A.D. 395—554; first four, and first five Vials, punish the same territory, vol. iii. p. 490; Jubilee, vol. ii. pp. 9, 10, 409, vol. iii. p. 411; memorial of the blowing of, Type and Antitype, vol. iii. p. 398.
- Truth, the, vol. i. pp. 362, 363; falling in love with, vol. ii. p. 301.
- "Tuition," the, which developed the moral image of the Deity in Christ, vol. ii. p. 146.
- Turkey declares war against Russia, first phase Frog sign, vol. iii. pp. 563—569; Edom, Moab, and Ammon divided off from, for a price, vol. iii. appendix p. 92.
- Turks or Turkmans, vol. ii. p. 508; conquer Persia and establish Shepherd kings, A.D. 1038, vol. ii. p. 509; believe in Koran, under Togrul Beg, Alp Arslan, Malek Shah, first Euphratean angel power, vol. ii. pp. 511—513; or Ottoman power take Constantinople, fourth Euphratean angel, vol. ii. pp. 527—533; prosperous until 1820, vol. iii. p. 546; defeated at Navarino, vol. iii. p. 548; massacre Janizaries, vol. iii. p. 548; Wallachia, Moldavia, Servia's independence secured, vol. iii. p. 549; Egypt revolts from, vol. iii. p. 549, 550; Algiers taken by French from, vol. iii. p. 549; Sick Man, vol. iii. pp. 542—552; influenced by French Frogs, vol. iii. pp. 563—569.
- Twenty-four, the number, vol. ii. pp. 27—30; Elders, vol. i. p. 113, vol. ii. pp. 26, 27, 480, vol. iii. pp. 14, 643—645.
- Tyre or England, vol. ii. p. 557; Daughter of, or British power, the merchandise and hire of the, vol. iii. pp. 409, 410, 601.
- Ulcer, a grievous and malignant, consequent upon pouring out of first Vial, vol. iii. pp. 478—486; and pains tormenting inhabitants of Europe, vol. iii. pp. 525—532.
- Unbelieving, judgment of the, see *Judgment and Resurrection*, vol. iii. pp. 670, 671.
- Unclean, all that comes out of the grave, vol. iii. pp. 584—586, 685, 705.
- Universe, vol. ii. pp. 264—268, 438, 439.
- Unjust, the, vol. ii. pp. 725, 726, see *Resurrection and Judgment*.
- Urim and Thummim, vol. ii. pp. 313, 321.
- Vail, the, vol. ii. pp. 318, 359, vol. iii. p. 284.
- Valens, Emperor, Eastern leg, vol. iii. pp. 383, 385, 399—403.
- Valentinian, Emperor, Western leg, vol. ii. pp. 383, 385, 387, 398, 399.
- Valentinian II., vol. ii. p. 387.
- Valentinian III., edict concerning Bishop of Rome, vol. iii. p. 252.
- Valerian, Emperor, A.D. 257, vol. i. p. 447, vol. ii. pp. 204—206.
- Vandals, under Genseric, invade Roman Empire, second wind trumpet, A.D. 429, vol. ii. pp. 423—427; one of Ten Horn kingdoms, vol. iii. p. 170; horn plucked up by the roots, vol. iii. pp. 257, 296, 307.
- Vaudois, Waldenses or poor of Lyons, vol. iii. p. 148.
- Vendée, La, massacres in, vol. ii. pp. 709, 710.
- Venema's Ecclesiastical History of heresy prevailing in the twelfth century, vol. iii. pp. 146, 147.
- Venice founded, vol. ii. p. 436.
- Vespasian, ninth star in Woman's wreath of twelve, A.D. 65—75, vol. iii. p. 28.
- Vial, the first, poured out upon the earth, or France, vol. iii. pp. 477—486; second, poured into the sea,

- A.D. 1792, vol. iii. pp. 486—489; third, into rivers and fountains of waters, A.D. 1796—1801, vol. iii. pp. 489—502; fourth, poured into the sun, vol. iii. pp. 502—511; fifth poured upon throne of the Beast, commenced A.D. 1809, vol. iii. pp. 511—521; sixth, vol. iii. pp. 374, 375, 443, 462, 542—546; Christ and Saints pour out part of sixth and whole of seventh, vol. iii. pp. 462, 463; sixth, historical exposition of, vol. iii. pp. 532—605; seventh, vol. ii. pp. 734, 736; seventh, concluding period of seventh seal and seventh trumpet, vol. iii. p. 605.
- Vials, the, vol. ii. pp. 83—90; sixth and seventh, vol. iii. pp. 8—11, 15, 16, 462, 463.
- Vicar of Christ, Gelasius, Bishop of Rome recognised as, A.D. 494, 495, vol. iii. p. 230; Pope's claim to be, vol. iii. pp. 276—281.
- Victoria Guelph, Queen, Empress of India, possessor of Great Mogul Empire, vol. ii. p. 524.
- Vienna, secular throne of Beast of the earth or Holy Roman Empire, vol. iii. pp. 158, 497, 505; mouth of Beast, vol. iii. p. 553; declaration of war issues thence against Sardinia, second phase of Frog sign, vol. iii. p. 571.
- Vigilantius, vol. ii. pp. 396, 397.
- Vigilius, Bishop of Rome, vol. iii. p. 245.
- Villages, unvalled, vol. ii. p. 558.
- Vine of the earth, vol. iii. pp. 435, 436.
- Vintage of the earth, vol. iii. pp. 432—436.
- Virgin, the chaste, or one body, time of espousal, vol. iii. p. 37; of the Apocalypse, vol. iii. pp. 393—397, 672.
- Visigoths and Alaric, first trumpet, vol. iii. p. 171; one of Ten Horn kingdoms, A.D. 395, pillage Rome, vol. ii. pp. 416—420, vol. iii. pp. 225—227.
- Vision, rule for calculating time of a, vol. ii. pp. 685—687.
- Vitalian, Pope, makes Latin the religious tongue of Western Roman Empire, vol. iii. pp. 369, 370.
- Vitellius, eighth star in Woman's wreath of twelve, reigned seven months, vol. iii. p. 27.
- Vitiges, king of Italy, succeeds Theodatus, vol. iii. pp. 244—246.
- Vitringa, expositor of Apocalypse, preface, vol. iii. p. 5.
- Voice, His, as the sound of many waters, vol. i. pp. 181—183; first as a trumpet, vol. ii. pp. 7—10; of thunder, first seal, vol. ii. p. 123; a great, from the Nave, vol. iii. pp. 609—611, 472—477.
- Voice, the, third seal, vol. ii. pp. 170—172; one of prayer from the golden altar, sixth trumpet or second woe, vol. ii. pp. 479—482; the, in the heaven, vol. ii. p. 581; the great, in the heaven, Constantinian epoch, vol. iii. pp. 91—99; a, from the heaven "Blessed are the dead," vol. iii. pp. 423—425.
- Voices, seventh seal, vol. ii. 362—369.
- Voluntary offering of Christ, vol. ii. p. 224; obedience of Christ, vol. i. p. 107.
- Wagram, battle of, Austria defeated by France, 1809, vol. iii. p. 516.
- Waiting, the patient, vol. i. p. 384; for Christ, vol. i. pp. 366, 367.
- Waldenses, vol. ii. p. 638; vol. iii. pp. 148—150, 347, 348; Bull against, vol. iii. p. 630.
- Waldo, Peter, of Lyons, anti-Catholic reformer, end of twelfth century, vol. iii. pp. 147—149, 347.
- Wall of the city, Holy Jerusalem, vol. ii. p. 304, vol. iii. p. 688; twelve foundations, vol. iii. pp. 691, 692; gates of the, vol. iii. pp. 690, 691.
- Wallachia's emancipation from Turkish rule, vol. iii. p. 549.
- Watcheth, "Blessed is he that," vol. iii. pp. 590—593.
- Waters, signification, vol. ii. pp. 430, 431; as a flood cast out of serpent's

- mouth, vol. iii. pp. 116, 117; the sound as of many, vol. iii. pp. 385—388; upon which the Woman sitteth, vol. iii. p. 623; of life, vol. iii. pp. 697—700; living, of Ezekiel, vol. iii. p. 698.
- Way, the, "I am the way," &c., vol. iii. p. 589; of the kings of the East, vol. iii. pp. 582—590; see also *Kings and Sun*.
- Whiston, expositor of the Apocalypse, preface, vol. iii. p. 4.
- White, purity, vol. i. p. 173; "walk with me in," vol. i. pp. 169, 356, 357; robes, vol. ii. pp. 229—234, 339, vol. iii. p. 459; robbed palm-bearing multitude, vol. iii. pp. 386—388; great throne, vol. iii. pp. 585, 605, 606, 674, 675; and pure linen, vol. iii. pp. 650, 651; horses, first seal, vol. ii. pp. 126—128, Apoc. vi. p. 2; horses, Apoc. xix., vol. iii. pp. 652-654.
- Wicked, punishment of the, vol. iii. pp. 610, 611; see also *Judgment*.
- Widow, "I sit a queen, and no," vol. iii. pp. 632, 633.
- Wilderness, of the peoples, vol. i. p. 180; Woman's flight into the, A.D. 315, vol. iii. pp. 106—108; period of Woman's sojourn in, vol. iii. pp. 109—115; of chap. xvii., vol. iii. p. 618.
- Willows of the brook, vol. ii. p. 341.
- Wild Olive-branch, the, vol. ii. p. 309.
- Winds, Four, blowing of, vol. ii. pp. 407, 408.
- Wine of the Harlot's cup, or clerical dogmas, vol. iii. pp. 620—622.
- Winepress, the great, of the wrath of Deity, vol. iii. p. 435; locality of the, vol. iii. p. 438.
- Wise, the, vol. iii. appendix p. 111.
- Wisdom's Pillars, vol. i. p. 394.
- Witness, faithful, or Antipas, vol. i. pp. 287, 288; faithful and true, vol. i. pp. 124, 404, 405.
- Witnesses, two, prophesying of, vol. ii. pp. 80—82, 607—614, 627—631, 632—641; beginning and ending of, vol. iii. p. 272; two, testimony finished, A.D. 1572, vol. ii. pp. 644—647; death of, A.D. 1685, vol. ii. pp. 644, 647, vol. iii. pp. 114, 115; lie unburied $3\frac{1}{2}$ days or 105 years, from A.D. 1685—1790, vol. ii. pp. 655—659; revival of, vol. ii. pp. 659—673, vol. iii. pp. 114, 115; ascension in a cloud to the heaven, vol. ii. pp. 673, 678; the Beast wars against saints and, vol. iii. pp. 287, 288; popes persecute, vol. iii. pp. 342—349.
- Witnessing, Christadelphian, vol. ii. pp. 336—338.
- Woe to the inhabitants of the earth and sea, vol. iii. pp. 88, 130—132.
- Woe, first, A.D. 632—932, vol. ii. pp. 103, 449—477, 463, 464, 719, vol. iii. pp. 139; second, A.D. 1062—1453, judgments on eastern part of Roman Empire, vol. ii. pp. 103, 477—533; on western part of Roman Empire, A.D. 312—1794, vol. ii. pp. 104, 586, 587, 719; third, seventh trumpet, East and West affected, A.D. 1794—1905, vol. ii. pp. 104, 105, 587, 719—723; Moslem, vol. iii. p. 139.
- Wolff, Joseph, missionary, on the 2,400 years, vol. ii. pp. 684, 685.
- Woman, the, anti-pagan community, vol. ii. pp. 75—77; clothed with the sun, representative of whole anti-pagan community, vol. iii. pp. 19—25, vol. ii. pp. 274, 283; anti-Catholic and Catholic both anti-pagan, vol. iii. pp. 102—106; and her seed, sackcloth witnessing of, vol. ii. pp. 637—641; commencement of sackcloth witnessing of, vol. ii. pp. 635—640; testimony finished, vol. ii. pp. 644—647; remnant of seed, vol. ii. pp. 77, 480, 506, 507; seed of, vol. iii. pp. 57, 58; see also Donatists, Waldenses, Albigenes, Novatians, Paulicians, Acrians; brief recapitulation of witnessing in different countries and centuries, vol. iii. pp. 142, 143; seed of—some able to discern Apocalyptic signs in all ages, vol. iii. pp. 124, 130; the Lamb's, vol. iii. pp. 22—25; pregnant defiled, vol. iii. pp. 32—36; cries out, A.D. 303—313, fifth Seal,

- vol. iii. pp. 37, 38; Dragon stands before, vol. iii. pp. 68, 69; birth of the son of the, ascent to Deity, &c., vol. iii. pp. 69—82, 99; flight of, or anti-Catholic community, vol. iii. pp. 102—106; into two wings of great Eagle, A.D. 315, vol. iii. pp. 106—108, 110, 111; period of sojourn in wilderness, vol. iii. pp. 109—115.
- Women of the Apocalypse, vol. iii. pp. 393, 394.
- Wood of Life, vol. i. pp. 207—218, vol. iii. pp. 700, 701; leaves of the, for the healing of the nations, vol. iii. pp. 702—704.
- Wool, pure, vol. i. p. 173.
- World, different Greek words translated, vol. ii. p. 134; foundation of the, or Mosaic Kosmos, vol. iii. p. 453; age of the, vol. ii. appendix p. 7.
- Worthy, vol. i. pp. 357—360.
- Wounds, Jesus revealed to Israel by the, vol. i. pp. 148—150, vol. ii. pp. 564, 565.
- Wurmser, Austrian general defeated by Napoleon, vol. iii. pp. 493—495.
- Yah or Yahweh, memorial name, vol. i. pp. 83, 100, 104, vol. iii. pp. 454, 455; Yahweh Tz'vaoth, vol. ii. p. 537; as a man of war, vol. iii. p. 455; day of the, vol. ii. p. 266; Elohim, of chap. xviii., vol. iii. pp. 635, 636; Hallelu, of chap. xix., vol. iii. p. 641.
- Yahweh-nissi, vol. ii. p. 223; Elohistie municipality, vol. i. p. 115.
- Year Days, vol. i. pp. 257—260; one symbolic time, three hundred and sixty years, vol. ii. p. 485.
- Years, twelve hundred and sixty, thirteen hundred and thirty-five, vol. ii. pp. 576, 680, 681, 723—824; twelve hundred and sixty, Woman's sojourn in the wilderness, vol. iii. pp. 109—115; twelve hundred and sixty, twelve hundred and ninety, thirteen hundred and thirty-five, remarkable prophetic cipher, vol. iii. pp. 271, 282; twelve hundred and sixty and thirteen hundred and thirty-five, vol. iii. 579—581; twelve hundred and ninety years of desolation, beginning and ending, vol. iii. pp. 544, 545; two thousand four hundred, vol. ii. pp. 684—688, vol. iii. p. 574; two hundred and eighty of the Woman's pregnancy, vol. iii. pp. 36, 37; three hundred and ninety-one and thirty days, Euphratean Angel powers, vol. ii. pp. 484, 485; forty, occupied in establishing the Kingdom, vol. ii. p. 576, vol. iii. pp. 403, 404.
- York, Britain, Septimus Severus Roman Emperor, died at, A.D. 211, third Seal, vol. ii. p. 176.
- Zachary, Pope, vol. iii. pp. 304, 305.
- Zadok, sons of, vol. ii. pp. 28, 29, vol. iii. p. 699.
- Zechariah, Apocalypse in, B.C. 520, vol. i. pp. 54—83; symbolism—great mountain, head stone, olive trees, &c., vol. ii. 589—593.
- Zeno, Emperor of Eastern third Roman Empire, vol. ii. p. 442, vol. iii. pp. 238—240.
- Zephaniah, Apocalypse in, B.C. 630, vol. i. pp. 51—53.
- Zerubbabel, contemporary with Zechariah, B.C. 520—487, also with Joshua, High Priest, and Haggai, vol. i. p. 54; the great mountain to become a plain before, vol. i. p. 59, vol. ii. p. 590, vol. iii. pp. 427, 428.
- Zingis Khan, Emperor of Moguls and Tartars, preparation period of second Euphratean Angel power, died A.D. 1227, vol. ii. p. 516.
- Zion and Jerusalem, as a pregnant woman, vol. iii. pp. 32—36; Mount, the Lamb with the 144,000 upon, vol. iii. pp. 378, 385, 388, 393, 397; relations immediately preceding the appearance of the Lamb and His company, and her deliverance, vol. iii. pp. 429—432; future glory, vol. iii. p. 536; place of great White Throne, vol. iii. pp. 585, 605, 606, 674, 675.

PART II.

IN WHICH ALL THE PASSAGES OF SCRIPTURE, EXPOUNDED OR REFERRED
TO IN EUREKA, ARE SET FORTH IN THE ALPHABETICAL ORDER OF
THE BOOKS OF THE BIBLE, WITH THE PAGES IN EUREKA WHERE
THE EXPOSITION OR ALLUSION WILL BE FOUND.

Chapter and Verse in the Bible.	Volume and pages of Eureka.
Acts i. 7.....	i. 11.
11.....	i. 137; ii. 10, 563.
,, ii.....	i. 121, 122.
,, ii. 19.....	i. 132.
30.....	i. 137.
36.....	ii. 124; iii. 383.
38.....	i. 229; ii. 239, 626.
46.....	ii. 480.
,, iii.....	i. 121, 122.
,, iii. 21.....	ii. 563; iii. 441.
,, v. 12.....	i. 280; iii. 276.
32.....	ii. 480.
,, v. 28.....	i. 70.
,, vi. 7.....	i. 70.
,, vii. 55.....	i. 352.
56.....	i. 352.
,, viii.....	i. 121, 122.
,, viii. 1.....	i. 37.
2.....	i. 121.
12.....	i. 225; ii. 225, 351, 626; iii. 380.
14.....	i. 70.
15 to 17.....	ii. 203.
,, x.....	i. 121, 122.
,, x. 28.....	ii. 593.
38.....	ii. 291.
43.....	i. 286.
48.....	i. 282.
,, xiv. 22.....	i. 221.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Acts xv. 1 to 5 ..	i. 71, 195.
9.....	i. 281.
13.....	iii. 292.
14.....	i. 227, 282; iii. 412.
16.....	i. 376; ii. 16, 576 iii. 404.
18.....	ii. 311.
,, xvii. 6.....	ii. 585.
7.....	i. 137; ii. 585.
8.....	ii. 585.
31.....	i. 120, 137, 158; ii. 585.
,, xviii. 10.....	i. 22.
,, xx. 17.....	i. 191.
,, xxii. 16.....	i. 283.
21.....	i. 192.
,, xxvi. 6.....	i. 121, 122.
7.....	i. 121, 122.
10.....	i. 315.
18.....	i. 20, 127; ii. 591.
,, xxviii. 20.....	i. 121, 122. ?
23.....	i. 121, 122.
Amos i. 2.....	i. 45.
,, iii. 7.....	i. 45; ii. 736.
,, v. 27.....	i. 45.
,, ix. 8.....	i. 45.
11.....	ii. 16, 30; iii. 404.
11 to 15.....	i. 45, 376; ii. 576.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Canticles ii. 3....i.	209.	1 Cor. x. 1i.	132.
„ iii. 6....ii.	362.	2ii.	555; iii. 453.
„ 17....i.	393.	4ii.	314.
„ iv. 8....i.	216.	1 to 10...i.	310.
„ 13....i.	210.	7 to 33...i.	291.
„ vi. 10....i.	351; ii. 277.	11iii.	94.
„ viii. 6....ii.	190.	17ii.	224.
1 Chronicles—		18ii.	224, 354.
xvii. 11 to 15 . .i.	122.	„ xi. 3iii.	454.
xxi. 1iii.	63.	32iii.	600.
16iii.	400.	„ xii. 1 to 11 . .i.	163.
xxiv. 28ii.	28.	4i.	125.
xxv. 1ii.	29.	4 to 10 . .iii.	282.
3ii.	29.	13i.	125; ii. 317, 351.
7ii.	29, 312.	26i.	163.
xxvii. 15ii.	312.	„ xiii. 2ii.	248.
xxviii. 5ii.	12.	6 to 13 . .i.	197.
18i.	75.	11i.	164.
xxix. 23ii.	12; iii. 82.	„ xiv. 3ii.	609.
1 Cor. i. 6i.	22.	4ii.	609.
7i.	23, 137.	12i.	162.
10ii.	287.	32ii.	294; iii. 34.
17i.	22.	„ xv. 12i.	201.
„ ii. 1i.	22.	20iii.	395.
4i.	22.	22i.	137.
5i.	22.	23i.	126, 137.
7i.	22; ii. 580.	24i.	115; iii. 666, 684.
„ iii.ii.	351.	28i.	100; ii. 361.
„ 16 & 23 . .ii.	231.	30ii.	240.
17ii.	354.	42 to 45 . .i.	15, 357.
22i.	262.	44ii.	237.
9iii.	464.	45i.	13, 221; ii. 58, 124, 237.
12iii.	659.	46iii.	691.
13iii.	692.	47iii.	588.
16iii.	464.	50i.	22; ii. 242; iii. 539, 586.
„ iv. 5i.	137.	51ii.	241; iii. 587, 606, 672.
15i.	324; ii. 351; iii. 37.	52ii.	83, 241, 539.
„ v. 2 to 4 . .ii.	539.	53i.	63, 64.
10ii.	539.	54ii.	735; iii. 552.
„ vi. 9i.	22; iii. 395.	2 Cor. i. 5 to 7 . .i.	152.
11i.	22; iii. 395.	19i.	403.
„ vii. 23i.	20.	20i.	186.
„ viii.i.	291.	21ii.	293.
viii. 6	97.	„ ii. 15 to 16 . .iii.	684
„ ix. 13i.	178; ii. 224, 354.	„ iii. 3i.	364; iii. 391.
„ 24i.	261.		

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
2 Cor. iii. 17	...i. 13; ii. 58, 124.	Colossians ii. 12	...i. 229; ii. 302.
18	...i. 13, 221; iii. 630.	14	...ii. 598.
iv. 2 to 4	...ii. 230.	16	...ii. 10.
4	...ii. 241, 735.	17	...i. 171; ii. 10, 316; iii. 587.
11	...i. 315, 357; iii. 611.	18	...i. 238; iii. 645.
14	...i. 141.	18 to 23	...ii. 285, 629.
15	...ii. 33, 182, 231.	iii. 1	...i. 418.
v. 1	...i. 365, 367.	2	...i. 206.
2	...i. 170, 357, 365, 367.	3	...i. 138, 206, 314.
2 to 4	...iii. 459, 522, 611.	4	...i. 138, 186, 206; ii. 239.
4	...i. 170, 357, 365, 367, 395.	9	...i. 228; ii. 146.
7	...iii. 380.	10	...ii. 146, 293; iii. 284.
10	...i. 111, 149, 315; ii. 85, 240; iii. 384, 538.	iv. 3	...ii. 580.
21	...i. 171, 247; ii. 224.	Daniel i. 21	...ii. 677, 687.
vi. 16	...i. 396; ii. 341, 352; iii. 186.	ii. 30	...ii. 652.
17	...i. 29.	31 to 35	...iii. 604.
vii. 5	...ii. 66.	32	...iii. 60, 61.
16	...iii. 282.	34	...i. 59; ii. 736.
x. 5	...ii. 132, 591.	35	...ii. 736; iii. 604.
12	...i. 71.	44	...i. 44, 127; ii. 736.
xi. 1 to 3	...ii. 274.	45	...ii. 590, 736; iii. 604.
2	...i. 324; iii. 33, 393.	iv. 15	...i. 44.
3	...ii. 305.	16	...i. 44; ii. 347.
4	...i. 195.	17	...ii. 653.
13	...i. 71, 195, 236.	23	...ii. 347.
14	...iii. 65.	30	...ii. 652.
18	...i. 71.	v. 22 to 30	...i. 144.
22	...i. 71.	28	...iii. 60.
xii. 1	...iii. 680.	30	...ii. 577.
xiii. 4	...i. 14, 108, 245.	31	...iii. 60.
Colossians i. 9	...ii. 239; iii. 697.	vii. 3	...ii. 421.
15	...iii. 382.	4	...ii. 92, 421.
15 to 19	...i. 408.	5	...i. 69; ii. 92.
16	...ii. 584; iii. 285.	6	...ii. 92; iii. 32.
18	...i. 15; ii. 536.	7	...iii. 467.
19	...ii. 315.	8	...iii. 74, 542.
22	...ii. 242; iii. 671.	9	...i. 44, 78, 96, 166 167; iii. 539, 657.
23	...ii. 242, 289.	10	...i. 78, 166, 167; ii. 30, 92.
24	...i. 151.	11	...ii. 65, 92, 566; iii. 523, 661.
26	...i. 22; ii. 580.	12	...i. 44, 128; ii. 65, 92, 93, 565; iii. 401, 667.
27	...i. 22.		
ii. 8	...i. 198; ii. 285.		
10	...i. 226.		
11	...i. 226; ii. 302.		

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Dan. vii. 13	....i. 143, 166, 167.	Daniel x. 5	....i. 168; ii. 686; iii. 378.
14	....i. 166, 167; iii. 464, 535.	6	....i. 181; ii. 540, 686; iii. 378.
18.	....i. 44, 129, 166, 167; iii. 539, 667.	8	....i. 160, 161.
20	... iii. 74, 542.	16	....i. 168.
21	....ii. 603.	18	....i. 168.
22	....i. 44, 143, 166, 167; ii. 603.	19	....iii. 460.
24	....iii. 74.	„ xi. 14	....iii. 602.
25	....i. 44; ii. 346, 603, 606; iii. 74, 112.	18	....iii. 675.
27	....i. 44, 166, 167; ii. 430; iii. 450, 464, 467, 535, 539.	36	....ii. 78, 88.
28	....ii. 572.	37	....ii. 78, 604.
„ viii. 3	....iii. 60.	38	....ii. 63, 78, 604; iii. 112.
5 to 8.	iii. 61.	39	....ii. 63, 78; iii. 112, 534, 590.
9	....iii. 61, 66, 256, 542, 685.	36 to 39	.i. 271; iii. 70.
10	....iii. 66, 256.	40	....iii. 542, 590.
11	....ii. 128; iii. 63, 66, 256, 585.	41	....i. 49; ii. 87.
12	....iii. 66, 256, 268, 543.	42	....i. 77.
9 to 12.	i. 69; ii. 272, 303, 593.	43	....ii. 554.
11 to 13.	i. 34.	44	....ii. 87, 559.
14	....i. 168, 259; ii. 602, 565, 684; iii. 585, 590.	46	....ii. 87, 429, 559; iii. 603, 604.
15 to 18.	ii. 686.	„ xii. 1	....i. 44, 150, 362; ii. 720; iii. 411, 630.
16	....ii. 59.	2	....i. 44, 110; ii. 723; iii. 539.
17	....i. 160, 161.	3	....i. 121.
18	....i. 160, 161.	4 to 9	.i. 12, 350.
19	....ii. 89.	7	....ii. 88, 346, 575; iii. 112, 543.
23	....i. 69; iii. 256, 585.	10	....i. 16.
24	....i. 34—44, 69; ii. 303; iii. 256, 268.	11	....ii. 463; iii. 272, 544, 545.
25	....i. 69; ii. 78; iii. 256, 268, 585, 604.	12	....ii. 88, 723; iii. 272, 546.
„ ix. 9	....	13	....ii. 723.
21	....ii. 59.	Dent. iv. 20	....ii. 453.
24	....i. 12; ii. 290; iii. 465.	„ vi. 4	....i. 100.
26	....i. 34, 69; ii. 128, 686, 66, 543.	„ viii. 15	....ii. 547.
„ 27	....i. 34, 69; ii. 89, 681; iii. 202.	„ x. 16	....ii. 302.
„ x. 1	....ii. 577, 687.	„ xi. 12	....ii. 482.
		17	....ii. 628.
		„ xviii. 15 to 19.	i. 17.
		18	....i. 103.
		„ xxviii. 49	....ii. 314; iii. 107, 506.
		50	....iii. 107.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Deut. xxviii. 58	.i. 83, 396; ii. 550; iii. 382.
	63 .iii. 107.
	64 .iii. 107.
„ xxix. 20	.ii. 456.
„ xxx. 3 to 5	.ii. 84. 4 .iii. 450.
„ xxxii. 1	.ii. 25, 269, 610. 2 .i. 145. 30 .iii. 653. 36 .i. 349; iii. 430. 42 .iii. 411. 43 .iii. 450. 39 to 44.iii. 419.
„ xxxiii. 2	.i. 49; ii. 545, 548; iii. 542. 8 .ii. 314. 12 .i. 350. 26 .i. 125, 143; ii. 25; iii. 448, 653. 28 .ii. 545. 29 .ii. 545. 26 to 29.iii. 419, 420.
Eccles. ii. 26	...iii. 410.
„ vii. 16	...ii. 66.
„ ix. 5 to 10	.ii. 242; iii. 390.
„ xii. 5	...ii. 188.
Ephesians i. 3	.iii. 464. 9 .ii. 580, 584; iii. 464. 10 .ii. 580; iii. 464, 466, 678. 13 .ii. 294. 20 .ii. 355. 22 .ii. 125, 286, 536; iii. 380. 23 .ii. 125, 286, 316, iii. 380.
„ ii. 2	.i. 146; iii. 282, 285, 607. 5 .ii. 302. 6 .ii. 358; iii. 282. 8 .i. 281. 10 .ii. 293, 311; iii. 292. 12 .i. 227; ii. 146, 540, 629. 14 .ii. 598. 15 .i. 226.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Ephesians ii. 20	.i. 391, 393; ii. 286, 351; iii. 464. 22 .i. 391, 393; iii. 464 282. 23 .iii. 421. „ iii. 3 to 9.ii. 580. 10 .ii. 591. 11 .ii. 591. 17 .i. 30, 364; ii. 297 iii. 359. „ iv. 4 .i. 97, 125; ii. 125, 286. 6 .i. 100; ii. 361. 8 .i. 12. 11 .i. 324; ii. 293. 9 to 16.iii. 204. 13 .iii. 466, 583, 693. 10 to 13.ii. 132. 17 .ii. 293. 18 .ii. 241. 22 .i. 228. 30 .ii. 132, 294. „ v. 8 .ii. 320. 13 .iii. 538. 22 to 32.i. 152. 23 .i. 173. 26 .i. 324. 27 .i. 173; iii. 393. 30 .ii. 726. „ vi. 12 .i. 146; ii. 94; iii. 608. 19 .ii. 580. 20 .ii. 580.
Esther vi. 1 to 13	.i. 361.
Ezekiel i. 5	...ii. 38, 550. 7 ...i. 181. 9 ...iii. 539. 12 ...i. 144, 356; ii. 550, 574; iii. 396, 539. 13 ...ii. 540. 17 ...iii. 539. 18 ....i. 78. 20 ...i. 356; ii. 574, 726, iii. 396. 24 ...i. 181; ii. 38, 537; iii. 396. 26 ...i. 96.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Ezek. ii. 8 to 10.	ii. 582.
„ iii. 14	...ii. 582, 583.
„ iv. 4 to 6.	i. 56, 258.
„ 11	...i. 163.
„ 13	...i. 56, 164.
„ 14	...i. 164.
„ viii. 2	...i. 96.
„ 3	...i. 96.
„ 7 to 18.	i. 179.
„ x. 11	...ii. 42.
„ 15	...ii. 38.
„ xi. 23	...ii. 563.
„ 40 to 44.	iii. 192.
„ xiii. 11	...ii. 413; iii. 615.
„ xvij. 22 to 24.	i. 43.
„ xix. 1 to 9.	ii. 567.
„ xx. 33 to 38.	i. 180; iii. 413, 440.
„ 33 to 44.	ii. 557.
„ xxi. 14	..ii. 585.
„ 26	..i. 43; iii. 431.
„ 27	..i. 43; ii. 15.
„ xxii. 17	..i. 178.
„ 18 to 22	..i. 68.
„ xxiii. 4	..i. 68.
„ 5	..i. 68.
„ 42	..ii. 462.
„ xxvi. 3	..ii. 34.
„ 25 to 32	..i. 217.
„ xxviii. 13 to 19.	i. 212.
„ xxix. 3	..iii. 60.
„ 4	..ii. 422.
„ 5	..ii. 422.
„ xxx. 8	..ii. 561.
„ xxxi. 3	..i. 212.
„ 8	..i. 212.
„ 9	..i. 212.
„ xxxii. 6 to 8.	ii. 438.
„ xxxiv. 23	..i. 43; iii. 11.
„ 25	..ii. 562.
„ 29	..i. 43.
„ xxxvi. 33	..i. 215.
„ 35	..i. 43, 54; ii. 565.
„ xxxvii. 1 to 14.	iii. 11, 413, 656.
„ 11	..ii. 559.
„ 21 to 28.	ii. 576; iii. 656.
„ 22	..i. 43, 150.
„ 23	..i. 150.
„ 25	..i. 43.
„ xxxviii. 1 to 6.	iii. 192.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Ezek. xxxviii. 4	..iii. 596.
„ 5 to 28.	..ii. 322.
„ 8	..iii. 596.
„ 8 to 12	..ii. 557, 558.
„ 9	..i. 143; ii. 87, 538.
„ 10 to 12	..iii. 405, 602.
„ 13	..iii. 192, 403, 598.
„ 15	..ii. 538.
„ 18	..iii. 193, 403, 430.
„ 19 to 21	..iii. 403, 611.
„ 20	..ii. 561.
„ 22	..ii. 94; iii. 403.
„ 23	..ii. 561; iii. 403.
„ xxxix. 2	..ii. 87, 562.
„ 4	..ii. 87, 562.
„ 6	..iii. 661.
„ 8	..ii. 89; iii. 609.
„ 11	..iii. 430.
„ 11 to 16	..ii. 565.
„ 17	..ii. 90.
„ 22	..ii. 562.
„ xliii. 2	..ii. 563.
„ 7	..i. 392.
„ 12	..i. 217.
„ xliv. 9	..i. 227.
„ 13 to 16	..ii. 29.
„ xlv. 1 to 8.	i. 217.
„ 21	..i. 130.
„ xlvii. 1 to 5.	i. 215.
„ 8 to 10.	i. 43.
„ xlviii. 1	..ii. 322.
„ 35	..i. 43.
Ezra i. 1	.....ii. 170.
„ ii. 63	.....ii. 315.
Exodus iii. 14	..iii. 454.
„ 15	..iii. 454.
„ iv. 8	..ii. 170.
„ 22	..ii. 298, 560; iii. 453, 454.
„ vi. 2	..i. 100.
„ 3	..i. 93, 100.
„ 7	..i. 99.
„ xii. 38	..ii. 298.
„ 41	..i. 223.
„ 42	..i. 223.
„ xv. 1 to 18	iii. 451 to 453.
„ 3	..ii. 587; iii. 404.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Exodus xvi.7 to 10 i.	349.
„ xvii. 6 ..ii.	314.
15 ..i.	177; ii. 223.
„ xix. 5 ..iii.	453.
6 ..iii.	453.
8 ..iii.	453.
„ xx. 7 ..i.	18.
24 ..ii.	223.
„ xxiv. 4 ..i.	393.
10 ..iii.	455.
11 ..iii.	455.
13 ..iii.	455.
17 ..iii.	455.
„ xxv. 22 ..i.	103.
„ xxvi. 33 ..i.	393.
„ xxvii.9 to 17. i.	393.
„ xxviii.2 to 21. i.	171.
9 to 12. ii.	20.
15. ii.	313.
42. i.	169.
„ xxix. 12. .i.	177
„ xxxii. 32. .i.	362.
„ xxxiii. 20. ii.	362.
„ xxxiv. 6. .i.	396.
„ xxxix. 10. ii.	316.
—	
Gal. i. 6 to 9. .i.	42.
8.ii.	305.
9.ii.	305.
10.i.	19; ii. 612.
„ ii. 4.i.	42.
7.iii.	228.
8.iii.	228.
11 to 19. ii.	300.
20.ii.	302.
„ iii. 7.iii.	468.
8.i.	390; iii. 176, 468.
9.iii.	176, 468.
13.i.	212; iii. 587.
16.i.	223.
17.i.	223.
23 to 25. ii.	301.
26 to 29. i.	30, 122, 226; ii.
225, 300, 540, 551;	
iii. 285, 292.	
„ iv. 4.ii.	19; iii. 586.
5.i.	102.
17.i.	71.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Gal. iii. 26.i.	52; ii. 602; iii. 380.
27.ii.	602.
29.ii.	610.
„ v. 8.i.	281.
„ vi. 1.i.	162.
7.ii.	240; iii. 384.
8.i.	364; ii. 86, 240, 539; iii. 384.
9.i.	364.
16.i.	115; ii. 300.
42.i.	71.
—	
Genesis i. 1.i.	125.
2.i.	408.
6 to 8.iii.	607.
10.iii.	162.
20.ii.	235.
31.iii.	50.
„ ii. 2.i.	123.
7.ii.	235.
8.i.	210.
9.i.	208.
14.i.	169.
„ iii. 7.i.	200.
15.i.	28, 101, 275, 279 ;
ii. 23, 548, 602,	
610; iii. 49, 58.	
16 to 19.iii.	58.
21.ii.	23.
22.i.	200.
24.i.	169.
„ iv. 10.ii.	225.
„ vi. 11.ii.	269.
12.i.	28; ii. 269, 610.
18.ii.	23.
„ vii. 15.ii.	235.
22.ii.	235.
„ ix. 4.ii.	236.
12.ii.	23.
16.ii.	23.
„ xii. 1 to 3.i.	122; iii. 291.
7.i.	122; iii. 291.
„ xiii. 14.i.	122.
15.i.	122; iii. 291.
4.i.	275.
5.ii.	311.
6 to 21.i.	122.
7 to 18.i.	228.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Gen. xiii. 12	i. 14	Haggai ii. 3	i. 66.
18	i. 216.	6	i. 53, 54 ; ii. 88 ; iii. 611.
„ xvi. 11	ii. 547.	7	i. 53, 54 ; ii. 88.
„ xvii. 5	i. 224.	19	i. 72, 73.
8	i. 224.	21	i. 53, 54 ; ii. 88 ; iii. 611.
11	i. 224, 227.	22	i. 53, 54 ; ii. 88 ; iii. 438.
14	i. 227 ; ii. 301.	23	i. 53, 54.
21	i. 128.		
„ xxi. 12	i. 101, 275, 279.	Heb. i. 3	i. 95, 352, 417 ; iii. 382.
„ xxii. 6	i. 122.	6 to 14	ii. 551.
9	i. 279.	„ ii. 6 to 9	i. 352 ; ii. 124.
13	i. 279.	10	i. 12 ; iii. 539.
„ xxvii. 40	iii. 11, 447.	9 to 14	i. 107.
„ xxviii. 28	i. 390.	14	i. 12, 32, 171, 203, 245, 246, 303 ; ii. 191, 224 ; iii. 666.
„ xxxii. 2	i. 94.	16	i. 12, 203, 303 ; ii. 224.
28	i. 94.	17	i. 203, 303 ; ii. 224.
30	i. 94.	„ iii. 2	iii. 464.
„ xxxiii. 18 to 20	ii. 222.	6	i. 324.
20	i. 177.	14	i. 324.
„ xxxvii. 20	ii. 271.	„ iv. 9	ii. 342 ; iii. 426.
„ xlix. 10	i. 276.	12	iii. 649.
24	i. 59 ; ii. 20, 564 ; iii. 614.	15	i. 12, 107, 171.
25	ii. 20.	„ v. 1	iii. 681.
27	i. 348.	2	i. 12 ; iii. 681.
		7	i. 12.
		9	i. 12, 370.
		18	i. 107.
		„ vi. 5	i. 133.
		4 to 8	ii. 218.
		„ vii. 26	i. 12 ; ii. 225 ; iii. 589.
		„ viii. 1	i. 417.
		2	iii. 464, 284.
		5	ii. 316.
		7 to 13	iii. 679.
		13	i. 37, 132 ; iii. 612.
		„ ix. 14	i. 109 ; ii. 224.
		15	ii. 540.
		24	iii. 464, 586.
		28	i. 138, 384.
		„ x. 1	iii. 93.
		5	i. 14 ; iii. 687.
		10	ii. 540.
Hab. i. 8	ii. 486.		
11	i. 94.		
„ ii. 3	ii. 60.		
14	i. 26, 139.		
„ iii. 2	i. 49 to 51 ; ii. 546.		
3	ii. 546, 580 ; iii. 542, 584, 630.		
3 to 6	i. 178.		
6	ii. 568.		
7	ii. 89 ; iii. 600.		
8	ii. 550 ; iii. 653.		
9	ii. 130.		
11	ii. 272, 561, 568.		
12	ii. 272, 561, 568 ; iii. 630.		
13	ii. 551 ; iii. 590.		
14	ii. 91, 557 ; iii. 402, 418, 595, 603.		
15	iii. 653.		
16	iii. 630.		
17	ii. 548.		

Chapter and verse in the Bible.	Volume and pages of Eureka.
Heb. x. 12.....	i. 417.
20.....	ii. 318, 733.
22.....	i. 10, 138, 278; ii. 225.
26.....	ii. 218.
27.....	i. 301.
29.....	i. 278, 301.
26 to 29.....	iii. 661.
„ xi. 1.....	i. 222, 284.
6.....	i. 172, 188.
7.....	ii. 23.
10.....	i. 60, 115.
13.....	i. 110; ii. 23.
33.....	i. 188.
38.....	iii. 434.
39.....	ii. 23.
40.....	i. 110; ii. 23.
„ xii. 1.....	iii. 434.
2.....	i. 352.
6.....	ii. 596.
10.....	ii. 223.
22.....	ii. 602; iii. 380.
23.....	i. 121; ii. 125; iii, 284, 700.
24.....	i. 10, 278; ii. 225.
26 & 29.....	iii. 612.
„ xiii. 10.....	i. 177; ii. 354.
12.....	i. 177.
17.....	i. 162.
<hr/>	
Hosea i. 7.....	i. 44.
10.....	i. 44; ii. 299.
11.....	i. 44; iii. 23.
„ ii. 14.....	ii. 562.
15.....	ii. 562.
19 to 22.....	i. 44.
„ iii. 4.....	i. 44.
5.....	i. 44.
„ v. 14 to 15.....	i. 44.
„ vi. 2.....	i. 44, 260; ii. 26, 482.
3.....	ii. 26, 482.
5.....	i. 184.
„ xi. 1.....	ii. 304, 560.
11.....	ii. 560.
„ xii. 5.....	i. 550.
„ xiii. 14.....	ii. 191.
„ xiv. 5 to 9.....	i. 61.
<hr/>	
Isaiah i. 4 to 10.....	ii. 650.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Isaiah i. 16.....	i. 173.
18.....	i. 167, 173; iii. 379.
„ ii. 2.....	iii. 688.
3.....	ii. 11, 569; iii. 698.
10 to 17.....	i. 26.
17 to 21.....	ii. 490.
20.....	iii. 529.
„ iv. 4.....	iii. 412.
5.....	iii. 694.
„ v. 14.....	ii. 190.
„ vi. 1.....	ii. 19.
1 to 5.....	i. 42, 149, 377, 34.
2.....	ii. 40.
5.....	ii. 19, 550.
13.....	ii. 559.
„ viii. 7.....	iii. 532.
9.....	ii. 87.
10.....	ii. 87.
14.....	i. 59; ii. 21.
18.....	i. 59.
20.....	i. 25.
22.....	iii. 612.
„ ix. 4.....	i. 49; iii. 599.
5.....	ii. 89; iii. 599.
6.....	i. 47, 101, 276; ii. 562.
7.....	i. 47, 101, 276; ii. 562.
14.....	i. 183.
15.....	iii. 47.
„ x. 8 to 9.....	iii. 405.
16 to 21.....	i. 174, 373, 374.
„ xi. 4.....	i. 184; ii. 555.
5.....	iii. 461.
9.....	i. 26, 139; ii. 555; iii. 680.
10.....	i. 177; iii. 403, 439.
11.....	ii. 93, 556, 557.
13.....	iii. 657.
14.....	i. 82; ii. 93; iii. 657.
15.....	i. 49; ii. 547, 555.
16.....	ii. 555; iii. 439.
„ xii. 4 to 6.....	iii. 451.
„ xiii. 3.....	i. 66; ii. 653, 658; iii. 540.
10.....	i. 144.
9 to 11.....	ii. 439, 267.
17.....	ii. 653; iii. 60.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Isa. xiv. 10	.....iii. 426.	Isa. xxvii. 18	.....ii. 83.
12	.....i. 66; ii. 577, 653; iii. 60, 200.	„ xxviii. 2	.....ii. 94, 413, 735; iii. 615.
13	.....iii. 200, 275.	6	.....ii. 21.
14	.....iii. 200, 275.	16	.....i. 59, 136.
9 to 20	..ii. 190, 368.	17	.....ii. 94.
25	.....ii. 87.	„ xxix. 9 to 13	i. 232.
29	.....ii. 87; iii. 60.	„ xxx. 25	.....ii. 562; iii. 611.
„ xvi. 3 to 5	..i. 49; ii. 558.	27	.....i. 174; iii. 11, 382, 464, 659.
„ xvii. 12 to 14	..i. 150, 151; ii. 87; iii. 419.	30	.....ii. 94, 414, 562.
„ xviii. 1	.....ii. 558; iii. 405, 597.	33	.....iii. 659.
2	.....iii. 597.	„ xxxi. 8	.....ii. 453.
3	.....i. 80, 177; ii. 25, 83, 89, 90; iii. 403.	9	.....i. 177.
4	.....ii. 25, 567; iii. 403.	27	.....iii. 661.
7	.....iii. 597.	„ xxxii. 1	.....i. 42.
„ xix. 1	.....ii. 554.	17	.....ii. 562.
18 to 22	..ii. 556.	18	.....ii. 415.
21 to 25	..ii. 93, 565.	19	.....ii. 94.
17 to 25	..i. 51, 82.	„ xxxiii. 5 to 6	ii. 577.
23 to 25	..i. 83, 306; iii. 193, 613.	10 to 17	iii. 660.
„ xxii. 22	.....ii. 453.	20 to 21	iii. 699.
20 to 25	..ii. 736.	„ xxxiv. 4	.....i. 143; ii. 88, 439.
„ xxiii. 18	.....ii. 94, 558; iii. 410, 601.	5	.....ii. 88, 439.
„ xxiv. 1 to 8	..ii. 87.	8	.....ii. 561.
23	.....i. 42, 136, 182, 185.	2 to 6	ii. 267.
23	.....ii. 272; iii. 382.	„ xxxv. 1 to 2	iii. 599.
25	.....ii. 563.	„ xl.	2.....iii. 406.
„ xxv. 6	.....i. 24, 136.	3	.....i. 312.
7	.....ii. 310.	5	.....i. 149, 312.
8	.....i. 42, 136.	6, 7	.....ii. 415.
27	.....ii. 410.	10	.....i. 136; ii. 535.
„ xxvi. 1	.....i. 78.	24	.....ii. 415
5	.....iii. 629.	„ xli. 11 to 16	iii. 416, 435, 436.
9	.....ii. 36; iii. 450, 529, 403.	14	.....iii. 654.
10	.....ii. 535.	15	.....i. 150.
12	.....ii. 562.	16	.....i. 150.
19	.....i. 141, 313; ii. 38, 595; iii. 522, 586.	17 to 20	i. 214, 215.
20	.....ii. 536.	19	.....i. 54.
„ xxvii. 1	.....iii. 62.	25	.....iii. 435, 436.
6	.....ii. 342; iii. 403, 405.	„ xlii. 4	.....iii. 387.
12	.....i. 183; ii. 90, 563.	6	.....i. 12.
13	.....i. 183; ii. 90, 563.	11	.....iii. 599.
		„ xliii. 3	.....i. 373, 374; ii. 556; iii. 597.
		4	.....iii. 597.
		6	.....i. 79.
		10	.....i. 95.
		11	.....i. 113, 373, 374.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Isa. xliii. 13 to 16	ii. 90, 568.
18 to 21	ii. 557.
19	...iii. 598.
21	...i. 16, 92.
,, xliv. 6	...i. 112.
8	...i. 101.
25	...iii. 540.
27	...ii. 454.
28	...i. 66; ii. 653; iii. 574.
,, xlv. 1 to 4	i. 66; ii. 653, 658; iii. 540, 586.
5	...iii. 463.
7	...i. 92.
8	...iii. 537.
12	...i. 92.
14	...iii. 598.
18	...i. 92; iii. 681.
,, xlvi. 11	...iii. 657.
18	...i. 98.
,, xlix. 2	...i. 184; iii. 649.
3	...ii. 304, 560.
6	...ii. 19, 304; iii. 629, 441.
8	...i. 12.
18	...i. 170.
19	...iii. 429.
23	...iii. 695.
,, li. 3	...i. 214; ii. 565.
9	...iii. 60.
16	...ii. 19; iii. 679.
,, lii. 1	...iii. 679.
5	...iii. 429, 534.
7	...ii. 541.
,, liii. 3	...i. 70.
6	...i. 108.
10	...i. 108; ii. 224.
,, liv. 1	...ii. 602.
5	...i. 172.
4 to 8	iii. 633.
11	...ii. 319.
11 to 13	iii. 468.
13	...ii. 562.
,, lv. 4	...i. 112; ii. 554; iii. 630.
13	...i. 54, 214.
,, lvi. 7	...iii. 699.
10	...i. 232; ii. 67.
11	...ii. 67.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Isaiah lvi. 12	...ii. 562.
,, lvii. 20	...ii. 35, 455, 570; iii. 449, 682.
,, lix. 20	...iii. 536.
,, lx. 1	...ii. 602; iii. 535.
2	...iii. 535.
5	...ii. 94.
7	...iii. 699.
9	...ii. 94.
10	...i. 170.
5 to 14	iii. 409.
11	...iii. 695.
17 to 20	iii. 695.
20	...ii. 271.
,, lxi. 1	...i. 222.
3	...i. 54, 209; ii. 340.
6	...ii. 94.
10	...iii. 633.
11	...iii. 537.
,, lxii. 4	...i. 219; ii. 512, 562.
5	...i. 219; ii. 562.
11	...i. 136; ii. 535.
12	...ii. 562.
,, lxiii. 1	...i. 144; iii. 403.
3	...ii. 561.
4	...iii. 398, 412.
5	...iii. 430.
1 to 6	ii. 87, 89, 93, 562.
13	...ii. 118, 454.
12 to 14	iii. 439.
12 to 19	i. 397.
,, lxv. 13	...i. 188.
17 to 24	iii. 468, 606, 680.
18	...ii. 268.
25	...iii. 680.
,, lxvi. 5	...i. 141.
7	...iii. 32.
12	...ii. 94.
15 to 18	i. 149; ii. 89.
18	...iii. 595.
19	...i. 150; ii. 90, 130, 567; iii. 309.
23	...iii. 704.
,, lxvii. 20	...iii. 601.
James i. 13	...i. 248.
14	...iii. 53.
15	...iii. 53.
18	...ii. 299; iii. 395.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
James i. 21	...ii. 299, 592.	Jeremiah l. 38	...iii. 548.
25	...ii. 630.	" li. 8	...iii. 634.
" ii. 2	...i. 231.	21	...iii. 438.
5	...i. 23; iii. 410.	25	...i. 59, 66; ii. 421.
7	...i. 371.	26	...i. 66.
17	...ii. 626.	36	...ii. 454; iii. 540.
22	...i. 172.	42	...ii. 34.
" iii. 17	...ii. 324.	45	...iii. 634.
" iv. 4	...i. 206.	46	...iii. 634.
Jeremiah iii. 14	...iii. 405.	Job i. 6 to 12	...iii. 63, 64.
17	...i. 26, 43, 56, 182;	" x. 21	...i. 300.
ii. 563; iii. 82, 405,	454, 585, 606.	" xiv. 4	...ii. 624; iii. 586, 685.
" iv. 5	...ii. 408.	" xv. 33	...ii. 615.
7	...ii. 538.	" xxv. 4	...ii. 624; iii. 586.
11 to 13	...i. 69, 143.	" xxviii. 7	...i. 29.
13	...ii. 486, 538.	" xxx. 15	...i. 69.
" v. 22	...iii. 162.	" xxxi. 6	...ii. 169.
" vi. 2	...i. 323; iii. 32.	" xxxiii. 16	...ii. 290.
28	...i. 178.	" xxxviii. 7	...i. 351.
" x. 2	...ii. 265.	30	...ii. 454.
" xii. 9	...iii. 657.	" xxxix. 18 to 25	...ii. 486.
20	...i. 396.	" xli. 31	...ii. 454.
" xiii. 11	...i. 396.	Joel i. 6	...i. 45.
" xiv. 1 to 6	...i. 80.	" ii. 1	...ii. 408.
" xv. 9	...ii. 271, 438.	4	...ii. 486.
16	...ii. 582.	10	...ii. 271.
" xvi. 4	...iii. 407.	11	...ii. 90.
9	...iii. 407.	18	...i. 45; iii. 430, 534.
19	...i. 27; ii. 569; iii. 450.	19	...i. 45, 217; iii. 430, 534.
" xvii. 27	...i. 338.	23	...i. 45.
" xxv. 30 to 38	...ii. 90.	24	...i. 45.
" xxx. 7	...i. 150, 151, 180; ii. 84, 270, 560; iii. 430.	26	...i. 45.
11	...i. 407; ii. 37.	21 to 29	...ii. 26.
17	...iii. 414.	31	...i. 45, 158; ii. 535; iii. 612.
" xxxi. 15	...iii. 199.	32	...i. 45.
" xxxiii. 5	...i. 43, 61, 398.	" iii. 2	...i. 125; iii. 534, 595, 603, 429.
6	...i. 43—61.	3	...iii. 430.
15	...i. 43, 61.	9	...i. 125.
16	...i. 61.	11	...ii. 550.
17	...i. 61.	12	...iii. 603.
15 to 18	...ii. 315.	13	...ii. 93.
30	...i. 67.	14	...iii. 430, 595.
" l. 20	...i. 150, 151; ii. 454.	15	...ii. 88, 273; iii. 612.
31	...iii. 634.		

Chapter and verse in the Bible.	Volume and pages of Eureka.
Joel iii. 16.....	ii. 88, 90, 535; iii. 611.
17.....	iii. 605, 432.
18.....	i. 125.
20.....	i. 125.
21.....	i. 125.
<hr/>	
John's Gospel—	
„ i. 1.....	i. 89.
12.....	ii. 298.
11 to 13.....	i. 29; ii. 298.
14.....	i. 101.
17.....	i. 101, 374; iii. 697.
29.....	iii. 666.
32.....	i. 180.
51.....	i. 391.
„ ii. 15.....	iii. 58.
16.....	iii. 58.
17.....	iii. 58.
„ iii. 1.....	i. 104.
5.....	i. 232.
6.....	i. 108, 221, 365, 60; ii. 239, 539, 554; iii. 428, 584.
3 to 8.....	iii. 686.
13.....	iii. 686.
33.....	i. 23.
36.....	i. 368, 238.
„ iv. 14.....	iii. 668.
23.....	ii. 357.
24.....	i. 362; ii. 357; iii. 454, 584.
„ v. 6.....	i. 104.
18.....	i. 101.
19.....	ii. 573; iii. 427.
21.....	ii. 240.
22.....	iii. 684.
26.....	iii. 586.
27.....	iii. 586, 684.
28.....	i. 262; ii. 552; iii. 539, 586.
29.....	i. 111, 262; ii. 552; iii. 586.
30.....	ii. 573.
„ vi.	i. 310.
26.....	i. 363.
27.....	i. 15.
29.....	iii. 538.
33.....	iii. 686.

Chapter and verse in the Bible.	Volume and pages of Eureka.
John's Gospel—	
„ vi. 37 to 40.....	iii. 673.
16.....	iii. 596.
44.....	iii. 390, 538.
45.....	iii. 538.
51.....	iii. 608.
54.....	i. 364.
56.....	i. 364; ii. 224.
58.....	iii. 608.
63.....	i. 102, 363; ii. 238; iii. 667, 700.
70.....	i. 249; iii. 554.
„ vii. 16.....	i. 350.
17.....	ii. 95.
„ viii. 14.....	iii. 686.
32.....	ii. 630.
36.....	ii. 630.
44.....	i. 200, 249; iii. 56.
56.....	i. 158.
„ ix. 1.....	iii. 537.
5.....	iii. 537.
31.....	iii. 365.
„ x. 5.....	iii. 283.
14.....	i. 21.
15.....	i. 21; iii. 674.
16.....	iii. 674.
17.....	i. 21; ii. 224.
18.....	i. 21.
26.....	i. 22.
27.....	i. 22.
26 to 30.....	iii. 674.
30.....	i. 15, 102; iii. 383.
„ xi. 25.....	iii. 538, 667.
26.....	iii. 669.
„ xii. 1.....	i. 350.
47.....	i. 103.
49.....	i. 350.
„ xiv. 2.....	iii. 465.
3.....	iii. 465.
6.....	i. 374; ii. 664; iii. 588.
9.....	i. 102, 374.
10.....	i. 374; ii. 573; iii. 427.
8 to 14.....	iii. 203.
26.....	i. 363; iii. 391.
„ xvi. 13.....	i. 363; iii. 391.
„ xvii. 6.....	i. 104.
17.....	i. 363.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
John's Gospel—		1st Epistle of John—	
„ xvii. 20....	iii. 283.	v. 8....	i. 282.
„ 21....	iii. 283, 380.	11....	i. 368.
„ 23....	ii. 581.	12....	i. 368.
„ 24....	iii. 453, 673.	16....	ii. 218, 323.
„ 28....	iii. 673.	20....	i. 15, 374.
„ xviii. 33....	i. 125.	44....	i. 206.
„ 37....	i. 125.		
„ xix. 3....	i. 125.	2nd Epistle of John—	
„ 12 to 15.i.	125; ii. 651; iii. 62.	7....	i. 203, 323; ii. 624
„ 19....	i. 125.		iii. 184.
„ xx. 17....	i. 103, 111; ii. 10, 124; iii. 650.	Joshua v. 6.... iii. 440.	
„ 31....	i. 151.	10....	iii. 440.
1st Epistle of John—		Jude 7..... iii. 634.	
„ i. 3....	i. 154; ii. 358.	9.....	iii. 453.
„ 7....	i. 195.	14.....	i. 135.
„ ii. 4....	i. 154.	16.....	i. 19.
„ 8....	i. 154.		
„ 14....	ii. 58.	Judges ix. 8.... ii. 414.	
„ 15....	i. 32, 206.	„ xviii. 25....	ii. 583.
„ 16....	i. 32, 206.	2nd Kings—	
„ 18....	i. 293; ii. 76; iii. 184.	„ xi. 12....	ii. 543.
„ 19....	i. 232, 293.	„ xvii. 18....	ii. 482
„ 20....	ii. 594, 616.	Lamentations—	
„ 22....	i. 293; ii. 624; iii. 184.	„ v. 9 to 10....	i. 80.
„ 27....	ii. 594, 616.	Leviticus—	
„ iii. 1....	i. 30.	„ viii. 8....	ii. 316.
„ 2....	i. 30, 61, 170, 186, 391; ii. 239, 305, 360, 735; iii. 426, 460, 541.	„ xvii. 11....	i. 278.
„ 8....	i. 32, 249, 250; iii. 666.	„ xxii. 21....	i. 109.
„ 15....	i. 244; iii. 364.	„ xxiii. 9 to 21.iii.	395.
„ iv. 1....	i. 323; ii. 58.	24....	i. 183; ii. 8, 408; iii. 398.
„ 2....	i. 323.	27 to 32.ii.	90.
„ 3....	i. 203; ii. 76; iii. 184.	40....	iii. 450.
„ 4....	ii. 58.	„ xxv. 8....	ii. 408.
„ 5....	i. 19; ii. 58.	9....	i. 183; ii. 8, 83, 408; iii. 411, 439.
„ 1 to 6.i.	293.	10....	ii. 83, 90, 408, 576; iii. 439.
„ 23....	ii. 624.	8 to 17.i.	130; ii. 408.
„ v. 4....	i. 206; ii. 58.	39 to 46.i.	130.
„ 6....	i. 363.	„ xxvi. 8....	iii. 419, 428, 653.
		42....	ii. 540.

Chapter and verse in the Bible:	Volume and pages of Eureka.
Luke i. 3....ii. 15.	
19....ii. 59.	
31....i. 101; iii. 432.	
32....iii. 432, 683.	
33....iii. 432, 683.	
35....i. 101.	
51....iii. 675.	
52....iii. 675.	
53....iii. 675.	
52 to 55. i. 147.	
” ii. 14....ii. 572.	
32....i. 24.	
” iii. 38....i. 29.	
” iv. 5, 6...ii. 5.	
18....i. 222.	
34....i. 369.	
41....i. 369.	
” vii. 28....ii. 732.	
” viii. 15....i. 122.	
” ix. 26....iii. 593.	
” x. 18....ii. 5.	
” xi. 50....iii. 453.	
” xii. 8....i. 369; iii. 593.	
35....i. 153.	
” 32 to 37. i. 157.	
” xiii. 18....i. 208.	
19....iii. 595.	
24....i. 149.	
28....iii. 381.	
29....iii. 381.	
28 to 30. i. 61, 145, 223.	
32....i. 103, 108, 260.	
” xiv. 14....ii. 726.	
” xvi. 15....ii. 612.	
24....iii. 660.	
” xviii. 1 to 8. ii. 479.	
7....ii. 362.	
31 to 34. i. 369.	
” xix. 12....ii. 16, 544.	
” xx. 35....i. 30, 160; iii. 668.	
36....i. 30; ii. 247, 553,	
735; iii. 423, 668.	
38....iii. 588.	
” xxi. 24....i. 35.	
” xxii. 15 to 18. iii. 429.	
30....ii. 49.	
” xxiv. 25....i. 369.	
37 to 39. iii. 650.	
44....i. 369.	

Chapter and verse in the Bible.	Volume and pages of Eureka.
Luke xxiv. 45....i. 369; iii. 391.	
47....i. 369.	
Malachi—	
	i. 83—85.
” i. 11....ii. 83.	
” iii. 1....ii. 315, 654.	
2....i. 180; ii. 315.	
3....ii. 315.	
4....ii. 315.	
16....i. 362.	
17....iii. 692.	
” iv. 1 to 3. i. 158, 159.	
2....ii. 276, 290; iii. 537.	
3....iii. 449.	
Mark	
iii. 17....ii. 581.	
” vi. 49....iii. 651.	
” ix. 43, 44. i. 338.	
” xiii. 32....i. 11, 129; iii. 453.	
” xiv. 25....ii. 49.	
” xvi. 15....i. 121.	
” xix. 27, 28. iii. 381.	
Matthew	
i. 17....ii. 580.	
” ii. 15....ii. 304, 560.	
18....iii. 199.	
” iii. 57....i. 70.	
” iv. 19....ii. 570.	
” v. 8....i. 149.	
3 to 10. i. 222.	
12....ii. 70.	
14 to 16. ii. 591.	
” vi. 2, 5. i. 231.	
” vii. 21 to 23. iii. 292.	
” x. 25....i. 222.	
32....i. 369.	
33....ii. 218.	
” xi. 5....i. 222.	
23, 24. ii. 650.	
25....ii. 94.	
” xii. 36....iii. 671.	
” xiii. 13....i. 34.	
31....i. 147; ii. 565; iii.	
405.	
32....ii. 565; iii. 405.	
35....iii. 453.	
42....iii. 607.	

Chapter and verse in the Bible.	Volume and pages of Eureka.
Matt. xiii. 43....i.	121, 166, 186, 350; ii. 277, 320; iii. 606.
	47....ii. 86, 570.
	48....ii. 86, 570.
„ xiv. 26....iii.	651.
„ xvi. 18....ii.	188.
	15 to 19.iii. 228.
„ xvi. ....i.	122.
	19....iii. 201.
	23....i. 234.
	27....i. 134; ii. 85; iii. 425.
	29....ii. 726.
„ xviii. 3....i.	10, 222.
	34....iii. 600.
	35....i. 213; iii. 600.
„ xix. 19....ii.	18.
	28....i. 134; ii. 277, 312; iii. 441.
	27 to 29.i. 223.
„ xxi. 43....iii.	693.
	44....ii. 559; iii. 403.
„ xxii. 7....ii.	118, 272.
	10....ii. 85.
	11....ii. 85.
	13....iii. 600.
	52....i. 202.
„ xxiii. 6....i.	231.
	8....i. 10.
	11....i. 10.
	32 to 36.i. 70.
	39....i. 136; ii. 88, 564.
	34 to 39.iii. 501.
„ xxiv. 10....i.	242.
	13....ii. 83.
	24....iii. 34.
	28....ii. 303; iii. 108.
	29....ii. 272.
	31....ii. 34, 409, 539, 552; iii. 586, 685.
	36....iii. 453.
„ xxv. 4....i.	163.
	1 to 13.ii. 342.
	21, 22.iii. 459.
	31....ii. 16.
	34....i. 219; ii. 33, 243; iii. 453, 538.
	40....ii. 654.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Matt. xxv. 41....i.	191, 338; iii. 292, 600, 658.
	46....iii. 600.
	47....iii. 672.
	31 to 46.ii. 90.
	32, 33....iii. 610.
„ xxvi. 26 to 29.i.	223.
	64....i. 352.
„ xxviii. 18....ii.	356; iii. 383.
	19....i. 104, 225; ii. 225, 626.
	21....iii. 233.
	48....iii. 465.
—————	
Micah i. 3....i.	48.
„ ii. 12, 13.i.	48.
„ iii. 12....i.	48.
„ iv. 2....iii.	468.
	3....i. 81.
	1 to 4.i. 48.
	7....iii. 457, 613.
	8....i. 48; iii. 457, 613, 11.
	10....i. 48.
	11....iii. 604.
	12....iii. 604, 595.
	13....i. 48, 57, 181; iii. 604.
„ v. 4....i.	82.
	5....ii. 89.
	2 to 6.ii. 550; iii. 432, 612.
	7....i. 140; iii. 432.
	8....i. 181; iii. 435, 614.
	1 to 8.i. 48.
	15....i. 48; iii. 435.
„ vii. 6, 8....i.	48.
	10, 11.i. 48.
	14 to 20.i. 48.
	16....iii. 11, 614.
	14 to 17.ii. 543; iii. 404, 456 614.
	19....ii. 555.
	20....iii. 441, 468.
—————	
Nahum i. 15....i.	48.
—————	
Nehemiah vii. 65....ii.	315.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Numbers x.	i. 183.
	2....ii. 83.
	4....ii. 8, 83.
	7....ii. 9.
	8....iii. 398.
	9....ii. 10, 83.
	10....iii. 398.
	1 to 10.ii. 408.
„ xiv.	....i. 258.
	21....i. 26, 139.
„ xvi.	37....i. 177.
„ xxii.	22....i. 234.
„ xxiii.	21....ii. 87.
	24....ii. 87; iii. 656.
„ xxiv.	7, 8....ii. 87; iii. 657.
	14, 17 to 19.ii. 87.
	17....i. 101; ii. 428.
	18....iii. 419.
„ xxxi.	22....i. 177.
Obadiah—	
	9, 10, 16....i. 46.
	17, 18, 21....i. 46.
	17 to 21....ii. 84, 556; iii.
	444.
	21....ii. 89, 550.
1 Peter i.	2....ii. 225.
	4....iii. 291.
	5....iii. 291.
	7....i. 33, 172, 389, 413;
	iii. 291.
	8....i. 85.
	10....iii. 697.
	11....ii. 577.
	12....ii. 577; iii. 697.
	13....i. 418.
	18....i. 20; ii. 311.
	19....ii. 311.
	22....i. 123.
„ ii.	5....i. 324; ii. 352.
	9....i. 141, 324; ii. 62,
	70, 553; iii. 678,
	693.
	5 to 10.ii. 300.
	15....ii. 355.
	24....i. 103, 171, 195,
	303; ii. 225.
„ iii.	21....i. 279; iii. 586.

Chapter and verse in the Bible.	Volume and pages of Eureka.
1 Peter iv.	13....i. 33; ii. 597.
	17....ii. 164,
	14 to 18.i. 350.
„ v.	1....i. 162, 223; ii. 597.
	3....i. 123.
	13....i. 37.
2 Peter i.	1....i. 172.
	2 to 4.i. 104.
	16....i. 185.
„ ii.	1....i. 323.
	6 to 9.iii. 416.
	21....i. 300.
„ iii.	2....i. 31.
	10....ii. 272.
	12....ii. 272; iii. 679.
	13....ii. 268; iii. 679.
Philippians—	
„ i.	1....i. 162.
„ ii.	2....i. 101.
	7....ii. 544.
	11....i. 149.
	15....ii. 320.
„ iii.	2....ii. 66.
	3....i. 228.
	5....i. 224.
	13....i. 159.
	20....i. 110, 137, 227.
	21....i. 110, 209; ii. 239,
	242, 551, 582; iii.
	384, 683.
„ iv.	3....i. 360.
Proverbs iii.	32....ii. 736.
„ viii.	22....i. 90.
„ ix.	1....i. 394.
„ x.	29....iii. 71.
	30....i. 115.
„ xv.	8, 9.ii. 357.
	26 to 29.ii. 357.
	22....iii. 410.
„ xvi.	4....iii. 427, 449.
„ xxx.	15, 16.ii. 190.
Psalms i.	3....ii. 340.
„ ii.	8, 9.iii. 525,

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Psalms viii.	6....i. 126; iii. 666.	Psalms lxxviii.	4....ii. 550; iii. 454.
„ ix.	17....ii. 629.	10....iii. 436.	
„ x.	15, 18.iii. 69.	11....iii. 399, 436.	
„ xvi.	9....i. 374; ii. 318.	14....i. 180.	
„ xvii.	13....ii. 78.	17....ii. 546.	
„ xviii.	39....iii. 459.	18....i. 12; ii. 146, 546	
„	32 to 49.i. 175.	22....ii. 546, 554.	
„ xix.	5....i. 140; ii. 536;	30....ii. 629.	
„	iii. 431.	33 to 36.i. 142.	
„	1 to 7.ii. 277; iii. 679.	„ lxxix.	28....ii. 186.
„	10....ii. 583.	„ lxxii.	3....ii. 562.
„	11....ii. 583.	6, 7.ii. 562, 628.	
„ xxii.	1....i. 13.	9....ii. 554.	
„	6, 14, 15.i. 14.	10....ii. 94, 558.	
„	10....iii. 601.	19....i. 396.	
„ xxiii.	17....iii. 438.	„ lxxiv.	1....ii. 456.
„ xxiv.	3, 4.iii. 384.	10....i. 34.	
„	7 to 10.ii. 88, 364.	12, 13.iii. 59.	
„ xxv.	14....ii. 736.	„ lxxv.	4....i. 394.
„ xxxii.	1, 2. i. 282.	10....i. 176.	
„ xxxvi.	5....i. 142.	„ lxxvi.	12....i. 176.
„ xxxviii.	7....i. 14.	„ lxxviii.	24....i. 310.
„	xl. 2....i. 14.	„ lxxx.	1....i. 75; ii. 39.
„ xlv.	3....iii. 649.	17....ii. 544; iii. 630.	
„	4....iii. 649.	„ lxxxii.	6....i. 102, 391, 397.
„	5....ii. 486.	8....i. 176.	
„	3 to 6.iii. 409.	„ lxxxiv.	11....ii. 438.
„	10....i. 172.	„ lxxxv.	8....ii. 562.
„	12....ii. 94, 558; iii.	10....ii. 562, 572.	
„	409, 601.	11....ii. 537.	
„	14....iii. 378.	„ lxxxvi.	13....ii. 629.
„	16....i. 176; iii. 409.	„ lxxxvii.	....ii. 16.
„ xlv.	4....ii. 17, 18.	5....ii. 602.	
„	9....iii. 467, 468.	6....ii. 602; iii. 380.	
„	6 to 11.iii. 423.	7....iii. 380, 388.	
„ xlvii.	....iii. 467.	„ lxxxviii.	5....i. 300.
„ xlviii.	7....iii. 601.	12....i. 300; ii. 242.	
„ xlix.	6 to 9.i. 278.	„ lxxxix.	....ii. 14.
„	12....ii. 238, 492; iii.	25 to 27.ii. 565.	
„	391.	29....i. 683.	
„	20....ii. 238, 492; iii.	36....i. 683.	
„	391.	37....i. 683.	
„	l. 5....ii. 551; iii. 585.	46....i. 34.	
„	1 to 6.ii. 17; iii. 379.	„ xc.	13....i. 34.
„	10....i. 12.	„ xciv.	3....i. 34.
„	16....i. 16.	„ xcvi.	7....iii. 389.
„ lviii.	10....i. 176; iii. 449.	9....ii. 551.	
„	11....i. 176; iii. 449.	„ ciii.	20, 21.ii. 551; iii. 454.
„ lx.	9....ii. 558.	„ cix.	29....i. 234.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Psalms cx.	1....i. 126. 3....i. 140; ii. 299, 224, 551, 554; iii. 405. 6....ii. 565; iii. 456. 7....ii. 341.	Rom. ii	.29....i. 224. iii. 25....i. 203; ii. 224. 27....ii. 626. 30....ii. 301, 551.
„ cxiii.	....iii. 450.	„ iv.	7....ii. 302. 8....ii. 311. 12 to 14.i. 223. 12 to 16.ii. 301. 25....iii. 382, 359.
„ cxvi.	16....i. 14; iii. 630.	„ v.	2....ii. 355. 6 to 8.iii. 382. 12, 18, 19....i. 246, 247.
„ cxvii.	....iii. 450.	„ vi.	1....iii. 359. 2....ii. 302. 3....iii. 359. 5....i. 152; iii. 672. 7....iii. 359. 10....iii. 359. 11....ii. 302. 16....i. 247. 17....i. 20. 23....i. 247.
„ cxviii.	....iii. 418. 10 to 12.iii. 402. 22....i. 59. 24....i. 159. 26....ii. 88. 27....ii. 224.	„ vii.	3....ii. 224. 7, 8..i. 247. 12....i. 247. 13....i. 107, 247. 18....i. 106; ii. 224; iii. 683. 24....iii. 683.
„ cxix.	105....ii. 428, 616.	„ viii.	3....i. 106, 171, 203, 247, 303; ii. 624; iii. 54. 4....ii. 317; iii. 459. 7....i. 19. 10....i. 364; iii. 459. 11....i. 62, 141; iii. 459, 522. 13....i. 364; ii. 86. 14....i. 364. 17....i. 112, 152, 225, 262; ii. 277, 361, 536; iii. 292, 451. 19....i. 28, 111, 152; ii. 305, 360, 536; iii. 584. 23....i. 152; iii. 584. 19 to 24.i. 350. 26 to 28.ii. 356. 29....ii. 277.
„ cxxii.	....ii. 562, 17, 18.		
„ cxxv.	....ii. 562.		
„ cxxviii.	....ii. 562.		
„ cxxxii.	9....i. 169. 11....ii. 17, 18. 16....ii. 27. 17....i. 61.		
„ cxxxvii.	4....ii. 14. 5....iii. 695.		
„ cxxxviii.	4....i. 16.		
„ cxxxix.	12....iii. 694. 7 to 12.i. 97. 15....i. 15; ii. 318.		
„ cxlviii.	14....i. 176.		
„ cxlix.	5 to 9..i. 76, 148; ii. 91. 567; iii. 421.		
Romans i.	1....i. 277. 2....i. 121, 277; ii. 580. 3....i. 13, 277. 4....i. 13, 58, 277; iii. 588. 5....ii. 626; iii. 291, 380. 16....i. 22, 204; ii. 293, 609; iii. 291. 17....i. 22.		
„ ii.	5....i. 28. 6....ii. 85. 7....i. 207; ii. 239, 732. 12....iii. 671. 28....ii. 300.		

Chapter and verse in the Bible.	Volume and pages of Eureka.
Rom. viii. 32....	i. 262; ii. 277, 361, 536.
„ ix. 6 to 8.i.	224.
„ 22....	iii. 427.
„ x. 4....	iii. 587.
„ 7....	ii. 454.
„ 18....	ii. 277; iii. 679.
„ xi.	ii. 309.
„ 15....	ii. 463; iii. 450.
„ 17....	i. 62; ii. 592.
„ 24....	ii. 592.
„ 26....	iii. 536.
„ 28....	iii. 412.
„ 36....	ii. 316.
„ xii. 2....	iii. 284.
„ 16....	i. 10.
„ xiii. 1 to 4....	ii. 170.
„ xiv. 9....	ii. 551; iii. 587, 588.
„ 10....	ii. 85; iii. 538, 587, 669, 384.
„ 11....	iii. 384.
„ 12....	iii. 384, 538, 669.
„ 9 to 12.i.	149, 315; ii. 539.
„ xv. 5....	ii. 287.
„ 6....	ii. 287, 480.
„ 8....	i. 23, 223.
„ xvi. 12....	ii. 240.
„ 17....	iii. 207.
„ 18....	iii. 66.
„ 25....	i. 85.
„ 26....	ii. 540, 580, 626; iii. 291.
—————	
1 Samuel—	
„ xxi. 6....	ii. 41.
„ xxix. 4....	i. 234.
—————	
2 Samuel—	
„ vii. 14....	i. 101.
„ 12 to 16.i.	276; ii. 12.
„ xvii. 8....	ii. 583.
„ xix. 22....	i. 234; iii. 63.
„ xxii. 11....	ii. 39.
„ xxiii. 1....	ii. 12.
„ 4....	i. 349; ii. 628.
„ 7....	i. 279.
„ xxiv. 1....	iii. 63.

Chapter and verse in the Bible.	Volume and pages of Eureka.
1 Thessalonians—	
„ i. 1....	i. 30, 364.
„ 3....	i. 384.
„ 9....	i. 138.
„ 10....	i. 138.
„ ii. 12....	i. 23, 120.
„ 16....	i. 37.
„ 18....	iii. 66.
„ 19....	i. 138; iii. 692.
„ 20....	iii. 692.
„ iii. 13....	i. 138.
„ iv. 14 to 17....	i. 138; iii. 609.
„ 16....	ii. 83; iii. 630.
„ 17....	i. 63, 145; ii. 457; iii. 672.
„ v. 3....	i. 28.
„ 5....	iii. 679.
—————	
2 Thessalonians—	
„ i. 5....	i. 23.
„ 7....	i. 33, 78, 139; ii. 551; iii. 630.
„ 8....	i. 78, 139; ii. 541.
„ 9....	i. 139.
„ 10....	i. 139.
„ ii. 1....	i. 370; ii. 9, 83, 338, 539; iii. 586.
„ 3....	iii. 74.
„ 4....	iii. 74.
„ 3 to 8.i.	33, 139, 158; ii. 78, 607, 617, 651.
„ 6....	i. 271.
„ 8....	ii. 92, 541, 617, 73.
„ 10....	ii. 569; iii. 37.
„ 11....	i. 24; ii. 234, 310, 569.
„ 9 to 12.i.	198.
„ iii. 5....	i. 384.
—————	
1 Timothy—	
„ ii. 15....	i. 391.
„ iii. 1....	i. 233.
„ 15....	i. 124, 320; iii. 235.
„ 16....	i. 13, 88; iii. 378.
„ iv. 14....	i. 163.
„ vi. 3....	i. 18.
„ 13....	i. 125.
„ 15....	ii. 241; iii. 383, 539.

apter and verse in the Bible.	Volume and pages of Eureka.
1 Tim. vi. 16....	i. 374; ii. 241, 314, 544. 20....i. 198.

2 Timothy—	
„ i. 10....	i. 12, 193; ii. 191. 15 to 18.i. 193.
„ ii. 12....	i. 152; ii. 218; iii. 234. 18....i. 201. 19....i. 88. 20....iii. 670. 26....i. 243.
„ iii. 5....	i. 203; ii. 305. 1 to 13.ii. 308. 16....ii. 285.
„ iv. 1....	i. 193. 8....i. 193.

Titus i. 6 to 9.	ii. 662.
„ ii. 12....	i. 206.

Zechariah—	
„ i. 8....	i. 54, 55. 8 to 11.i. 79, 81. 12....iii. 428. 20....i. 56; iii. 428.
„ ii. 1....	i. 56, 57. 5....i. 377; ii. 21, 304; iii. 666, 668. 8....ii. 559. 10....i. 217, 306; ii. 21, 565; iii. 688. 11....i. 24; ii. 311; iii. 412, 406, 450, 468. 12....ii. 565. 13....i. 57.
„ iii.	i. 58. 1....i. 234. 2....iii. 453. 3....i. 108. 3 to 5.ii. 19; iii. 648. 3 to 10.i. 169. 6....ii. 574. 8....ii. 18. 9....i. 61; ii. 21; iii. 687.
„ iv. 1....	i. 59, 161.

Chapter and verse in the Bible.	Volume and pages of Eureka.
Zech. iv. 2, 3....	i. 60 to 65. 6....ii. 32, 277, 573; iii. 462. 7....i. 59; ii. 21. 2 to 7.ii. 590. 10....ii. 21, 590. 14....i. 75; ii. 590. 11 to 14.i. 60 to 65.
„ v. 1 to 4.	i. 67 to 74; ii. 71. 11....i. 72, 73.
„ vi.	i. 76 to 83; ii. 550. 5....i. 75, 76; ii. 550. 6....ii. 127; iii. 428. 12....ii. 18; iii. 412. 13....i. 377. 15....iii. 690, 699. 12 to 15.ii. 30.
„ ix. 9, 10.	ii. 88. 13....i. 112; ii. 31, 129, 463; iii. 590, 654. 14....ii. 83, 410, 552, 561; iii. 403, 590, 652. 12 to 16.i. 177; iii. 415.
„ x. 3....	i. 78, 112; ii. 119 486; iii. 407, 523, 652. 4....i. 112, 377. 5....iii. 438. 3 to 6.ii. 90; iii. 412. 10, 11....i. 50; ii. 560. 7 to 11.iii. 415.
„ xi. 12, 13....	i. 21.
„ xii. 2, 3....	ii. 87; iii. 10. 4....ii. 561; iii. 432, 438. 5....iii. 653. 6....i. 181; ii. 31. 7....iii. 653, 412. 10....i. 148, 150; ii. 565; iii. 653.
„ xiii. 1....	iii. 653. 3, 4....i. 27, 240; ii. 569; iii. 654. 6....i. 150; ii. 564. 7....i. 101.
„ xiv. 2....	i. 150; ii. 87, 559; iii. 193, 430, 542, 595, 604. 3....i. 150; ii. 88; iii. 193, 414, 430.

Chapter and verse in the Bible.	Volume and pages of Eureka.	Chapter and verse in the Bible.	Volume and pages of Eureka.
Zech. xiv. 4 . . .	i. 150 ; ii. 88 ; ^r iii. 698.	Zech. xiv. 17 . . .	ii. 83.
5 . . .	ii. 552 ; iii. 430, 606.	16 to 19. i.	130.
6 . . .	iii. 606.		
7 . . .	ii. 319 ; iii. 606.	Zephaniah—	
4 to 8. i.	215.	„ i. 1 . . .	i. 50 to 53.
9 . . .	ii. 83, 550 ; iii. 386, 454, 596.	„ ii. 6, 7, 9, 11. i.	50 to 53.
5 to 9. i.	187.	„ iii. 1 to 4. .	50 to 53.
12 to 15 iii.	432.	8 . . .	50 to 53 ; iii. 595.
16 . . .	ii. 340 ; iii. 386, 698.	9 . . .	i. 241 ; ii. 569.
		14 . . .	iii. 609.